



The American Driving Society, Inc.

COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or omnibus@americandrivingsociety.org.

Forms will not be accepted late for publication in the printed Omnibus.

* Red denotes Required Field

Omnibus - Combined Driving

EVENT INFORMATION

| | |
|--------------------------------|----------------------------|
| Name of Event | Timberland CDE and CT |
| Type of Event | Combined Driving Event |
| Secondary Type of Event | Combined Test |
| Recognized by: | ADS |
| Entry Form | ADS CDE Entry Form |
| Event Start Date | Friday, September 17, 2021 |
| Event End Date | Sunday, September 19, 2021 |
| Entries Open | Saturday, August 7, 2021 |

| | |
|------------------------------------|--|
| Entries Close | Tuesday, September 7, 2021 |
| Method of Accepting Entries | Mail, hand delivery |
| Name of Location | Carolina Horse Park |
| Location of Event | 2814 Montrose Road Raeford , North Carolina , 28376 United States |
| Turnouts | Single, Pair, Four in Hand |
| Divisions | Intermediate Hybrid, Intermediate, Preliminary, Training |
| Classes | Horse, Pony, Small Pony, VSE |
| Prize List? | No |
| Show/Event Website | www.carolinahorsepark.com |

ORGANIZER INFORMATION

| | |
|--------------------------|--|
| Secretary Name | Liz McNeill |
| Secretary Email | lizardmcn@gmail.com |
| Secretary Phone | (910) 286-2810 |
| Secretary Address | 420 East Donaldson Avenue Raeford, North Carolina, 28376 United States |
| Organizer Name | Dana Diemer |
| Organizer Phone | (910) 315-9902 |
| Organizer Email | dana1@pegasusridge.com |
| Mail Entries To: | Secretary |
| Organizer Address | 570 North Horace Walters Road Raeford , North Carolina , 28376 United States |

OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

| | |
|------------------------------|----------------------------------|
| President of the Jury | Marcie Quist |
| Ground Jury 2 | Lisa Singer |
| Course Designer | Marc Johnson |
| EMT Phone | (910)904-8999 |
| Ground Jury 1 | Lynn Legg |
| Technical Delegate | Jennifer Matheson |
| Scorer | Alicia Henderson |
| Veterinarian | Southern Pines Equine Associates |
| Vet Phone | (910) 692-8640 |
| EMT Service | Hoke County EMS |

FEES

| | |
|---|--|
| Class Fee | CT 80.00, CDE 180.00 |
| Post Entry Fee and Date | \$50.00 after closing date |
| ADS Competition Fee Included in Entry Fee? | <input checked="" type="checkbox"/> YES |
| Stall Fee | \$150.00 |
| Separate Stall Deposit Check | <input checked="" type="checkbox"/> YES |
| Stall Refund Policy | Full refund before closing date. After closing date full refund with Vet or Doctor certificate |
| Stall Deposit | \$50.00 |
| Bedding Cost | \$8.00 must be preordered no later than 9/15/2021 |
| Make Check Payable To | Carolina Horse Park |
| Other Fees | Grounds fee \$50.00 per turnout if not stabled on site |
| Refund Policy | Refunds before closing date minus \$25 office fee. No refunds after closing. |

TENTATIVE SCHEDULE

| | |
|------------------------------|---|
| Office Opens | Thursday, September 16, 2021 08:00 |
| Stabling Opens | Wednesday, September 15, 2021 15:00 |
| Stabling Closes | Monday, September 20, 2021 10:00 |
| First Inspection | Thursday, 4:00 pm if required |
| Course Walk/Briefings | Virtual briefing, all information to be posted online |
| Dressage | Saturday |
| Marathon | Sunday |
| Cones | Saturday |

DRESSAGE

[Click here to download Dressage Test Options](#)

Training

Pony and Horse, Single and Pair, Test C 40m X 80m
 VSE Single and Pair, Test C 40m X 80m
 Pony and Horse, Tandem and Fours, Test C 40m X 100m
 VSE Tandem and Fours, Test C 40m X 100m

Preliminary

Pony and Horse, Single and Pair, Test C 40m X 80m
 VSE Single and Pair, Test C 40m X 80m
 Pony and Horse, Tandem and Fours, Test C 40m X 100m
 VSE Tandem and Fours, Test C 40m X 100m

Intermediate

Pony and Horse, Single and Pair, Test C 40m X 80m
 VSE Single and Pair, Test B 40m X 80m
 Pony and Horse, Tandem and Fours, Test B 40m X 100m
 VSE Tandem and Fours, Test B 40m X 100m

Advanced

FEI Test of Choice, please specify Test with entry

MARATHON

Marathon

| Division | Sections | km | Obstacles |
|--------------|----------|----|-----------|
| Advanced | 2 | 7 | 7 |
| Intermediate | 2 | 6 | 6 |
| Preliminary | 2 | 6 | 6 |
| | | | |

| Division | Sections | km | Obstacles |
|----------|----------|----|-----------|
| Training | 2 | 6 | 6 |

Terrain

All divisions Phase A controlled warmup, rolling terrain with some hills

CONES

Cones

| Division | Measuring Method |
|--------------|-----------------------|
| Advanced | standard width |
| Intermediate | standardized settings |
| Preliminary | standardized settings |
| Training | standardized settings |

Arena/Warm-up Footing

Grass

Bridge?

NO

Water Obstacle?

NO

Competition in Two Phases? (see Article 979)

NO

Other Information

Veterinary /Health Requirements

ADS vaccination records required. Negative Coggins required.

Misc. Show Info

WE expect Covid-19 will impact how this event is managed. All entries will receive up to date protocols and will be expected to comply fully.

Stabling Information

196 12 by 12 matted stalls with adequate overhang for carriage storage. Electric at every stall, easy water access

Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)

YES

Conditions (of above)

Shared personnel and equipment MUST be noted on entry!

Awards Offered

Mason Cadwell Memorial Trophy for Best Marathon Turnout, Junior driver scholarships available. Please see website for details.

Food Available on the Grounds? (Y/N, Dates/Times)

Lunches available, must be preordered. Contact secretary for further information.

Hotel Accomodations

See website at www.carolinahorsepark.com

Camping On/Off Grounds

On site hook ups available, \$50 per night. No septic.

Directions to Show

See website at www.carolinahorsepark.com

Agreement

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

I have sent this application to our TD for review and input prior to sending it to the ADS.

YES

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

Event Start Date

Friday, September 17, 2021