

**UPHA Chapter 14 Summer Classic Horse Show**  
**July 30 - August 1, 2020**  
 Mail entries & checks to:

Irene Bryant  
 6 Hodgeman Avenue  
 Saco, ME 04072  
 207-282-4264 Email at [sginet@ghi.net](mailto:sginet@ghi.net)

**THE FOLLOWING MUST ACCOMPANY ENTRY FORM:**

- Check
- Full Name
- Reg. Papers
- Coggins
- Membership Card #s

Remember to fill out stabling request on back of form.  
**All Horses must have a 30 day Health Certificate.**

**ENTRIES CLOSE July 13, 2020**  
 Post Entry Fee per horse \$25.00 per horse  
 Entry Fees:  
 Regular class \$35.00  
 Championship \$40.00

**Chapter Championship Riders**  
 Competition \_\_\_\_\_  
 Location \_\_\_\_\_  
 Where you qualified \_\_\_\_\_

Office Use	Class #s	Name of Horse	Breed	Reg #	Sex	Hgt	DOB	Shown By

Office Use	Class #s	Name of Equitation Rider	DOB	Nehe #	UPHA #	Name of Horse	Full Address	Entry Fee

**ALL ENTRIES MUST BE SIGNED (Unsigned entries will not be accepted) please fill form out completely**

Every entry at this show shall constitute an agreement and affirmation that the person making it, along with the owner, lessee, trainer, manager, agent, coach, rider, driver and the horse(1) shall be subject to the constitution and rules of the affiliating associations and the rules of the show; (2) that every horse, rider/driver is eligible as entered; (3) that the owner and any of his representatives are bound by the regulations and rules of the New England Horseman's Council, Eastern States Exposition and this show; (4) shall accept as the final decision of the hearing committee(s) or show management on any question arising under said rules and agree to hold the show, show officials, the affiliating associations, the directors and employees harmless for any action injury or loss suffered during or in connection with this show, whether or not such injury or loss resulted directly or indirectly, from the negligent acts or missions of said officials, directors, employees or agents of the affiliating associations and/or this show. It is further agreed that if any damage is occasioned or loss occurs to the horse exhibited, to any vehicle or other items which may be sent with said horse, no claim will be made against this show. UPHA Chapter 14 Summer Classic and/or its officials do not guarantee acceptance of entries made at this show. I hereby agree not to make to claim against New England Horseman's Council, UPHA Chapter 14, UPHA Chapter Summer Classic, or any of its officials, employed officials or volunteer workers of the show for any accident which may occur to any rider, driver, attendant, animal or equipment at the show; nor is show management responsible for loss or destruction of any equipment or damages to or by animals at the show grounds, stabling or parking areas. By signing this entry, I/we are accepting these terms and conditions.

Owner's Name \_\_\_\_\_ Phone \_\_\_\_\_

Owner's/Agent's Signature \_\_\_\_\_ Phone \_\_\_\_\_

Owner's Address \_\_\_\_\_

Trainer's Name \_\_\_\_\_ E-mail \_\_\_\_\_

Trainer's Signature \_\_\_\_\_ Phone \_\_\_\_\_

Trainer's Address \_\_\_\_\_

Parent/Guardian's Signature \_\_\_\_\_

Riders Name \_\_\_\_\_

Riders Address \_\_\_\_\_

Total Entry Fees \$ \_\_\_\_\_

Stall Fee \$135.00x \_\_\_\_\_ \$ \_\_\_\_\_

Tack Stalls \$135.00x \_\_\_\_\_ \$ \_\_\_\_\_

Camper Fee \$250.00x \_\_\_\_\_ \$ \_\_\_\_\_

Tuesday - Sunday am \_\_\_\_\_

6 Box Seats \$125.00 x \_\_\_\_\_ \$ \_\_\_\_\_

12 Box Seat \$175.00x \_\_\_\_\_ \$ \_\_\_\_\_

Office Fee per horse \$20 x \_\_\_\_\_ \$ \_\_\_\_\_

Post Entry \$25 per horse x \_\_\_\_\_ \$ \_\_\_\_\_

NEHC Fee \$2 per horse x \_\_\_\_\_ \$ \_\_\_\_\_

Misc Fee \_\_\_\_\_ \$ \_\_\_\_\_

Total \_\_\_\_\_ \$ \_\_\_\_\_

**Credit Card #** \_\_\_\_\_  
 exp \_\_\_\_\_ cd \_\_\_\_\_ zip code \_\_\_\_\_

**Make Checks Payable to:**  
**UPHA 14 Summer Classic Horse Show**

**\$100.00 per Horse Entries received after 10:00 am Wed July 29**

**Please Fill Out The Stabling Request Form and Bedding Orders On The Back Of This Form**

