



# The American Driving Society, Inc.

## COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or [omnibus@americandrivingsociety.org](mailto:omnibus@americandrivingsociety.org).

*Forms will not be accepted late for publication in the printed Omnibus.*

\* Red denotes Required Field

## 2020 Omnibus - Combined Driving - FINAL

### EVENT INFORMATION

<b>Name of Event</b>	Spring Fling
<b>Type of Event</b>	Combined Driving Event
<b>Recognized by:</b>	ADS USEF
<b>Entry Form</b>	USEF Entry Form
<b>Event Start Date</b>	Thursday, February 18, 2021
<b>Event End Date</b>	Sunday, February 21, 2021
<b>Entries Open</b>	Tuesday, December 15, 2020
<b>Entries Close</b>	Monday, February 1, 2021

<b>Method of Accepting Entries</b>	Online at <a href="http://horseshowing.com">horseshowing.com</a> or by mail
<b>Name of Location</b>	Florida Horse Park
<b>Location of Event</b>	11008 S Highway 475 Ocala, FL, 34480 United States
<b>Turnouts</b>	Singles, Pairs and Teams
<b>Divisions</b>	Training, Preliminary, Intermediate and Advanced
<b>Classes</b>	Small Pony, Pony, Horse
<b>Prize List?</b>	Yes
<b>Show/Event Website</b>	<a href="http://www.wearecombineddriving.com/cypresskeep">www.wearecombineddriving.com/cypresskeep</a>

## ORGANIZER INFORMATION

<b>Secretary Name</b>	Beth Davidson
<b>Secretary Email</b>	porterjh007@gmail.com
<b>Secretary Phone</b>	(813) 495-0070
<b>Secretary Address</b>	6306 Barton Road Plant City, FL, 33565 United States
<b>Organizer Name</b>	John Porter/Cypress Keep
<b>Organizer Phone</b>	(813) 495-0070
<b>Organizer Email</b>	porterjh007@gmail.com
<b>Mail Entries To:</b>	<input type="text" value="Organizer"/>
<b>Organizer Address</b>	358 Highland Shores Drive Ellenton, FL, 34222 United States

## OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

<b>President of the Jury</b>	Marcie Quist
<b>Ground Jury 1</b>	Scott Monroe
<b>Ground Jury 2</b>	Lynn Legg
<b>Technical Delegate</b>	Lauren Reece
<b>Course Designer</b>	Marc Johnson
<b>Scorer</b>	EllenMarie Ettenger
<b>Veterinarian</b>	Dr, Rich Forfa
<b>Vet Phone</b>	301-758-3731
<b>EMT Service</b>	S.O.S
<b>EMT Phone</b>	352-427-2550

## **FEES**

<b>Class Fee</b>	Training and Preliminary \$235, Intermediate and Advanced \$275
<b>Post Entry Fee and Date</b>	\$100 in addition to base entry fee
<b>Championship Class Fees</b>	N/A
<b>ADS Competition Fee Included in Entry Fee?</b>	<input type="checkbox"/> NO
<b>Stall Fee</b>	\$175
<b>Stall Deposit</b>	0
<b>Bedding Cost</b>	\$9.00 per bag. Please order on your entry form.
<b>Separate Stall Deposit Check</b>	<input type="checkbox"/> NO
<b>Stall Refund Policy</b>	Same as refund policy
<b>Make Check Payable To</b>	Cypress Keep
<b>Other Fees</b>	\$23 USEF Drug Fee, Camping Fee \$35/night, Extra Nights Stabling \$35/night, \$45 Show Pass Fee Advanced Competitors Only, Grounds Fee \$75
<b>Refund Policy</b>	Full refund prior to closing date. After closing date, full refund minus \$50 with a doctors or veterinarians letter.

## TENTATIVE SCHEDULE

<b>Office Opens</b>	Wednesday, February 17, 2021 12:00
<b>Stabling Opens</b>	Wednesday, February 17, 2021 09:00
<b>Stabling Closes</b>	Sunday, February 21, 2021 17:00
<b>Social Events</b>	TBA
<b>First Inspection</b>	Thursday, 2/18/2021, 9 AM
<b>Course Walk/Briefings</b>	TBA
<b>Dressage</b>	2/18/2021, Thursday, Approx 12 PM, 2/19/2021 Friday 9 AM
<b>Marathon</b>	Saturday, 2/20/2021 9 AM
<b>Cones</b>	Sunday, 2/21/2021 9 AM
<b>Presentation</b>	On the Move

## DRESSAGE

[Click here to download Dressage Test Options](#)

### Training

USEF Training Test 1  
40 X 80 M Arena

### Preliminary

USEF Preliminary Test 1  
40 X 80 M Arena

### Intermediate

USEF Intermediate Test 1  
40 X 100 M Arena  
USEF Intermediate Test 1 Multiples, 40 X 100 M Arena

### Advanced

Singles - 3\*B HP1  
Pairs - 3\*B HP2  
Teams - 3\*B HP4  
Ponies in 40 X 80 M arena, horses in 40 X 100 M arena

## MARATHON

### Marathon

Division	Sections	km	Obstacles

Division	Sections	km	Obstacles
Training	1	5300	5
Preliminary	1	6300	6
Intermediate	1	7300	7
Advanced	1	7600	7

**Terrain**

Grassy tracks. Controlled Warmup will be used in place of Section A. All Section A penalties apply.

**CONES**

**Cones**

Division	Measuring Method
Training	standardized settings
Preliminary	standardized settings
Intermediate	standardized settings
Advanced	standard width

**Arena/Warm-up Footing**

Grass

**Bridge?**

NO

**Water Obstacle?**

NO

**Competition in Two Phases? (see Article 979)**

NO

**Other Information**

**Veterinary /Health Requirements**

Negative Coggins Test within 1 year of show date. Proof of vaccination for Flu and Rhino.

**Stabling Information**

Permanent stalls with doors

**Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)**

YES

**Conditions (of above)**

Competitors and/or navigators, or any combination thereof, or any combination of sharing carriages, or any combination of navigator/driver/carriage sharing, may go a maximum of 2 times on the marathon course, schedule permitting. You must fill out and return with your entry a Sharing Request Form. Any sharing not presented on this form WILL NOT be honored. You can find this form either on

[www.thegrandoaks.com](http://www.thegrandoaks.com) or  
[www.wearecombineddriving.com](http://www.wearecombineddriving.com). All Sharing requests  
MUST be received by 5 PM on January 27, 2021.

**Awards Offered**

Trophy and six ribbons awarded in each class.

**Food Available on the Grounds? (Y/N, Dates/Times)**

Yes

**Hotel Accomodations**

Sleep Inn and Microtel within 5 minutes. Many hotels in Ocala, approximately 10 minutes from show grounds.

**Camping On/Off Grounds**

Camping on Grounds.

**Directions to Show**

Use 11008 S. Highway 475, Ocala, FL 34480 for GPS.

**Agreement**

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

**I have sent this application to our TD for review and input prior to sending it to the ADS.**

YES

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

**Event Start Date**

Thursday, February 18, 2021