

**Massachusetts Association of Nonprofit Schools and Colleges**

**23 Institute Road  
Worcester, MA 01609**

**P. O. Box 463  
Dedham, MA 02027**

[www.mansac.org](http://www.mansac.org)

**FEIN: 04-3206144**

**2020 - 2021 Membership Invoice and Information**

Please provide the following information (**PLEASE PRINT**):

**Institution:**

Address:

MA

**Contact Name:**

Title:

Telephone #:

E-mail Address:

**Other Contact** (if you chose to provide one):

Name:

Title:

Telephone #:

Email Address:

**Chief Executive Officer**

Name:

Title:

Telephone #:

Email Address:

**Current Enrollment:** \_\_\_\_\_

**Number of Employees:** \_\_\_\_\_

**2019 – 2020 Membership Dues**

# of Students	< 100	101 – 200	201 – 300	301 – 600	601 – 1,000	>1,000
Membership Fee	\$125	\$200	\$300	\$500	\$800	\$1,000

Amount due per above schedule: \_\_\_\_\_

Please make your check payable to **MANS&C** and send with this form to:

**Massachusetts Association of Nonprofit Schools and Colleges, Box 463, Dedham, MA 02027**