



# LOS ANGELES COUNTY EMERGENCY OPERATIONS CENTER COVID-19 UPDATE

Date: 06/3/2020 Time: 3:30 P.M.

@CountyofLA /CountyofLA

@CountyofLA

Information Line: 211  
Media Line: (424) 421-3775  
Media Email: [pio@ceooem.lacounty.gov](mailto:pio@ceooem.lacounty.gov)  
Website: <https://covid19.lacounty.gov/>

## FACTS

|   |                           |   |                                     |
|---|---------------------------|---|-------------------------------------|
| Incident Type: <b>Public Health Emergency</b> |                           |   |                                     |
| First US Case: <b>January 21, 2020</b>        |                           | First LA County Case: <b>January 26, 2020</b> |                                     |
| Total Cases: <b>58,234</b>                    | Cases Today: <b>1,155</b> | Total Deaths: <b>2,489</b>                    | Hospitalized(current): <b>1,422</b> |

## SITUATION AS OF June 3, 2020

| <b>SITUATION SUMMARY:</b>                 | <p>The following public information is a high-level summary of events being managed by the Los Angeles County Emergency Operations Center tasked with the emergency response and coordination of Countywide resources to address the COVID-19 disaster. Please share this information with your family, fellow residents, municipal, state &amp; community partners.</p> <ul style="list-style-type: none"> <li>• A Countywide curfew, within the unincorporated and incorporated areas of Los Angeles County, is in effect from 9:00 PM to 5:00 AM. For more information visit <a href="https://lacounty.gov/emergency/">https://lacounty.gov/emergency/</a></li> <li>• Update on County-Run COVID-19 Testing Sites: <a href="#">Click Here</a></li> <li>• LA County has issued a Heat Alert as high temperatures (over 100°F) have been forecast for the West San Fernando Valley - through Tuesday, June 2, 2020 and Santa Clarita Valley – through Wednesday, June 3, 2020. For more information <a href="#">Click Here</a>.</li> <li>• LA County released a new Health Order on May 26, 2020: <a href="#">Reopening Safer at Work and the Community</a>.</li> <li>• To receive regular updates, sign up for our <b>GovDelivery</b> distribution list here: <a href="https://bit.ly/2QE6khO">https://bit.ly/2QE6khO</a></li> <li>• Today's Public Health Update: <a href="#">Click Here</a></li> </ul> |        |  |        |                 |        |                                     |        |       |                    |       |    |                  |     |    |                              |        |       |
|---|--|--------|--|--------|-----------------|--------|-------------------------------------|--------|-------|--------------------|-------|----|------------------|-----|----|------------------------------|--------|-------|
| <b>PUBLIC HEALTH COVID-19 CASE COUNTS</b> | <p>The Los Angeles County Department of Public Health is actively monitoring the number of COVID-19 cases reported throughout the County.</p> <table border="1"> <thead> <tr> <th>Source</th> <th>Number of Cases</th> <th>Deaths</th> </tr> </thead> <tbody> <tr> <td>Los Angeles County (excl. LB &amp; Pas)</td> <td>55,206</td> <td>2,314</td> </tr> <tr> <td>City of Long Beach</td> <td>2,091</td> <td>92</td> </tr> <tr> <td>City of Pasadena</td> <td>937</td> <td>83</td> </tr> <tr> <td>LA Co. Public Health (Total)</td> <td>58,234</td> <td>2,489</td> </tr> </tbody> </table>   |        |  | Source | Number of Cases | Deaths | Los Angeles County (excl. LB & Pas) | 55,206 | 2,314 | City of Long Beach | 2,091 | 92 | City of Pasadena | 937 | 83 | LA Co. Public Health (Total) | 58,234 | 2,489 |
| Source                                    | Number of Cases  | Deaths |  |        |                 |        |                                     |        |       |                    |       |    |                  |     |    |                              |        |       |
| Los Angeles County (excl. LB & Pas)       | 55,206   | 2,314  |  |        |                 |        |                                     |        |       |                    |       |    |                  |     |    |                              |        |       |
| City of Long Beach                        | 2,091  | 92     |  |        |                 |        |                                     |        |       |                    |       |    |                  |     |    |                              |        |       |
| City of Pasadena                          | 937  | 83     |  |        |                 |        |                                     |        |       |                    |       |    |                  |     |    |                              |        |       |
| LA Co. Public Health (Total)              | 58,234   | 2,489  |  |        |                 |        |                                     |        |       |                    |       |    |                  |     |    |                              |        |       |

