



# The American Driving Society, Inc.

## COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or [omnibus@americandrivingsociety.org](mailto:omnibus@americandrivingsociety.org).

*Forms will not be accepted late for publication in the printed Omnibus.*

\* Red denotes Required Field

## Omnibus - Combined Driving

### EVENT INFORMATION

<b>Name of Event</b>	2021 James River Classic ADT
<b>Type of Event</b>	Arena Driving Trial
<b>Recognized by:</b>	ADS
<b>Entry Form</b>	ADS CDE Entry Form
<b>Event Start Date</b>	Saturday, May 15, 2021
<b>Event End Date</b>	Saturday, May 15, 2021
<b>Entries Open</b>	Thursday, April 15, 2021
<b>Entries Close</b>	Friday, May 7, 2021

**Method of Accepting Entries** Mail  
**Name of Location** Meadow Event Park  
**Location of Event** 13191 Dawn Blvd,  
Doswell, Virginia, 23047  
United States

**Turnouts**  
Singles, Pairs, Multiples

**Divisions**  
Training, Preliminary, Intermediate

**Classes**  
VSE, Pony, Horse

**Special Qualifications** Entries limited to 24 with a waiting list. Multiple entries will be permitted if the schedule allows. The 2021 Old Dominion ADT Challenge will be comprised of the Toad Hollow ADT 5/1, The James River Classic ADT 5/15 and the Harlequin Farm ADT. 6/19 or rain date 6/16. Eligibility for ODAC awards requires the same driver/equine entry to compete at all three ADT's without elimination or withdrawal. ODAC awards are determined by the driver's total score from all three events and will be presented at the conclusion of the Harlequin Farm ADT event.

## ORGANIZER INFORMATION

**Secretary Name** Cristi Anderson  
**Secretary Email** cristi.anderson21@gmail.com  
**Secretary Phone** (804 ) 386-9328  
**Secretary Address** 706 Mill Rd  
King William, Virginia, 23086  
United States  
**Organizer Name** Daphne Wood-Lasser  
**Organizer Phone** (804) 212-6489  
**Organizer Email** daphne.woodlasser@gmail.com  
**Mail Entries To:** Secretary  
**Organizer Address** 14008 Blunts Bridge Rd  
Ashland , VA, 23005  
United States

## OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

<b>President of the Jury</b>	Hannah Polson/USA
<b>EMT Phone</b>	911
<b>Technical Delegate</b>	Hannah Polson
<b>Scorer</b>	Jeff Legg
<b>Veterinarian</b>	Woodside Equine
<b>Vet Phone</b>	804-798-3281

## FEES

<b>Class Fee</b>	80.00 + 15.00 if not ADS member
<b>Post Entry Fee and Date</b>	25.00 late or changes after closing date.
<b>ADS Competition Fee Included in Entry Fee?</b>	<input type="checkbox"/> YES
<b>Stall Fee</b>	35.00 per night or per day use. Competitors working off their trailer \$10.00
<b>Separate Stall Deposit Check</b>	<input type="checkbox"/> NO
<b>Stall Refund Policy</b>	see e refund pollicy
<b>Stall Deposit</b>	0
<b>Bedding Cost</b>	7.00 pre-paid delivered to stalls
<b>Make Check Payable To</b>	JRDA
<b>Refund Policy</b>	Full refundwill be given IF there is a driver on the waiting list who can replace the scratching entry. Otherwise, no refunds will be given.

## TENTATIVE SCHEDULE

<b>Office Opens</b>	Friday, May 14, 2021 15:00
<b>Stabling Opens</b>	Friday, May 14, 2021 15:00

## Stabling Closes

## Social Events

Tickets (wristbands) available for admittance to Bold Ruler House and box lunch. \$10. Please submit money to secretary with registration. Box lunch menu selections tbd.

## Course Walk/Briefings

Cones/Hazards available for walking once judge has approved on Friday till Dressage begins on Saturday

## Dressage

Saturday 9:00 am Wheel measurements and safety check required prior to dressage.

## Marathon

After lunch - in same order as Dressage

## Cones

Immediately following Dressage. In dressage order

## Presentation

## DRESSAGE

[Click here to download Dressage Test Options](#)

## Training

Training Level B, All Classes, 80m

## Preliminary

Preliminary Level B, All Classes, 80m

## Intermediate

Intermediate Level B, Single and Pair only, 80m

## MARATHON

## Marathon

Division	Sections	km	Obstacles
Training	1		2
Preliminary	1		2
Intermediate	1		2

## Terrain

Grass Obstacle walk and briefing available at conclusion of cones before lunch.. Course to be provided with competitor packet. at check-in.

## CONES

## Cones

Division	Measuring Method
Training	standardized settings
Preliminary	standardized settings

Division	Measuring Method
Intermediate	standardized settings

### Arena/Warm-up Footing

Grass - Cones walk is available after judges approval on friday till start of Dressage.. Course to be provided with competitor packet. at check-in.

### Bridge?

NO

### Water Obstacle?

NO

### Competition in Two Phases? (see Article 979)

NO

## Other Information

### Veterinary /Health Requirements

Negative Coggins test within 12 months. Proof of current flu/Rhino vaccinations within 6 months required.

### Misc. Show Info

Copy of signed ADS Pony Measurement form is to be submitted with registration. If measurement is needed contact show secretary for appt to be measured Friday afternoon. ADS COVID Protocols will be followed.

### Stabling Information

Permanent stalls, wash stalls, shavings only. No stall cleaning fee.

### Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)

YES

### Food Available on the Grounds? (Y/N, Dates/Times)

Y - Concession

### Hotel Accomodations

Hampton Inn, Days Inn and Best Western located nearby.

### Camping On/Off Grounds

Onsite camping fee \$40 per night with electric.  
Onsite camping fee \$15 per night without electric.  
\$10 per night no electric in your horse trailer.

### Directions to Show

From I95 take exit 98 (Doswell). Travel 1.5 miles east on State route 30. Main entrance to Meadow Event Park will be on the left, equine complex will be on the Right of Rt 30.

### Agreement

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

**I have sent this application to our TD for review and input prior to sending it to the ADS.**

YES

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this **PRIOR** to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

**Event Start Date**

Saturday, May 15, 2021