



# The American Driving Society, Inc.

## COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or [omnibus@americandrivingsociety.org](mailto:omnibus@americandrivingsociety.org).

*Forms will not be accepted late for publication in the printed Omnibus.*

\* Red denotes Required Field

## Omnibus - Combined Driving

### EVENT INFORMATION

|                                |                           |
|--------------------------------|---------------------------|
| <b>Name of Event</b>           | Katydid CDE @ TIEC        |
| <b>Type of Event</b>           | Combined Driving Event    |
| <b>Secondary Type of Event</b> | Combined Test             |
| <b>Recognized by:</b>          | USEF/FEI                  |
| <b>Entry Form</b>              | USEF Entry Form           |
| <b>Event Start Date</b>        | Wednesday, April 21, 2021 |
| <b>Event End Date</b>          | Sunday, April 25, 2021    |
| <b>Entries Open</b>            | Monday, March 1, 2021     |

|                                    |   |
|------------------------------------|---|
| <b>Entries Close</b>               | Friday, April 2, 2021   |
| <b>Method of Accepting Entries</b> | email, mail or drop-off - FEI definite entry due 4/9/2021         |
| <b>Name of Location</b>            | Tryon International Equestrian Center                             |
| <b>Location of Event</b>           | 25 International Blvd.<br>Mill Spring, NC, 28756<br>United States |
| <b>Turnouts</b>                    | Singles, Pairs, Four-in-Hands                                     |
| <b>Divisions</b>                   | Preliminary, Intermediate, Advanced (CT only), FEI 1*, FEI 2*     |
| <b>Classes</b>                     | VSE (Prelim. & Inter. only)<br>Pony, Horse                        |
| <b>Special Qualifications</b>      | none  |
| <b>Prize List?</b>                 | yes   |
| <b>Show/Event Website</b>          | <a href="http://www.tryon.com">www.tryon.com</a>                  |

## ORGANIZER INFORMATION

|                          |   |
|--------------------------|---|
| <b>Secretary Name</b>    | Jennifer Matheson   |
| <b>Secretary Email</b>   | jennifermatheson@bellsouth.net                                    |
| <b>Secretary Phone</b>   | (803) 292-3064  |
| <b>Secretary Address</b> | 405 WINDSOR PLACE SE<br>AIKEN, SC, 29801<br>United States         |
| <b>Organizer Name</b>    | Tryon Horse Shows LLC   |
| <b>Organizer Phone</b>   | (803) 292-3064  |
| <b>Organizer Email</b>   | jennifermatheson@bellsouth.net                                    |
| <b>Mail Entries To:</b>  | Secretary   |
| <b>Organizer Address</b> | 25 International Blvd.<br>Mill Spring, NC, 28756<br>United States |

## OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

|                              |                       |
|------------------------------|-----------------------|
| <b>President of the Jury</b> | Marie de Ronde (NED)  |
| <b>Ground Jury 2</b>         | Rochelle Temple (USA) |
| <b>Course Designer</b>       | Marc Johnson (USA)    |
| <b>Ground Jury 1</b>         | Pieter Coudyzer (BEL) |
| <b>Technical Delegate</b>    | Ellen Ettenger (USA)  |
| <b>Scorer</b>                | tbd                   |
| <b>Veterinarian</b>          | Tryon Equine          |
| <b>Vet Phone</b>             | 8288946064            |
| <b>EMT Service</b>           | Polk County EMT       |

## FEES

|                                     |  |
|-------------------------------------|--|
| <b>Class Fee</b>                    | CDE: P/I/1* - \$325; 2* - \$400 CT: \$200                      |
| <b>Championship Class Fees</b>      | none   |
| <b>Post Entry Fee and Date</b>      | +\$100 after closing date                                      |
| <b>Stall Fee</b>                    | \$175.00   |
| <b>Separate Stall Deposit Check</b> | <input type="text" value="NO"/>                                |
| <b>Stall Refund Policy</b>          | no refund after closing  |
| <b>Stall Deposit</b>                | none   |
| <b>Bedding Cost</b>                 | market price - contact Stable Manager 8288631003               |
| <b>Make Check Payable To</b>        | TIEC   |
| <b>Other Fees</b>                   | Office fee: \$25; Day trailer fee: \$50 per entry              |
| <b>Refund Policy</b>                | Before closing: less \$50 office fee; No refunds after closing |