|   |  |                    |
|---|--|--------------------|
|   | <b>Confirmed Cases by Age Group</b>  |                    |
|   | <b>Los Angeles County (excl. LB &amp; Pas)</b>   | <b>Total Cases</b> |
|   | <b>0 – 17</b>  | 2,946              |
|   | <b>18 – 40</b>   | 20,790             |
|   | <b>41 – 65</b>   | 21,562             |
|   | <b>Over 65</b>   | 9,631              |
|   | <b>Under Investigation</b>   | 277                |
|   | <b>Confirmed Cases - Public Safety</b>   |                    |
|   | <b>Los Angeles County Fire Dept.</b>   | 31                 |
|   | <b>Los Angeles County Sheriff</b>  | 294                |
|   | To view Public Health's COVID-19 Surveillance Dashboard <a href="#">Click Here</a>   |                    |
| <b>ROADMAP TO RECOVERY</b>  | <b>Reopening Guidelines</b>  |                    |
|   | <a href="#">Beaches</a>   <a href="#">Bike Parks</a>   <a href="#">Car Dealerships</a>   <a href="#">Community Gardens</a>   <a href="#">Equestrians Centers</a>   <a href="#">Golf Courses</a>   <a href="#">Model Airplane Area</a>   <a href="#">Outdoor Shooting Facilities</a>   <a href="#">Retail Establishments</a>   <a href="#">Substance Use Disorder and Mental Health</a>   <a href="#">Tennis Pickleball Courts</a>   <a href="#">Trails</a>   |                    |
|   | <b>Recovery Resources</b>  |                    |
|   | <b>Roadmap to Recovery</b> (Infographic)<br><a href="#">English</a>   <a href="#">Spanish</a>   <a href="#">Traditional Chinese</a>   <a href="#">Simplified Chinese</a>   <a href="#">Korean</a>   <a href="#">Tagalog</a>   <a href="#">Arabic</a>   <a href="#">Farsi</a>   <a href="#">Cambodian</a>   <a href="#">Russian</a>   <a href="#">Japanese</a>   <a href="#">Vietnamese</a>   |                    |
|   | <b>Roadmap to Recovery</b> (PowerPoint)<br><a href="#">English</a>   <a href="#">Spanish</a>   <a href="#">Traditional Chinese</a>   <a href="#">Simplified Chinese</a>   <a href="#">Korean</a>   <a href="#">Tagalog</a>   <a href="#">Arabic</a>   <a href="#">Farsi</a>   <a href="#">Cambodian</a>   <a href="#">Russian</a>   <a href="#">Japanese</a>   <a href="#">Vietnamese</a>  |                    |
| For more information on the Department of Public Health Recovery <a href="#">Click Here</a> .<br>For more information on Los Angeles County Recovery <a href="#">Click Here</a> . |  |                    |
| <b>PUBLIC HEALTH RESOURCES:</b>   | <b>I am a...</b>   |                    |
|   | <a href="#">Business or Employee</a>   <a href="#">Health Care Worker and First Responder</a>   <a href="#">Community Service Organization</a>   <a href="#">Public Service Employee</a>   <a href="#">Congregate Living Facility Employee/Resident</a>   <a href="#">Individual, Family, and Specific Group</a>   <a href="#">Homeless Services Facility Employee/Resident</a>   <a href="#">School, University, or Early Care and Education Institution</a>   <a href="#">Food Service Employer</a>   <a href="#">Correctional or Detention Facility</a> |                    |
|   | <b>Safer at Home</b>   |                    |
| <b>Overview: (Updated 5/20)</b><br><a href="#">English</a> (Translations Pending)   |  |                    |

