



# 2021 AHYC Membership Application



AHYC Post Office Box 123 Atlantic Highlands, New Jersey 07716 (732) 291-1118

## Type of Membership (check one) .....

- |   |  |
|---|--|
| <input type="checkbox"/> Active Member                            | <input type="checkbox"/> Junior Member (Age 26 – 30 with ID) |
| <input type="checkbox"/> Active Member (Age 35-39 with ID)        | <input type="checkbox"/> Junior Member (Age 18 – 25 with ID) |
| <input type="checkbox"/> Active Member (Age less than 35 with ID) | <input type="checkbox"/> Student Member (Age 12+ with ID)    |
| <input type="checkbox"/> Provisional Member (1 year)              | <input type="checkbox"/> Military (Active Duty)              |

## Primary Member (please print clearly) .....

Name \_\_\_\_\_ Nickname \_\_\_\_\_  
 Home Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_  
 Home Phone \_\_\_\_\_ Email \_\_\_\_\_  
 Cell Phone \_\_\_\_\_ Business Phone \_\_\_\_\_  
 Occupation \_\_\_\_\_  
 Business Name & Address \_\_\_\_\_  
 Other Clubs or Social Organizations? \_\_\_\_\_  
 How did you learn about AHYC? \_\_\_\_\_  
 Interests? Please mark all that apply: Racing \_\_\_\_ Cruising \_\_\_\_ Fishing \_\_\_\_ Social \_\_\_\_  
 Date of Birth (only for age specific Memberships) \_\_\_\_\_

## Co- Member (please print clearly) .....

Name \_\_\_\_\_ Nickname \_\_\_\_\_  
 Home Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_  
 Home Phone \_\_\_\_\_ Email \_\_\_\_\_  
 Cell Phone \_\_\_\_\_ Business Phone \_\_\_\_\_  
 Occupation \_\_\_\_\_  
 Business Name & Address \_\_\_\_\_  
 Other Clubs or Social Organizations? \_\_\_\_\_  
 Interests? Please mark all that apply: Racing \_\_\_\_ Cruising \_\_\_\_ Fishing \_\_\_\_ Social \_\_\_\_

## Vessel (not required for membership) .....

Name \_\_\_\_\_ Model \_\_\_\_\_ Sail \_\_\_\_\_ Power \_\_\_\_\_  
 Length \_\_\_\_\_ Draft \_\_\_\_\_ Beam \_\_\_\_\_ Year \_\_\_\_\_ Slip or Mooring # \_\_\_\_\_  
 Marina \_\_\_\_\_  
 Will you require AHYC launch service? \* \_\_\_\_\_ AHYC hoist service? \* \_\_\_\_\_ (\* Additional charges will apply)

**Upon my/our election to membership in the Atlantic Highlands Yacht Club I/we agree to abide by the AHYC Constitution, Bylaws, Standing Rules and financial obligations in effect now or adopted by the Club in the future.**

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

Co-Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

Proposed By (Sign) \_\_\_\_\_ Seconded By (Sign) \_\_\_\_\_

Proposed By (Print) \_\_\_\_\_ Seconded By (Print) \_\_\_\_\_

**Proposers must be members of AHYC in good standing for at least one year.**

**Parental consent is required for Student Members under the age of 18**

Parent (Print) \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

**Applications must be accompanied by a check for the initiation fees and dues as follows:**

<u>Membership type</u>	<u>TOTAL DUE WITH APPLICATION</u>
Military Member (active duty only)	\$ 0.00
Student Member (Age 12+ with a valid Student ID, Dues \$52/yr)	\$ 52.00
Junior Member (Age 18 -25 with a valid ID)	\$ 156.00
Junior Member (Age 26 – 30 with a valid ID)	\$ 312.00
Active Member (Age less than 35 with a valid ID; Initiation Fee \$624, ¼ Dues (\$624/yr)	\$ 780.00
Active Member (Age 35 – 39 with a valid ID; Initiation Fee \$936, ¼ Dues (\$936/yr)	\$ 1,170.00
Active Member Initiation fee - \$1,248.00, ¼ Dues (\$1,248.00/year)	\$ 1,560.00
Provisional Member Dues (\$1,248.00/year)	\$ 1,248.00

