

**THE FOLLOWING MUST ACCOMPANY ENTRY FORM:**

- Check
- Full Name
- Reg. Papers
- Coggins
- Membership. Card #'s
- 

**Remember to fill out stabling request on back of form.**

**UPHA Chapter 14 Summer Classic Horse Show**

**Aug 2 - 4, 2018**

Mail entries & checks to:

Irene Bryant

6 Hodgeman Avenue

Saco, ME 04072

207-282-4264 Email at [signet@gwi.net](mailto:signet@gwi.net)

**ENTRIES CLOSE July 10, 2018**

Post Entry Fee per horse \$25.00

per horse

Entry Fees:

Regular class \$30.00

Championship \$35.00

**Chapter Championship Riders  
Competition \_\_\_\_\_**

**Location \_\_\_\_\_**

**Where you qualified**

| Office Use | Class #'s |  | Name of Horse |  | Breed | Reg # | Sex | Hgt | DOB | Shown By |
|------------|-----------|--|---------------|--|-------|-------|-----|-----|-----|----------|
|            |           |  |               |  |       |       |     |     |     |          |
|            |           |  |               |  |       |       |     |     |     |          |
|            |           |  |               |  |       |       |     |     |     |          |
|            |           |  |               |  |       |       |     |     |     |          |

| Office Use | Class #'s |  | Name of Equitation Rider |  | DOB | Nehc # | UPHA # | Name of Horse | Full Address | Entry Fee |
|------------|-----------|--|--------------------------|--|-----|--------|--------|---------------|--------------|-----------|
|            |           |  |                          |  |     |        |        |               |              |           |
|            |           |  |                          |  |     |        |        |               |              |           |
|            |           |  |                          |  |     |        |        |               |              |           |

**ALL ENTRIES MUST BE SIGNED (Unsigned entries will not be accepted) please fill form out completely**

Every entry at this show shall constitute an agreement and affirmation that the person making it, along with the owner, lessee, trainer, manager, agent, coach, rider, driver and the horse(1) shall be subject to the constitution and rules of the affiliating associations and the rules of the show; (2) that every horse, rider/driver is eligible as entered; (3) that the owner and any of his representatives are bound by the regulations and rules of the New England Horseman's Council, Three County Fairgrounds and this show; (4) shall accept as the final decision of the hearing committee(s) or show management on any question arising under said rules and agree to hold the show, show officials, the affiliating associations, the directors and employees harmless for any action injury or loss suffered during or in connection with this show, whether or not such injury or loss resulted directly or indirectly, from the negligent acts or missions of said officials, directors, employees or agents of the affiliating associations and/or this show. It is further agreed that if any damage is occasioned or loss occurs to the horse exhibited, to any vehicle or other items which may sent with said horse, no claim will be made against this show. UPHA Chapter 14 Summer Classic and/or its officials do not guarantee acceptance of entries made at this show. I hereby agree to make to claim against UPHA Chapter 14, UPHA Chapter Summer Classic, or any of it's officials, employed officials or volunteer workers of the show for any accident which may occur to any rider, driver, attendant, animal or equipment at the show; nor is show management responsible for loss or destruction of any equipment or damages to or by animals at the show grounds, stabling or parking areas. By signing this entry, I/we are accepting these terms and conditions.

Owner's Name \_\_\_\_\_

Owner's/Agent's Signature \_\_\_\_\_ Phone \_\_\_\_\_

Owner's Address \_\_\_\_\_

Trainer's Name \_\_\_\_\_ E-mail \_\_\_\_\_

Trainer's Signature \_\_\_\_\_ Phone \_\_\_\_\_

Trainer's Address \_\_\_\_\_

Parent/Guardian's Signature \_\_\_\_\_

**\$100.00 per Horse Entries received after 10:00 am Wed Aug 1st.**

**Please use this form to list all**

|                      |                        |          |
|----------------------|------------------------|----------|
| Total Entry Fees     |                        | \$ _____ |
| Stall Fee            | \$130.00x _____        | \$ _____ |
| Tack Stalls          | \$130.00x _____        | \$ _____ |
| Camper Fee           | \$225.00x _____        | \$ _____ |
| Tuesday - Sunday am  |                        |          |
| 6 Box Seats          | \$125.00 x _____       | \$ _____ |
| 12 Box Seat          | \$175.00x _____        | \$ _____ |
| Office Fee per horse | \$20 x _____           | \$ _____ |
| Post Entry           | \$25 per horse x _____ | \$ _____ |
| NEHC Fee             | \$2 per horse x _____  | \$ _____ |
| Misc Fee             |                        | \$ _____ |
| Total                |                        | \$ _____ |

**Credit Card #**

\_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

exp \_\_\_\_\_ cd \_\_\_\_\_ zip code \_\_\_\_\_

**Make Checks Payable to:**

**UPHA 14 Summer Classic Horse Show**

customers who are to be stabled with you, including those sent in separately. Request from entries to be stabled with you will not be considered unless their name appears on the list below.

| Owners Name | # Stalls |
|-------------|----------|
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SHAVINGS ORDER \_\_\_\_\_ Bags  
HAY ORDER \_\_\_\_\_ BALES