|   | <b>Additional Resources &amp; Information</b>   |                   |  |          |                  |                   |                 |      |    |                         |      |   |               |      |    |               |     |   |              |     |    |                 |      |    |               |  |            |
|---|---|-------------------|--|----------|------------------|-------------------|-----------------|------|----|-------------------------|------|---|---------------|------|----|---------------|-----|---|--------------|-----|----|-----------------|------|----|---------------|--|------------|
| <b>LOS ANGELES COUNTY HEALTH SERVICES &amp; HEALTHCARE SYSTEM</b> | <p>For additional things you can do to protect yourself, your family, and your community visit the Department of Public Health Website.</p> <ul style="list-style-type: none"> <li>• <a href="http://www.publichealth.lacounty.gov/media/Coronavirus/">http://www.publichealth.lacounty.gov/media/Coronavirus/</a></li> </ul> <p>For an update on the County healthcare system including data on available Hospital Beds, Ventilators, and Personal Protective Equipment visit the Department of Health Services <a href="#">COVID-19 Dashboard</a>.</p> <p><a href="#">Los Angeles County COVID-19 Hospital Demand Modeling Projections</a></p>  |                   |  |          |                  |                   |                 |      |    |                         |      |   |               |      |    |               |     |   |              |     |    |                 |      |    |               |  |            |
| <b>COVID-19 TESTING</b>   | <b>Testing is Prioritized for:</b>  |                   |  |          |                  |                   |                 |      |    |                         |      |   |               |      |    |               |     |   |              |     |    |                 |      |    |               |  |            |
|   | <p><b>Symptomatic persons with:</b></p> <ul style="list-style-type: none"> <li>• Fever, Cough, Chills, Repeated shaking with chills, muscle pain, headache, sore throat, new loss of taste or smell.</li> </ul> <p><b>Asymptomatic persons:</b></p> <ul style="list-style-type: none"> <li>• Persons over age 65</li> <li>• Those with a chronic medical condition</li> <li>• Essential workers, which includes janitorial, security, airport, government, health care, food and grocery, and more.</li> </ul> <p><b>This is in addition to testing of symptomatic and asymptomatic individuals in congregate institutional settings.</b></p>   |                   |  |          |                  |                   |                 |      |    |                         |      |   |               |      |    |               |     |   |              |     |    |                 |      |    |               |  |            |
|   | <b>Testing is Available by Appointment only</b>   |                   |  |          |                  |                   |                 |      |    |                         |      |   |               |      |    |               |     |   |              |     |    |                 |      |    |               |  |            |
|   | <p style="text-align: center;"><b>Update on County-Run COVID-19 Testing Sites: <a href="#">Click Here</a></b></p> <ul style="list-style-type: none"> <li>• <a href="#">Testing Information</a></li> <li>• <a href="#">Schedule a Free COVID-19 Test</a></li> <li>• <a href="#">Frequently Asked Questions</a></li> </ul> <p>As of today, approximately <b>646,000</b> people in Los Angeles County have been tested for COVID-19. <b>8%</b> of people tested have been positive.</p>  |                   |  |          |                  |                   |                 |      |    |                         |      |   |               |      |    |               |     |   |              |     |    |                 |      |    |               |  |            |
| <b>COVID-19 RELATED MEDICAL SHELTERING OPERATIONS</b>             | <p>New medical sheltering operations are currently being explored. Wrap around services including transportation, food, laundry services and security services are available at each site.</p> <p style="text-align: center;"><b>Current Medical Sheltering Locations:</b></p> <table border="1" data-bbox="380 1507 1537 1944"> <thead> <tr> <th style="background-color: #1a3d54; color: white;">Location</th> <th style="background-color: #1a3d54; color: white;">Date Operational</th> <th style="background-color: #1a3d54; color: white;">Number of Clients</th> </tr> </thead> <tbody> <tr> <td>Pomona Fairplex</td> <td>3/25</td> <td>50</td> </tr> <tr> <td>MLK Recuperative Center</td> <td>3/25</td> <td>8</td> </tr> <tr> <td>Sherman Hotel</td> <td>3/27</td> <td>37</td> </tr> <tr> <td>Mayfair Hotel</td> <td>4/2</td> <td>1</td> </tr> <tr> <td>Bell Gardens</td> <td>4/8</td> <td>57</td> </tr> <tr> <td>David L. Murphy</td> <td>4/27</td> <td>24</td> </tr> <tr> <td style="background-color: #1a3d54; color: white;"><b>Total:</b></td> <td></td> <td style="background-color: #1a3d54; color: white;"><b>177</b></td> </tr> </tbody> </table> |                   |  | Location | Date Operational | Number of Clients | Pomona Fairplex | 3/25 | 50 | MLK Recuperative Center | 3/25 | 8 | Sherman Hotel | 3/27 | 37 | Mayfair Hotel | 4/2 | 1 | Bell Gardens | 4/8 | 57 | David L. Murphy | 4/27 | 24 | <b>Total:</b> |  | <b>177</b> |
| Location  | Date Operational  | Number of Clients |  |          |                  |                   |                 |      |    |                         |      |   |               |      |    |               |     |   |              |     |    |                 |      |    |               |  |            |
| Pomona Fairplex   | 3/25  | 50                |  |          |                  |                   |                 |      |    |                         |      |   |               |      |    |               |     |   |              |     |    |                 |      |    |               |  |            |
| MLK Recuperative Center   | 3/25  | 8                 |  |          |                  |                   |                 |      |    |                         |      |   |               |      |    |               |     |   |              |     |    |                 |      |    |               |  |            |
| Sherman Hotel   | 3/27  | 37                |  |          |                  |                   |                 |      |    |                         |      |   |               |      |    |               |     |   |              |     |    |                 |      |    |               |  |            |
| Mayfair Hotel   | 4/2   | 1                 |  |          |                  |                   |                 |      |    |                         |      |   |               |      |    |               |     |   |              |     |    |                 |      |    |               |  |            |
| Bell Gardens  | 4/8   | 57                |  |          |                  |                   |                 |      |    |                         |      |   |               |      |    |               |     |   |              |     |    |                 |      |    |               |  |            |
| David L. Murphy   | 4/27  | 24                |  |          |                  |                   |                 |      |    |                         |      |   |               |      |    |               |     |   |              |     |    |                 |      |    |               |  |            |
| <b>Total:</b>   |   | <b>177</b>        |  |          |                  |                   |                 |      |    |                         |      |   |               |      |    |               |     |   |              |     |    |                 |      |    |               |  |            |