## TENTATIVE SCHEDULE

|                              |  |
|------------------------------|--|
| <b>Office Opens</b>          | Wednesday, April 21, 2021 10:00  |
| <b>Stabling Opens</b>        | Tuesday, April 20, 2021 12:00  |
| <b>Stabling Closes</b>       | Monday, April 26, 2021 07:00   |
| <b>Social Events</b>         | none   |
| <b>First Inspection</b>      | Thursday 4/22 9 am   |
| <b>Course Walk/Briefings</b> | no organized course inspection. Please follow directions to access marathon course. No access to marathon course before Wed. 4/21 noon |
| <b>Dressage</b>              | 100 M ring Thursday; CT Friday 80 m ring   |
| <b>Marathon</b>              | Saturday 10 am   |
| <b>Cones</b>                 | Sunday 9 am; CT Friday afternoon   |

## DRESSAGE

[Click here to download Dressage Test Options](#)

### Preliminary

CDE & CT  
USEF Test 80 m ring

### Intermediate

CDE & CT  
USEF Test 100 m ring

### Advanced

CDE  
FEI 1\* - FEI 1\*B 100 m ring  
FEI 2\* SP - FEI 3\*B 80m ring  
FEI 2\* PP - FEI 3\*B 80m ring  
FEI 2\* SH - FEI NEW2\*B 80m ring  
FEI 2\* PH - FEI 3\*B 100m ring  
FEI 2\* Team - FEI 3\*B 100 m ring  
CT: Same tests as above EXCEPT for Single Horses  
NEW FEI3\*B 80m ring

## MARATHON

### Marathon

| Division    | Sections | km | Obstacles |
|-------------|----------|----|-----------|
| Preliminary | 1        | 8  | 5         |
|             |          |    |           |

| Division     | Sections | km | Obstacles |
|--------------|----------|----|-----------|
| Intermediate | 1        | 8  | 6         |
| FEI 2*       | 1        | 9  | 7         |

## Terrain

rolling, grass & stone dust track, large hill. Distances do not include distance back to stabling (approx. 1 km) Controlled warm-up

## CONES

### Cones

| Division        | Measuring Method      |
|-----------------|-----------------------|
| Preliminary     | standardized settings |
| Intermediate    | standardized settings |
| FEI 1* & FEI 2* | standard width        |

### Arena/Warm-up Footing

sand fiber mixture

### Bridge?

NO

### Water Obstacle?

NO

### Competition in Two Phases? (see Article 979)

NO

## Other Information

### Veterinary /Health Requirements

Current Coggins & Flu/Rhino within 6 months per USEF GR845.3. Out of state horses must have Interstate Health certificate. Documents must be presented upon arrive AND be on file with the Driving office

### Misc. Show Info

Golf cart rentals: [www.tryon.com/lodging](http://www.tryon.com/lodging)

### Stabling Information

Permanent stabling

Additional nights \$50/night and must be approved in writing

### Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)

YES

### Conditions (of above)

Must be on entry form, subject to scheduling

### Awards Offered

1-6

**Food Available on the Grounds? (Y/N, Dates/Times)**

several dining options on site Check [www.tryon.com](http://www.tryon.com) for information

**Hotel Accomodations**

Onsite lodging available contact [www.tryon.com/lodging](http://www.tryon.com/lodging)

**Camping On/Off Grounds**

Onsite full hook-ups available contact [www.tryon.com/lodging](http://www.tryon.com/lodging)

**Directions to Show**

I26 E & W: exit US74E to Exit 170, bear right - go down a small hill to main entrance.

I77 S: exit US74W to Exit 170, cross over highway, bear right - go down small hill to main entrance

**Agreement**

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

**I have sent this application to our TD for review and input prior to sending it to the ADS.**

YES

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

**Event Start Date**

Wednesday, April 21, 2021