

Application to Operate a Temporary Food Service

Please complete this application and fax, mail or email to the Environmental Health Officer

AT LEAST 14 DAYS PRIOR TO VENUE DATE. Incomplete or late applications may not be processed.

If you have any questions, please refer to Temporary Foodservices Guideline or contact your local

Environmental Health Officer.

| Your Food Facility Name | | Name of Event | |
|---|-----------------------------------|--|--|
| Kamloops Makerspace | | Maker Crepes | |
| Have you operated a temporary food service within the Interior Health area before? Yes No If yes under what name? The pany sister with good for you crepes in the summer. | | Event Organizer Hunter Vogel | |
| | | Phone Number(s) | |
| Do you have an existing, valid Permit to Operate from a health authority? Yes No | | Location and Address of Event 207 Victoria St. West, Kamloops, BC, V2C 1A5 | |
| If yes, which health authority? | | Operational Information, statement and a secretaria | |
| Legal Company's Name: (refers to the legal company or business, not the owner's given name) | | Dates & Times of Event | |
| N/A | | From 11 AM To 2 PM Feb.10.2019 | |
| Operator | | Describe what services are to be provided | |
| Hunter Vogel | | All amenties will be on location | |
| Mailing Address | | Water supply hot running water | |
| 3.6 (33.4 | | Water collection/disposal | |
| Contact Numbers | | city sewer/drain. Power supply | |
| Daytime | | multi-circuit kitchen 120V AC power Other (eg garbage pickup) | |
| Cell | | drei la da a sa a de alcensor proves bea (civiga) | |
| Evening Fax Email 1.com | | on site garbage and recycling collection, dishwash | |
| Menu Items | Location of Preparation | Supplier Name & Contact Info or Place of Purchase | |
| crepes with assorted toppings | on location @ kamloops makerspace | ingredients from Snowcap and local grocers: Nu-leaf, independent grocer, superstore. | |
| cheese (from frozen grated) | | Snowcap (delivered from armstrong) | |
| eggs (cooked on skillet in crepes) | | Nu-Leaf | |
| carrots (grated) | 11 | Nu-leaf | |
| Kale (washed and shredded) | 1.1 | Nu-leaf | |
| pre-cooked Ham | 11 | Superstore | |
| Salsa | f 1 | Independant grocer | |

Additional Menu Items List For Application to Operate Temporary Food Service

| All Potential Crepe Toppings | Location of Preparation | Supplier Name & Contact Info or Place of Purchase. |
|---------------------------------|-------------------------------------|--|
| Stewed Mixed Berries (cold) | On location at Kamloops maker-space | Superstore |
| Chocolate sauce | п | Snowcap and Independent Grocer |
| Fresh Lemon Juice | п | Nu-Leaf |
| Peanut Butter | п | Snowcap |

11 Whip Cream Superstore Guacamole 11 Nu-Leaf (or independent grocer) 11 Kale Garden, or Nu-Leaf

11 Nu-Leaf п

Pesto **Beans** Independent Grocer 11 Nu-Leaf **Bananas**

11 **Butter**

Independant Grocer

Maple Syrup 11 Independant Grocer

11

Yogourt Downtown Save On More

11 Chutney Superstore

| Trans Fats Information documentation | | t onsite and provided upon reques | |
|--|--|--------------------------------------|--|
| List all oils and spreadable margarines | From the Nutrition Facts Table for the Product | | |
| | Trans Fat Content (gra | | |
| canola oil | 0 | 9 | |
| butter | 0.3 g | 89 | |
| List all other foods whose ingredient list includes "margarine" | the word "hydrogenated or "shortening". | l","partially hydrogenated", | |
| | Trans Fat Content (gra | ms) Total Fat Content (grams) | |
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| 7. | | iionan paaw abaa ay ji | |
| | , | | |
| | | 21,87 232 371,578 | |
| 1 12 18 18 18 1 18 1 1 1 1 1 1 1 1 1 1 1 | | | |
| Operational Information - for additional items or more detail | led information, list on a separate | sheet and attach | |
| How will cold foods be kept below 4°C (40°F)? How will you monitor this temperature? in a fridge and cooler. monitored with a thermometer. | How will hot foods be kept above 60°C (140°F)? How will you monitor this temperature? In the oven if required. food will be served as it is made we do not anticipate any hot holding. A thermometer will be used. | | |
| How will food be protected and kept hot/cold while being transported? N/A we will prepare and serve the food at the same location. Transportation of PHF from the Grocery store will be done in a cooler. | What hand washing facilities will you be providing at the booth? How will you generate hot water? The Kitchen has a hand washing sink with hot water soap and paper-towels | | |
| How will cooking and serving utensils be washed and sanitized? cooking and serving utensils will be washed with soap and sanitized with bleach in the sink; and/or run through a complete sanitizing cyle in the dishwasher. | Names of FOODSAFE certified food handlers who will be on site (attach a copy of the certificate or wallet card) Hunter Vogel | | |
| Checklist - Have you provided the following? | | | |
| | | certificates | |
| ▼ Food Safety Plan | ■ Sanitation Plan | | |
| Layout of booth (A sketch or photograph showing to facilities, food storage and other relevant features). | | | |
| I certify the information enclosed to be true and accurate to the bes my responsibility and will follow all requireme | | | |
| Signature of Owner/Operator | Do | nte | |
| | Jar | nuary, 29th 2019 | |
| Environmental Health Officer Section | | the parties of a | |
| Type of temporary food service: Type I (low risk) | e 2 (higher risk) (see HPE9020 Tem | porary Food Services Guidelines) | |
| Issue Permit: Yes No Not applicable EHO S | ignature: | | |
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HUNTER VOGEL

has successfully completed

FOODSAFE Level 1 Refresher

of the FOODSAFE Training Program

Valid until: July 10, 2023

Issued by:

OPEN SCHOOL

Educational Resources and Services

BC Centre for Disease Control AN AGENCY OF THE PROVINCIAL HEALTH SERVICES AUTHORITY