\*number of clients is reported as of 0800 today. This number will fluctuate daily as clients arrive/ are discharged.

**PERSONS EXPERIENCING HOMELESSNESS**

The Office of Emergency Management has designated LAHSA as the lead agency for work relating to people experiencing homelessness. OEM did this to ensure that LAHSA’s expertise is captured in the day-to-day work and allows LAHSA to play the central coordinating role across City and County agencies. Visit the website for more information on [Homelessness & Housing](#)

For more information on Medical Sheltering [Click Here](#)

For more information on Project Roomkey [Click Here](#)

**Project Roomkey Locations:**

| Service Planning Area (SPA)       | Total Rooms | Date Operational | # of Rooms Occupied | # of Clients |
|-----------------------------------|-------------|------------------|---------------------|--------------|
| SPA 1 – Antelope Valley (#1)      | 94          | 4/6/2020         | 90                  | 98           |
| SPA 8 – South Bay (#1)            | 60          | 4/8/2020         | 52                  | 59           |
| SPA 2 – San Fernando Valley (# 1) | 52          | 4/5/2020         | 49                  | 61           |
| SPA 3 San Gabriel Valley (#1)     | 49          | 4/6/2020         | 45                  | 53           |
| SPA 2 – San Fernando Valley (#2)  | 74          | 4/5/2020         | 74                  | 100          |
| SPA 2 – San Fernando Valley (#3)  | 50          | 4/11/2020        | 47                  | 51           |
| SPA 5 – West (#1)                 | 136         | 4/3/2020         | 128                 | 130          |
| SPA 7 – East (#1)                 | 50          | 4/17/2020        | 47                  | 54           |
| SPA 3 – San Gabriel Valley (#2)   | 87          | 4/12/2020        | 79                  | 90           |
| SPA 4 – Metro (#1)                | 48          | 4/15/2020        | 46                  | 54           |
| SPA 4 – Metro (#2)                | 49          | 4/21/2020        | 42                  | 44           |

|                                  |     |           |     |     |
|----------------------------------|-----|-----------|-----|-----|
| SPA 3 – San Gabriel Valley (#3)  | 50  | 4/17/2020 | 40  | 45  |
| SPA 8 – South Bay (#2)           | 100 | 4/16/2020 | 89  | 103 |
| SPA 2 – San Fernando Valley (#4) | 242 | 4/20/2020 | 238 | 288 |
| SPA 8 – South Bay (#4)           | 97  | 4/23/2020 | 91  | 101 |
| SPA 8 – South Bay (#5)           | 133 | 4/22/2020 | 125 | 134 |
| SPA 6 – South (#1)               | 69  | 4/23/2020 | 63  | 71  |
| SPA 2 – San Fernando Valley (#5) | 52  | 4/28/2020 | 48  | 53  |
| SPA 5 – West (#2)                | 47  | 4/24/2020 | 43  | 44  |
| SPA 4 – Metro (#2)               | 60  | 4/18/2020 | 58  | 61  |
| SPA 7 – East (#3)                | 210 | 5/7/2020  | 197 | 204 |
| SPA 3 – San Gabriel Valley (#5)  | 115 | 4/28/2020 | 107 | 137 |
| SPA 4 – Metro (#4)               | 35  | 4/30/2020 | 27  | 31  |
| SPA 4 – Metro (#5)               | 52  | 4/29/2020 | 45  | 50  |
| SPA 7 – East (#4)                | 120 | 5/23/2020 | 84  | 84  |
| SPA 3 – San Gabriel Valley (#6)  | 121 | 5/14/2020 | 112 | 135 |
| SPA 3 – San Gabriel Valley (#7)  | 129 | 5/14/2020 | 119 | 131 |
| SPA 3 – San Gabriel Valley (#8)  | 156 | 5/18/2020 | 147 | 176 |
| SPA 7 – East (#5)                | 95  | 5/20/2020 | 78  | 86  |

