

Ofc. Use

**ONE HORSE
PER
ENTRY BLANK**



EASTERN STATES EXPOSITION HORSE SHOW II
1305 MEMORIAL AVENUE, WEST SPRINGFIELD, MA 01089
PHONE: (413) 205-5016 FAX: (413) 787-0127
FAX AFTER 9/5/19: (413) 205-5108

September 19 - 22, 2019
**Saddlebreds, Hackneys,
Morgans, Friesians &
Opportunity Classes**

**ENTRIES CLOSE
AUGUST 15**

Name of Horse or Pony	USEF #	Registration #		Color	Sex	Height	Age	AMHA #
Rider or Driver One	USEF #	NEHC #	UPHA #	Date of Birth				
Rider or Driver Two	USEF #	NEHC #	UPHA #	Date of Birth				

List
Classes

List
Entry
Fees

CLASS	CLASS	CLASS	CLASS	CLASS	CLASS	CLASS	CLASS
FEE	FEE	FEE	FEE	FEE	FEE	FEE	FEE
How Many	Total Entry Fees						
	C BARN BOX STALLS @ \$110 EACH						
	E & F BARN BOX STALLS @ \$ 90 EACH						
	USEF DRUG FEE @ \$23 PER HORSE (Includes \$8 D&M)						\$ 23
	USEF SHOW PASS FEE \$45 Owner _____ Rider _____ Trainer _____						
	SPONSORSHIP Regular Class \$100 Championship Class \$175						
	NEHC FEE \$ 2 PER HORSE						
	AMHA NON MEMBER FEE \$ 45						
	EXHIBITOR WRISTBANDS @ \$20 EACH						
	BOX SEATS: 4 @ \$100; 6 @ \$150; 8 @ \$200						
	OFFICE FEE \$25 PER HORSE						\$ 25
	CAMPER PARKING @ \$175 EACH 1 PER ENTRY						
	RESERVED ON GROUNDS PARKING @ \$100 1 PER ENTRY						
	LATE FEE AFTER 8/15/19 @ \$25						
	AMOUNT OF CHECK ENCLOSED						

SEND EXHIBITOR WRISTBANDS & PARKING PASSES TO:

Name: _____

Address: _____

City: _____

State: _____ Zip: _____

Phone: _____

Email: _____

**RESERVED PARKING AND WRISTBANDS
WILL NOT BE MAILED UNLESS PAYMENT IN FULL
HAS BEEN RECEIVED NO LATER THAN 9/1/19**

**ORDER FEED AND BEDDING IN
ADVANCE**
 413-205-5307
 or
www.TheBigE.com/agriculture

EVERY HORSE MUST HAVE A STALL

**COPIES OF REGISTRATION PAPERS
MUST ACCOMPANY ENTRY BLANK**

**NUMBERS WILL NOT BE RELEASED WITHOUT PROPER
HEALTH PAPERS, CREDENTIALS AND ALL SIGNATURES
ARE IN ORDER**

**PRIZE LIST & ENTRY BLANK MAY BE DOWNLOADED AT
WWW.THEBIGE.COM/HORSESHOW**

**FAILURE TO PRESENT PROPER USEF MEMBERSHIP CARDS
WILL RESULT IN NON-MEMBER FEES BEING CHARGED**

WARNING: Under Massachusetts Law, an equine professional is not liable for an injury to, or death of, a participant in equine activities resulting from the inherent risk of equine activities pursuant to Chapter 128, Section 2D of the General Laws.

STABLE WITH:

**SIGNATURES REQUIRED ON
BACK SIDE OF THIS FORM**

NEW 2019 GATE ADMISSION POLICY:

Wristbands are good for daily admission to the grounds and unlimited access to and from the stabling area and Coliseum. Upon receipt and payment in full of your entry, wristbands and parking passes will be mailed with your acknowledgment. Each horse actively entered in classes will be provided two (2) wristbands and two (2) Gate 1 regular parking passes at no charge. Additional exhibitor wristbands may be purchased on your entry blank or at the Horse Show Office for \$20 each. Reserved Gate 1C Preferred Parking passes can be purchased for \$100 each and one (1) per Entry on a first come first serve basis. No refunds!!

NOTE: It is important that your clear correct mailing address appears on the entry blank in order to assure timely delivery of admission

Visa MasterCard DISCOVER
 Card # _____
 Expiration Date _____
 Signature _____
PAYMENT IN FULL MUST ACCOMPANY THIS FORM
Payable to Eastern States Exposition Horse Show



United States Equestrian Federation, Inc. Entry Agreement

I have read the United States Equestrian Federation, Inc. (the "Federation") Entry Agreement (GR906.4) as printed in the Prize List for Eastern States Exposition and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, the Prize List, and local rules of the competition. I agree to waive the right to the use of my photos from the competition, and agree that any actions against the Federation must be brought in New York State.

Federation Release, Assumption of Risk, Waiver and Indemnification

This document waives important legal rights. Read it carefully before signing.

I AGREE in consideration for my participation in this Competition Eastern States Exposition Horse Show to the following:

I AGREE that "the Federation" and "Competition" as used above includes all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliated organizations.

I AGREE that I choose to participate voluntarily in the Eastern States Exposition Horse Show with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death ("Harm").

I AGREE to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition.

I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.

I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition.

I have read the Federation Rules about protective equipment, including GR 801 and if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf.

I represent that I have the requisite training, coaching and abilities to safely compete in this competition.

I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form.

BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

Owner/Agent (Mandatory)	Trainer (Mandatory)	Rider/Driver #1 (Mandatory)	Rider/Driver #2 (Mandatory)
X _____ Signature	X _____ Signature	X _____ Signature	X _____ Signature
Print Name: _____	Print Name: _____	Print Name: _____	Print Name: _____
Incorporated: Yes No	Address: _____	Address: _____	Address: _____
Address: _____	Town/City: _____	Town/City: _____	Town/City: _____
Town/City: _____	State/Zip: _____	State/Zip: _____	State/Zip: _____
State/Zip: _____	Telephone: _____	Telephone: _____	Telephone: _____
Telephone: _____	Fax: _____	Fax: _____	Fax: _____
Fax: _____	Cell: _____	Cell: _____	Cell: _____
Cell: _____	E-Mail: _____	E-Mail: _____	E-Mail: _____
E-Mail: _____	Trainer's USEF#: _____	#1 Rider USEF#: _____	#2 Rider USEF# _____
Owner's USEF#: _____	Social Security #: _____	Social Security #: _____	Social Security #: _____
Social Security #: _____	Coach (If Applicable)	Parent/Guardian (required if rider/driver/handler is a minor)	Parent/Guardian (required if rider/driver/handler is a minor)
Emergency Contact Information:	X _____ Signature	X _____ Signature	X _____ Signature
Name: _____	Print Name: _____	Print Name: _____	Print Name: _____
Telephone: _____	Federation #: _____	Emergency Number _____	Emergency Number _____

Is Rider/Driver a US Citizen: Yes _____ No _____