



## **NOTICE OF RACE**

**NAME OF SERIES: OFFSHORE CHAMPIONSHIP**

**LOCATION OF SERIES:** Sandy Hook Bay, Raritan Bay & Atlantic Ocean

**ONLINE REGISTRATION ONLY AT:**

[https://www.regattanetwork.com/clubmgmt/applet\\_club\\_events.php?CLUB\\_ID=2310](https://www.regattanetwork.com/clubmgmt/applet_club_events.php?CLUB_ID=2310)

### **1. Rules**

- 1.1 All races will be pursuit races (each yacht will be assigned a start time).
- 1.2 All races will be point to point races using government marks and AHYC marks.
- 1.3 There will be a total of five (5) races. To qualify, a yacht must sail and finish in a minimum of three(3) races.
- 1.4 There will be two (2) divisions, spinnaker and non spinnaker.
- 1.5 The definition of a race is that a minimum of three (3) yachts shall race in the respective divisions.
- 1.6 Yachts may race in each of the individual offshore races without entering the series.
- 1.7 All yachts entering the **series** must have a valid 2018 PHRF certificate.

### **2. Dates**

- 2.1 Ocean Race.....Saturday, June 16 @1300 hrs
- 2.2 Decker Navigator's Race.....Saturday, July 14 @ 1300 hrs
- 2.3 Ambrose Race.....Saturday, August 11 @ 1300 hrs
- 2.4 Draco Race.....Saturday, September 8 @ 1300 hrs
- 2.5 Scotland Light Race.....Saturday, September 29 @ 1300 hrs

### **3. Notice of race and sailing instructions**

- 3.1 The Notice of each race and sailing instructions are posted at Regatta Network. Go to [https://www.regattanetwork.com/clubmgmt/applet\\_club\\_events.php?CLUB\\_ID=2310](https://www.regattanetwork.com/clubmgmt/applet_club_events.php?CLUB_ID=2310) to view.

### **4. Fee**

- 4.1 \$20 for each individual race. A yacht may still enter the series by paying for each individual race.
- 4.2 \$75 for the entire series if paid by the first race.

### **5. Awards**

- 5.1 There will be an award for the first place finishers in each race for each division. This award will be presented after the conclusion of the days racing at the AHYC clubhouse.
- 5.2 There will be awards for the first, second and third place winners for the **series** in each division. These will be presented at the AHYC Winter Gala in January 2019.

## **CONTACTS**

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