|                        |              |           |              |              |  |
|------------------------|--------------|-----------|--------------|--------------|--|
| SPA 4 – Metro (#6)     | 467          | 5/11/2020 | 439          | 495          |  |
| SPA 6 – South (#2)     | 39           | 5/26/2020 | 30           | 32           |  |
| SPA 8 – South Bay (#6) | 103          | 5/27/2020 | 66           | 73           |  |
| SPA 4 – Metro (#7)     | 92           | 5/20/2020 | 50           | 51           |  |
| SPA 4 – Metro (#8)     | 177          | 5/22/2020 | 163          | 189          |  |
| SPA 4 – Metro (#9)     | 91           | 6/2/2020  | 12           | 122          |  |
| <b>Overall Totals:</b> | <b>3,601</b> |           | <b>3,170</b> | <b>3,580</b> |  |

**COMBATTING HUNGER:** The County of Los Angeles is committed to feeding our most vulnerable communities during the Coronavirus pandemic. We are mobilizing public agencies, nonprofits, and volunteers to provide meals to anyone in need during the long months to come. Visit <https://covid19.lacounty.gov/food/> for more information.

- Continue to provide nutritious meals to all students at “Grab & Go Food Centers” at 63 locations from 8 a.m. -11 a.m.
- Issuing additional CalFresh benefits up to the maximum allowed per family and allowing CalFresh recipients to purchase groceries online for delivery from Walmart and Amazon.
- Completed over 94,598 meal and grocery deliveries to seniors and people with disabilities across four current projects.
- To date, the #LetsFeedLACounty initiative has held 9 drive-thru food distribution events, distributing 263 tons of food to 14,634 households.
- 211 food-related calls up 406% from March (2,851) to April (14,486)
- WDACS has experienced a 40% increase in senior meals provided since March.
- DPSS reports a 130% increase in Cal Fresh applications since March
- PHFE reports a 20% increase in WIC applicants since March
- Distribution from the Food Bank’s two distribution centers has increased by 80% compared to the first two months of 2020, and this time last year. For more information [Click Here.](#)

**SENIOR CARE:** LA County and the City of Los Angeles are providing free meals to adults age 60 and older who are impacted by the COVID-19 crisis. Meals are provided at distribution sites or via home-delivered meals. View the map below for information about each site. Adults age 65 and older must send a family member, friend or caregiver who is under the age of 65 to pick up meals at their assigned site. Call **1-800-510-2020** to request services.

For a list of locations currently in the Los Angeles County Elder Nutrition Program [Click Here.](#)

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|--|--|
| <p><b>LOS ANGELES COUNTY EMERGENCY OPERATIONS CENTER</b></p> | <p><b>Logistics</b></p> <ul style="list-style-type: none"> <li>• Coordinating with CalOES and DMACs regarding the state trailer program.</li> <li>• The CEOC has received approximately 1,100 unique requests that continue to be prioritized and processed.</li> <li>• Donations Management is receiving and evaluating donation offers. For more information please visit <a href="https://doingbusiness.lacounty.gov/">https://doingbusiness.lacounty.gov/</a></li> </ul> <p><b>Information</b></p> <ul style="list-style-type: none"> <li>• Update on County-Run COVID-19 Testing Sites: <a href="#">Click Here</a></li> <li>• To learn more about hair salons, barbershops and in-person dining openings <a href="#">Click Here</a></li> <li>• Press Conference every Monday, Wednesday and Friday at 1PM on <a href="#">Facebook</a>, <a href="#">Twitter</a>, and <a href="#">YouTube</a></li> <li>• Implementing multi-ethnic outreach via social media, digital billboards, radio interviews and PSAs.</li> <li>• For information regarding Los Angeles County’s response to the COVID-19 pandemic visit our <a href="#">COVID-19 GIS Dashboards</a></li> </ul> |
| <p><b>PUBLIC SAFETY INFORMATION:</b></p>                     | <p><b>The Los Angeles County Sheriff’s Department</b></p> <ul style="list-style-type: none"> <li>• 294 LASD staff have tested positive for COVID-19, 403 are quarantined, and 1,553 have recovered and returned to work.</li> <li>• For more Sheriff Department Coronavirus updates <a href="#">Click Here.</a></li> </ul> <p><b>The Los Angeles County Fire Department</b></p> <ul style="list-style-type: none"> <li>• 500 staff have been tested for COVID-19, 31 have tested positive, 13 are isolated at home, and 27 have returned to work.</li> <li>• Managing Operations Multi-Agency Coordination System.</li> <li>• Supporting staffing at the CEOC.</li> </ul>  |
| <p><b>SCHOOLS:</b></p>                                       | <p><b>LACOE:</b></p> <ul style="list-style-type: none"> <li>• Posted the new “COVID-19 Update — Rising to the Challenge” on May 28, 2020 which provides best practices, tips and success stories from the County’s 80 school districts. For more information visit <a href="https://www.lacoe.edu/Home/School-Reopening">https://www.lacoe.edu/Home/School-Reopening</a></li> </ul> <p><b>LAUSD:</b></p> <ul style="list-style-type: none"> <li>• The Superintendent provided a statement and shared available resources and guidance to address community unrest. For more information visit: <a href="https://achieve.lausd.net/resources">https://achieve.lausd.net/resources</a></li> </ul>  |
| <p><b>TRANSPORTATION</b></p>                                 | <p><b>Amtrak:</b></p> <ul style="list-style-type: none"> <li>• Continue to implement numerous safety measures with the expert counsel of a full-time medical director and public health and safety teams during the COVID-19 outbreak. For more information <a href="#">Click Here.</a></li> </ul> <p><b>Metrolink:</b></p> <ul style="list-style-type: none"> <li>• Continue to provide Metrolink Coronavirus response updates to customers. For more information <a href="#">Click Here.</a></li> </ul> <p><b>Metropolitan Transit Authority:</b></p> <ul style="list-style-type: none"> <li>• Continue to require all riders on buses and trains to wear face coverings until further notice. For more information <a href="#">Click Here.</a></li> </ul>   |

