



*Top Ladies of
Distinction, Inc.*



49th

Area One
Leadership Conference

Souvenir Journal

Packet



Houston *Marriott*
Westchase Hotel

2900 Briar Park Drive
Houston, Texas

March 4 - 8, 2020



Greetings Ladies, Lords, Teens, Businesses and All Supporters!

I am excited to greet you as the fifteenth National Area One Director of Top Ladies of Distinction, Inc., as we convene in Houston, Texas, March 4-8, 2020, for our 49th Area One Leadership Conference. Our theme is “Transforming Area One Through Recruitment, Reclamation, Retention, and Recommitment”.

Area One Top Ladies of Distinction, Inc. invites you to participate in our Souvenir Journal Advertisement Program to support our programs and projects sponsoring Top Teens of America. The Top Teens of America program focuses on empowering and developing our youth ages 13 through 18 to become leaders of tomorrow.

Placing souvenir journal advertisements are not limited to our organization membership. Anyone can submit an advertisement in celebration of..., congratulations to..., in memory of... and etc. Purchasing advertisements may also increase your business. We encourage you to also become a patron making a donation expressing your support. Patrons will be listed in the Souvenir journal. Your support and contributions to the Souvenir Journal will ensure an excellent publication and will provide monetary support for the 49th Area One Leadership Conference. **All contributions are tax deductible.**

Enclosed you will find our Souvenir Journal Advertisement Order Form Contract for your use, when placing an advertisement or making a patron donation. The signed Souvenir Journal Advertisement Order Form Contract and fees **MUST** be mailed together to the Area One Financial Secretary listed on the Souvenir Journal Advertisement Order Form Contract. Please return a completed attached form with a business check, chapter check, cashier's check or money order payable to: Area One Top Ladies of Distinction, Inc. **NO PERSONAL CHECKS ARE ACCEPTED. The deadline for submission is January 31, 2020. CAMERA READY ADS ARE NEEDED.**

Your CAMERA READY advertisements, patron information and copy of your completed Souvenir Journal Advertisement Order Form Contract must be emailed to: regina.dickson08@yahoo.com.

Thank you for your support and consideration in submitting an advertisement or becoming a patron. We look forward to your response for inclusion in the Area One 49th Leadership Conference Souvenir Journal. For additional information, please contact Lady Regina Dickson, Area One 49th Leadership Conference Souvenir Journal Chair at 713-598-5363 or at regina.dickson08@yahoo.com.

In service and love
Lady Anne L. Moulton

National Area One Director



49th Area One Leadership Conference

SOUVENIR JOURNAL Ad and Patron Form Contract

All Ads must be camera ready. Deadline to Submit: January 31, 2020

Name _____
 Address _____ City/State/Zip _____
 Telephone: (Home) _____ (Cell) _____

Ad Sizes and Prices

\$500.00 _____	Check one box for each ad or patron donation	Inside Front Cover (Color ad)
\$500.00 _____		Inside Back Cover (Color ad)
\$500.00 _____		Back Cover (Color ad)
\$125.00 _____		Full Page (Black and White ad)
\$ 75.00 _____		Half Page (Black and White ad)
\$ 50.00 _____		Fourth Page (Black and White ad)
\$ _____		Patron Donations

To purchase the inside front, inside back, or the back cover, you must contact Lady Regina Dickson at (713) 598-5363 or e-mail: regina.dickson08@yahoo.com to ensure that these ad spaces are currently available for purchase.

Mail your Souvenir Journal Advertisement Form Contract **and** payment in the form of a business check, chapter check, cashiers check or money order to: Lady JoAntonette Kirksey ~ 11306 Bateau Court ~ Cypress, Texas 77429.

Email your CAMERA READY advertisements, patron information, copy of your completed Souvenir Journal Advertisement Order Form Contract and copy of your business check, chapter check, cashiers check or money order to: regina.dickson08@yahoo.com .

Thank you for your support!

Signature of Advertiser _____ Date _____
 Submitted by _____ Date _____

Full Page - \$125.00

Half Page - \$75.00

Quarter Page - \$50.00

Quarter Page - \$50.00