



AUTUMN MOG 2018

September 21-23, 2018

Jiminy Peak Resort

Hancock, MA

General Information:

Driver _____ Navigator _____

Address _____

Phone _____ Cell Phone _____

Email _____

Others in party _____

YOUR MORGAN(S) AT THE MOG: (If more than one Morgan, please submit the same information separately.)

Check off the CLASS of your Morgan from the following choices:

- | | |
|--|--|
| <input type="checkbox"/> Vintage (Flat Rad, Trike) | <input type="checkbox"/> Plus 8 Pre-1995 |
| <input type="checkbox"/> 4/4 | <input type="checkbox"/> Plus 8 1995 and newer |
| <input type="checkbox"/> Plus 4 (2 seats) | <input type="checkbox"/> New (Aero, Trike) |
| <input type="checkbox"/> Plus 4 (4 seats)/DHC | |

Year: _____

Are you a 3/4 Club Member? yes no If not, would you like to join? yes no

Event Details:

Friday Dinner (not included with registration) at the 1896 House, Williamstown

The '6 House Pub _____ # of guests x \$40 per person = \$ _____

(Includes lobster bisque, entrée, dessert, tax & gratuity)

Please choose your dinner options below:

Chicken Marsala ___ *Sirloin Tips* ___ *Baked Scrod* ___ *Mushroom Ravioli* ___

Saturday Banquet ONLY (no other events) _____ # of guests x \$75 per person = \$ _____

Saturday Activities & Banquet _____ # of guests x \$90 per person = \$ _____

Includes Concours, Rally, Hospitality & Banquet

Full Event Registration – Entire Weekend _____ # of singles x \$135 per person = \$ _____

With exception of Friday Dinner or _____

_____ # of couples x \$260 per couple = \$ _____

Please register by August 24. After August 24, please add a \$10 late fee. Thank you. \$ _____

TOTAL REGISTRATION FEE **\$ _____**

PLEASE INCLUDE A CHECK FOR THE TOTAL REGISTRATION FEE MADE PAYABLE TO: 3/4 Morgan Group LTD
 Mail registration form and check to: Maura Hall, 25 Webster St., Saratoga Springs, NY 12866