|   |  |
|---|--|
| <p><b>PUBLIC SERVICES</b></p>                       | <p><b>Southern California Edison (SCE):</b></p> <ul style="list-style-type: none"> <li>Continue to suspend service disconnections due to nonpayment and waive late fees for customers experiencing financial hardship. <a href="#">Click Here.</a></li> </ul> <p><b>Southern California Gas Company (So Cal Gas):</b></p> <ul style="list-style-type: none"> <li>Continue to provide service appointments while some check-ups and non-essential service calls are suspended. <a href="#">Click Here.</a></li> </ul> <p><b>AT&amp;T:</b></p> <ul style="list-style-type: none"> <li>Provided an update on the ingenuity demonstrated by AT&amp;T employees as they serve customers in creative ways to meet demands for face coverings. For more information <a href="#">Click Here.</a></li> </ul> <p><b>Verizon Wireless:</b></p> <ul style="list-style-type: none"> <li>Verizon Business survey finds that 68% of small businesses believe they can recoup COVID-19 losses. For more information <a href="#">Click Here.</a></li> </ul>   |
| <p><b>CONTINUITY OF OPERATION PLANS: (COOP)</b></p> | <p><b>Continuity of Operations Plans</b> ensure the County of Los Angeles continues to support the residents of this county during any type of disaster response. Below is a list of County Departments and their status as it pertains to the COVID-19 local health emergency:</p> <p><b>Agriculture/Weights and Measures:</b> Continue to provide services to public and industry. No updates provided today. For more information visit <a href="https://acwm.lacounty.gov/">https://acwm.lacounty.gov/</a></p> <p><b>Alternate Public Defender (APD):</b> Onsite work has been shifted to telecommute status for today due to protests. Continue planning for the reopening of the court system from COVID-19 closures. Priorities are to maintain safety and preserve client's rights. For more information visit <a href="http://apd.lacounty.gov/">http://apd.lacounty.gov/</a></p> <p><b>Animal Care and Control:</b> Continue to support the releasing of animals through adoptions, foster programs, rescues, and redemptions. 782 staff are assigned as teleworking. For more information visit <a href="https://animalcare.lacounty.gov/">https://animalcare.lacounty.gov/</a></p> <p><b>Arts and Culture:</b> No updates provided today. For more information visit <a href="https://www.lacountyarts.org/digital-resource-center">https://www.lacountyarts.org/digital-resource-center</a></p> <p><b>Assessor:</b> Due to protests in the area Hall of Administration (HOA) facility closed at noon on 6/2/2020. 981 staff are teleworking. For more information visit <a href="https://assessor.lacounty.gov/">https://assessor.lacounty.gov/</a></p> <p><b>Auditor-Controller (A/C):</b> Due to civil unrest, essential staff reported to Downey facility on Monday and Tuesday morning to insert and mail warrants to</p> |



vendors, foster care parents, workers compensation payments, etc. For more information visit <https://auditor.lacounty.gov/>

**Beaches and Harbors (B&H):** Beach report for June 1: Light crowds at most beaches. Protest in Venice area, and closures northbound of the PCH near Santa Monica may affect health order enforcement and restroom cleaning operations in those areas. 11 staff working as DSWs. Beach re-opening rules can be viewed on the web at <https://beaches.lacounty.gov/la-county-beach-rules/>.

