

ONE OWNER PER FORM USEF # \_\_\_\_\_ AMHA # \_\_\_\_\_  
 UPHA # \_\_\_\_\_ USDF # \_\_\_\_\_  
 OWNER \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 \_\_\_\_\_  
 PHONE \_\_\_\_\_  
 EMAIL \_\_\_\_\_  
 PLEASE STABLE WITH \_\_\_\_\_

## MASSACHUSETTS MORGAN HORSE SHOW

August 16-19, 2017

**ENTRIES RECEIVED AFTER  
MONDAY, AUGUST 7, 2017  
WILL BE CHARGED \$100 PER HORSE**

Please make checks payable to  
Massachusetts Morgan Horse Show  
and return with this form to:

**Kelly McFaul, Secretary  
206 S. Lark Ln.  
Wichita, KS 67209**

**316-650-2287 FAX: 316-462-0883  
Email : kellymcf@aol.com**

**EB#**

Entry #	Horse Name #1				Reg. #		Sex	DOB	Sire	Dam
					USDF					
	Classes					Shown By				
Classes					Shown By					

  

Entry #	Horse Name #2				Reg. #		Sex	DOB	Sire	Dam
					USDF					
	Classes					Shown By				
Classes					Shown By					

**TOTALS**

HORSE #1 \_\_\_\_\_

HORSE #2 \_\_\_\_\_

USEF DRUG FEE  
\$16 PER HORSE \_\_\_\_\_  
(INCLUDES \$8 D&M)

REGULAR STALLS  
C, D, F BARNs  
\_\_\_\_\_ @ \$155 \_\_\_\_\_

E BARN STALLS  
\_\_\_\_\_ @ \$125 \_\_\_\_\_

MALLARY STALLS  
\_\_\_\_\_ @ \$170 \_\_\_\_\_

TOURNAMENT STALLS  
\_\_\_\_\_ @ \$125 \_\_\_\_\_

CAMPER SPACE  
30 AMP @ \$250 \_\_\_\_\_

CAMPER SPACE  
50 AMP @ \$300 \_\_\_\_\_

BOX SEATS  
\_\_\_\_\_ @ \$135 \_\_\_\_\_

USEF SHOW  
PASS @ \$30 \_\_\_\_\_

AMHA NON-MEMBER  
FEE @ \$45 \_\_\_\_\_

OFFICE FEE  
PER OWNER  
@ \$30 \_\_\_\_\_

SPONSORSHIP \_\_\_\_\_

LATE FEE  
\$100 per horse  
after 8/7/17 \_\_\_\_\_

**TOTAL** \_\_\_\_\_

**Make checks payable to Massachusetts Morgan Horse Show**

**Non-US checks must be marked "Payable in US Funds"**

**If you wish to charge your entries, please fill out the following:**

VISA      MC

EXPIRATION DATE \_\_\_\_\_ SEC CODE \_\_\_\_\_

SIGNATURE \_\_\_\_\_

Rider #1 \_\_\_\_\_

Address \_\_\_\_\_

City, State, ZIP \_\_\_\_\_

USEF# \_\_\_\_\_ AMHA# \_\_\_\_\_ UPHA# \_\_\_\_\_ USDF# \_\_\_\_\_

Rider #2 \_\_\_\_\_

Address \_\_\_\_\_

City, State, ZIP \_\_\_\_\_

USEF# \_\_\_\_\_ AMHA# \_\_\_\_\_ UPHA# \_\_\_\_\_ USDF# \_\_\_\_\_

**OFFICE USE ONLY**

REG  COG

RABIES  SIG

PD  CC

CK# \_\_\_\_\_

Rider #1 needs the following

USEF#  AMHA#

UPHA#  Address

Rider #2 needs the following

USEF#  AMHA#

UPHA#  Address

Owner needs the following

USEF#  AMHA#

UPHA#  Address

Trainer needs the following

USEF#  AMHA#

UPHA#  Sign

Address

**UNITED STATES EQUESTRIAN FEDERATION, INC. ENTRY AGREEMENT**

Please use this form to list all your customers who are to be stabled with you, including those sent in separately. Requests from entries to be stables with you will not be considered unless their name appears on the list below.

Owners Name	# Stalls
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____
7. _____	_____
8. _____	_____
9. _____	_____
10. _____	_____
11. _____	_____
12. _____	_____
13. _____	_____
14. _____	_____
15. _____	_____

I have read the United States Equestrian Federation, Inc. (the "Federation") Entry Agreement (GR906.4) as printed in the Prize List for this Competition and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, the Prize List, and local rules of the competition. I agree to waive the right to the use of my photos at the competition, and agree that any actions against the Federation must be brought in New York State.

**Release, Assumption of Risk, Waiver and Indemnification**  
**This document waives important legal rights. Read it carefully before signing.**

**I AGREE** in consideration for my participation in this Competition to the following:

**I AGREE** that the "Federation" and "Competition" as used above includes all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliated organizations.

**I AGREE** that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death ("Harm").

**I AGREE** to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition.

**I AGREE** to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.

**I AGREE** to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition.

I have read the Federation Rules about protective equipment, including GR801 and, if applicable, EV114 and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries.

If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf.

I represent that I have the requisite training, coaching and abilities to safely compete in this competition.

**I AGREE** that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form.

**BY SIGNING BELOW, I AGREE** to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand. BOD 1/23/11 Effective 12/1/11

RIDER/DRIVER/HANDLER/ Vaulter/Longeur (mandatory)	OWNER/AGENT (mandatory)	TRAINER (mandatory)	COACH (if applicable)
_____	_____	_____	_____
Signature	Signature	Signature	Signature
_____	_____	_____	_____
Print Name	Print Name	Print Name	Print Name
_____	_____	_____	_____
AMHA	_____	_____	_____
USEF	_____	_____	_____

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor) \_\_\_\_\_

Is Rider/Driver/Vaulter a U.S. Citizen: Yes      No      Emergency Contact Phone No. \_\_\_\_\_

WARNING: Under Massachusetts Law, an equine professional is not liable for an injury to, or death of, a participant in equine activities resulting from the inherent risks of equine activities. Pursuant to Chapter 128, Section 2D of the General Law.