**IF LAUNCH OR HOIST SERVICE IS REQUESTED, PLEASE INCLUDE A CHECK FOR THE CURRENT AMOUNT OF \$650.00**

**PLEASE NOTE: GALLEY / BAR AND WORK ASSESMENTS MAY BE BILLED IF MINIMUMS ARE NOT MET.**

**This side of form for Membership Committee use**

**Interview Information**

Date \_\_\_\_\_

Date Posted \_\_\_\_\_

**Committee Recommendation**

Yes

No

**Committee Signatures**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Launch

Hoist

Minimum

Work Assessment



## *Atlantic Highlands Yacht Club Committees*

AHYC depends upon its very talented and dedicated members who volunteer their time for the betterment of the Club. We ask that you identify one or more committees that may be of interest to you; and have provided a list of our volunteer committees for your convenience. Serving on a committee is a great way to meet fellow members and become part of the AHYC family. We look forward to you becoming actively involved in the activities of the Club.

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**Membership Committee** receives all applications for membership or reinstatement. The Committee personally interviews all such applicants, and sends its recommendations on all applications to the Board of Governors for final action. You must have been a Club Member for one full year to participate on this committee.

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**Committee of Members** meets and confers with similar committees of any other yacht club or clubs, or with any advisory yacht clubs. The Committee conducts the exchange of reciprocity agreements among clubs who have such interests, or which are of interest to the membership. The Committee welcomes new members to AHYC to help educate them in how the Club works and to introduce them to the Club.

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**Constitution and Bylaws Committee** is responsible for maintaining the Constitution, Bylaws and Standing Rules of the Club. The Committee makes recommendations to the Board of Governors and the general membership, as appropriate, for changes that may be needed.

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**House Committee** oversees the operation of the Club in the areas of house, grounds and employees. It maintains the clubhouse operating equipment and interior appearance through various projects and ongoing maintenance. It maintains “The Classifieds” section of the Club’s web site.

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**Galley / Bar** provides members with bar and galley services that will add value to their AHYC membership. These services help members enjoy camaraderie at the clubhouse and increase the quality of our social aspect.

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**Race Committee** receives entries and fees; and directs all matters connected with the handling of races and regattas. The races are bound by the provisions of the current AHYC Sailing Instructions. The Race Committee is responsible for having current race instructions printed for distribution to racers throughout the season.

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**Protest Committee** consists of not more than two (2) members of the Race Committee and at least three (3) other members. The committee decides all protests, basing their decisions on the AHYC current Sailing Instructions.

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**Entertainment Committee** plans and executes social functions in cooperation with other committees and the Board. Such plans include an up-to-date schedule of events and the means of publicizing each event to the membership. Social events will be coordinated by the Committee to ensure that proper procedures are followed in order to allow the Committee to discharge its duties to the Board and the Club.

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**Yachting Committee** plans and executes all on-water activities not directly involving races. This includes Club cruises, raft ups, etc.

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**Launch Committee** oversees the maintenance and operation of the launches, management of the launch operators, (including hiring and training), and the maintenance of the Club dock.

- \_\_\_ **AHSEP** conducts junior sailing classes and participates in area junior regattas.
- \_\_\_ **Special Olympics (SOS)** provides sail training for children and adults with intellectual disabilities. This program provides athletes with the opportunity to develop physical fitness, demonstrate accomplishment of new skills, increases confidence and gives the gift of friendship and acceptance.
- \_\_\_ **Publicity** solicits information from Club committees, creates press releases and forwards them to local media. Press releases center on Club events, free programs, and education opportunities. The Committee helps to promote AHYC to its members and the community.
- \_\_\_ **Speaker Series** arranges for speakers to provide programs of interest to the Club and the community.
- \_\_\_ **Ship's Store** procures, prices, displays, tracks and promotes AHYC merchandise.
- \_\_\_ **Small Boat Committee** shall oversee the operation, insurance coverage, fund raising, maintenance, storage and development of the on-water access program.
- \_\_\_ **Technology(IT) Committee** manages the Web technology platform; oversees the content of the Web in an appropriate manner; and trains committee chairs or their representatives to manage their own web content.
- \_\_\_ **Finance Committee** shall work in conjunction with the Treasurer to oversee the annual budget process; and make recommendations to the Board on major projects and capital expenditures.