**Board of Supervisors (BOS):** The next BOS meeting will place on Tuesday, June 9, 2020, at 9:30 a.m. The meeting will be virtual and can be viewed on the web at <https://bos.lacounty.gov>

**Chief Executive Office (CEO):** Notified staff of protests around HOA. Closed HOA at noon to ensure staff safety. Analyzing survey data from department managers for formulation of recovery and return-to-steady state plans and strategies based on operational needs. Facilitate information sharing and collaboration between local, state, federal, and private sectors to maintain situational awareness. For more information visit <https://ceo.lacounty.gov/>

**Child Support Services (CSS):** 1,211 of staff are teleworking, 116 on all types of approved leave, 22 assigned as DSWs, and 135 are working on-site. For more information call (866) 901-3212 or visit <https://cssd.lacounty.gov/>

**Children and Family Services (DCFS):** Due to civil unrest, all facilities are closed, and all staff are telecommuting until Monday, June 8. Collaborating with DPH and DHS to refine policies, procedures, and protocols to prevent, mitigate and manage COVID-19 impact on foster care population. For more information visit <https://dcfs.lacounty.gov/coronavirus-covid-19-updates/>

**Consumer and Business Affairs (DCBA):** Collaborating with partner agencies and stakeholders to discuss the Board motion that mandates the creation of a Task Force to encourage innovative ideas to streamline County's contracting process and encourage strategies to engage and assist businesses. For more information visit <https://dcba.lacounty.gov/>

**County Counsel:** No updates provided today. For more information visit <https://counsel.lacounty.gov/>

**Development Authority:** No updates provided today. For more information visit <https://wwwa.lacda.org/>

**District Attorney (DA):** 1,542 staff are teleworking, 39 staff are quarantined/isolated, and 718 staff are working on-site. For more information

visit <https://da.lacounty.gov/>

**Health Services (DHS):** Evaluating needs of hospitals to facilitate obtainment and disbursement of PPEs. Continuing to train EMTs to function at isolations/quarantine and testing sites. For more information visit <http://dhs.lacounty.gov/wps/portal/dhs>

**Internal Services:** Performed 154 COVID-19 related special cleanings. 1,217 staff are teleworking, 10 are quarantined or isolated, 471 are working on-site, and 166 are on approved leave. For more information please visit <https://isd.lacounty.gov/>

**Medical Examiner-Coroner:** Monitoring mortuaries and funeral homes to provide surge capacity storage, and equipment as inventory allows. Ready to provide surge capacity storage for area hospitals. 8% of staff is telecommuting, 2 are in quarantine, and 200 are onsite. Continue to provide COVID-19 testing on decedents suspected of exposure. For more information please visit <https://mec.lacounty.gov/2020/press-releases/coronavirus/>

**Mental Health (DMH):** Los Angeles Police Department Systemwide Mental Assessment Response Team (SMART) team activities have been suspended until LASD partners can return to regular duties. Psychiatric Emergency Teams (PET) remain operational but DMH has encountered some deployment difficulties due to George Floyd protest disruptions. Staff continue to deploy as DSWs, to provide services in PEH shelters and other medical QI shelters. Access Helpline and all COVID emotional support lines remain operational. DMH is continuing plans to bring up the Veteran's Peer Support Line on June 8. For more information call LACDMH's Help Line at (800) 854-7771 or visit <https://dmh.lacounty.gov/>.

**Military/Veterans Affairs (MVA):** Partnering with Veterans of Media and Entertainment to produce a monthly virtual benefits meeting. 1 staff member is in quarantine/isolation, 1 has been deployed for National Guard duty, and 4 are DSWs. For more information please visit <https://mva.lacounty.gov/>

**Natural History Museum:** No updates provided today. For more information visit <https://nhm.org/update-nhmlacs-response-covid-19>

**Parks & Recreation:** Assisting #LetsFeedLACounty initiative with food distribution events. Coordinating with LA City Recreation and Parks for Phase 2 of the re-opening of park amenities. For more information please call (626) 588-5364 or visit <https://parks.lacounty.gov/covid-19/>

**Probation:** Enhanced services to stabilize those who are newly released for re-entry into the community to ensure shelter and basic needs. 358 youth are housed at juvenile halls and 200 youth are housed at juvenile camps. 2,117

staff are teleworking, 24 are quarantined/isolated, and 1,275 are on-site. For more information visit <https://probation.lacounty.gov/>

**Public Defender:** Continue to work with Courts and Justice Partners on plans for a gradual reopening of the courts in late June or early July. Internal ad-hoc groups are planning for recovery and continuity of operations. For more information visit <https://pubdef.lacounty.gov/>

