



## 2021 SCHOLARSHIP APPLICATION FOR AVIATION MANAGEMENT

### **The David W. Graham Scholarship**

**\$2,000**

The Aero Club of New England, in an effort to assist and promote professional aviation careers, started its scholarship program in 1984 and has awarded scholarships to men and women since 1987, totaling more than \$535,000. These scholarships are awarded based upon the applicant's merit, performance, and demonstrated financial need.

**To be eligible for this scholarship, the applicant must:**

- **Intend to pursue a professional aviation management career**
- **Demonstrate a financial need**
- **Demonstrate exceptional scholastic ability**
- **Be a U.S. Citizen or Permanent Resident**
- **Be a resident of a New England state in the U.S.**
- **Use the scholarship funds within one year**
- **Take aviation management courses at a college in New England**

Criteria for judging applications include:

- a) Financial need.
- b) Ability to meet the planned aviation goals as shown by recommendations and academic records.
- c) Aviation activities (flying, model building, science projects, aviation employment...and the like) as described in the personal letter and recommendations.



# THE AERO CLUB OF NEW ENGLAND

Please Visit Our Website at [www.ACONE.org](http://www.ACONE.org)

## AVIATION MANAGEMENT SCHOLARSHIP FORM

The applicant is solely responsible for completion of all seven parts of the application and for the submission by the due date of **March 30, 2021**. Use additional sheets of paper as needed. Please type, print, or write legibly in ink. Only complete application packages will be considered. Proof of U.S. citizenship must be provided to receive the award.

### GENERAL INFORMATION

NAME: \_\_\_\_\_ Date: \_\_\_\_\_ email: \_\_\_\_\_

PRESENT ADDRESS:

PERMANENT ADDRESS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PHONE: \_\_\_\_\_ PHONE: \_\_\_\_\_

Age (current) \_\_\_\_\_ MARRIED? \_\_\_ NUMBER OF DEPENDENTS: \_\_\_\_\_

PLEASE LIST, IN CHRONOLOGICAL ORDER, HIGH SCHOOLS, TECHNICAL SCHOOLS, VOCATIONAL SCHOOLS, MILITARY, AND COLLEGES (if any) ATTENDED, WITH MAJOR COURSES AND DEGREES (if any):

<u>Institution</u>	<u>Dates</u>	<u>Graduated?</u>	<u>Degree?</u>	<u>Major</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

PLEASE LIST, IN CHRONOLOGICAL ORDER, YOUR EMPLOYMENT HISTORY.

Include full and part-time work, internships, and Military activities:

<u>Firm</u>	<u>Dates</u>	<u>Duties and Responsibilities</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

PLEASE LIST ALL AVIATION RELATED CLUBS, ORGANIZATIONS AND ASSOCIATIONS MEMBERSHIPS.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DO YOU HOLD A PILOT'S LICENSE? \_\_\_\_\_

IF SO, LIST TOTAL FLIGHT HOURS AND ALL HELD LICENSES AND RATINGS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I understand that monies must be used between **July 1, 2021 and June 30, 2022**.

Signature \_\_\_\_\_



# THE AERO CLUB OF NEW ENGLAND

## CHECKLIST

### 1. APPLICATION

Be sure you have completed and **signed** the application form.

### 2. TRANSCRIPTS

Please attach a copy of all transcripts (high school, technical, vocational, military, or college) of school records.

### 3. CITIZENSHIP

Please attach a copy of your birth certificate, passport, or permanent resident card, if applicable.

### 4. PERSONAL LETTER

Please attach a personal letter giving your reasons for selecting a professional aviation career path. Do include descriptions of your aviation related activities, with emphasis on what means the most to you. Discuss how you would use the scholarship to attain your career goals. What future employment do you plan to pursue? Do you have any extracurricular activities, hobbies, and interests? Personal letter should be limited to one page.

### 5. FINANCIAL STATEMENT (see last page of application)

Show your expenses this past year, **2020**, and expenses estimated for this year, **2021**, on the form provided. This includes school fees, rent, food, car insurance, health insurance, gas, etc. Then list your sources of income for the next year. This includes anticipated loans, scholarships, financial aid, help from family, etc. List separately your anticipated aviation education expenses. This may include aircraft rental, instruction fees, tests, texts, etc. This financial outline **must** be as comprehensive as possible because the first criterion for consideration is need.

### 6. RECOMMENDATIONS

Please have two people who know you well, excluding relatives, write letters of recommendation. One of these persons must be familiar with your academics and your aviation activities. The other person should be someone who knows you well enough to discuss you as an individual. Include the letters with this application package if possible or have them sent to the same address. Letters from teachers or employers are preferred. Recommendation letters should be limited to one page only.

### 7. FLIGHT RECORD (if applicable)

If you are a pilot, please include in your application package a copy of **only** the most recent two pages of your personal logbook, your FAA medical and airman certificates.

## SUBMISSION

Please submit **only** the seven items of this application listed above postmarked by **March 30, 2021** to:

Dr. Jeff Bauer  
PH-A  
555 SE 6<sup>th</sup> Avenue  
DelRay Beach, FL. 33483



## THE AERO CLUB OF NEW ENGLAND

### FINANCIAL INFORMATION

Year Ended <u>12/31/20</u>	Estimated Year Ending <u>12/31/21</u>
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#### INCOME (Cash-in)

Student loan proceeds (do not include in total)		
Wages / Salary		
Support (cash payments) from parents or family		
State & federal grants		
Other scholarships or grants		
Other income (describe)		
Total Income:		

#### EXPENSES (Cash-out)

Student loan payments (do not include in total)		
Tuition		
Flight training (primary)		
Flight training (advanced)		
Books & supplies (written exams, study guides etc.)		
Rent or mortgage		
Food and meals (estimate per week x 52)		
Car payment		
Car gas, oil, maintenance		
Car insurance		
Health insurance		
Other insurance		
Other expenses (describe)		
Total Expenses:		
Total Income - Total Expenses:		

For more information you may go to [www.ACONE.org](http://www.ACONE.org), or contact Dr. Jeff Bauer [jbbuckaroo@gmail.com](mailto:jbbuckaroo@gmail.com)