**Public Library:** Assembled a total of 7,000 Library Care Kits for Project Roomkey. In preparation for sidewalk service to start at 24 of 86 library locations on June 8, 2020, respective staff were provided guidance/ and mock-ups. Processed a total of 34,465 new online card registrations. A total of 383 staff are DSWs. For more information please visit. <https://lacountylibrary.org/coronavirus/>

**Public Social Services:** Issuing additional CalFresh benefits up to the maximum allowed per family and allowing CalFresh recipients to purchase groceries online for delivery from Walmart and Amazon. Processing new applications received online and via the Customer Service Center. For more please visit <http://dpss.lacounty.gov/wps/portal/dpss>

**Public Works (PW):** Preparing plan to resume Household Hazardous Waste/Electronic collection events in coordination with County Sanitation Districts and the City of LA who operates the SAFE Centers. Preparing to launch Smart Gardening webinars in June as the in-person Workshops have been canceled due to COVID-19. 97% of staff are teleworking or on leave, and 12 tested positive for COVID-19. For more information visit <https://dpw.lacounty.gov/general/Hotline.cfm>

**Regional Planning:** 168 staff are teleworking or on approved leave, and 19 are DSWs. For more visit <http://planning.lacounty.gov/>

**Registrar-Recorder/County-Clerk:** All offices remain closed. Posted signs for public on how to obtain services. Continue to assist the public online, via phone, and through the mail. For more information visit <https://lavote.net/>

**Treasurer-Tax Collector:** Continue to work on taxpayer requests for penalty cancellation for those impacted by COVID-19. For a list of frequently asked questions visit <https://ttc.lacounty.gov/>

**WDACS:** Ready to implement funds received via National Dislocated Worker Grants to provide dislocated union workers with transitional job opportunities in meal preparation. Hosting virtual business town hall this Thursday, 6/4/2020.

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|   | For more information visit <a href="https://wdacs.lacounty.gov/covid-19/">https://wdacs.lacounty.gov/covid-19/</a><br>For a complete list of County offices please visit: <a href="https://bit.ly/2WwfGQi">https://bit.ly/2WwfGQi</a>   |
| <b>STATE PARTNERS</b>   | The State approved COVID-19 County Variance Attestation Forms for 47 counties to reopen dine-in restaurants, outdoor museums, shopping centers, in-store retail, and office-based workplaces. For more information <a href="#">Click Here</a> .<br><br>Governor Newsom announced California Connected, the State’s contract tracing program and public awareness campaign. Public health workers across the State, identified on caller ID as “CA COVID Team,” will call, text, and e-mail individuals who tested positive for COVID-19, and people who may have unknowingly been exposed to the virus. For more information <a href="#">Click Here</a> . |
| <b>LOS ANGELES SUPERIOR COURT:</b>  | No Traffic or Non-Traffic related matters will be heard before June 22, 2020. People are reminded not to come in to court before this date as they will be turned away. Individuals will receive a new date for tickets to be heard after June 22, 2020. For more information visit <a href="http://www.lacourt.org">http://www.lacourt.org</a>   |
| <b>AMERICAN RED CROSS</b>   | Continue to support the LAUSD food distribution program, which started on March 18, 2020. Continue to seek people who are fully recovered from COVID-19 to sign up and donate plasma. For more information <a href="#">Click Here</a> .   |
| <b>ACCESS SERVICES</b>  | In response to the Los Angeles County curfew order, services will be provided between 6:00 am and 6:00 pm. Completed over 94,598 meal and grocery deliveries to seniors and people with disabilities across four current projects. For more information access <a href="https://accessla.org">https://accessla.org</a>  |
| <b>211 LA COUNTY</b>  | Continue to provide all Los Angeles County residents with updated information regarding COVID-19 response efforts. For more information <a href="#">Click Here</a> .  |
| <b>LOS ANGELES REGIONAL FOOD BANK</b>   | Contingency plan has been implemented to supplement volunteer workforce, which has declined, with temporary employees. Disruption in food donations from food industry donors are being supplemented with food purchases of specific items. For more information <a href="#">Click Here</a> .   |
| <b>PROCLAMATION AND EMERGENCY DECLARATIONS</b>  |   |
| <ul style="list-style-type: none"> <li>• Federal: National Emergency Declaration on March 13, 2020</li> <li>• Federal: U.S. Small Business Administration Declaration on March 16, 2020</li> <li>• Federal: Presidential Major Disaster Declaration, March 22, 2020</li> <li>• Federal: President Trump signed the CARES Act into law on March 27,2020</li> <li>• State: California State of Emergency Proclaimed on March 4, 2020</li> <li>• County: LA County Proclamation of Local Emergency on March 4, 2020</li> <li>• Cities: 86 proclaimed Local Emergency; 2 declared Local Health Emergency</li> </ul> |   |