



# The American Driving Society, Inc.

## COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or [omnibus@americandrivingsociety.org](mailto:omnibus@americandrivingsociety.org).

*Forms will not be accepted late for publication in the printed Omnibus.*

\* Red denotes Required Field

## Omnibus - Combined Driving

### EVENT INFORMATION

<b>Name of Event</b>	Pine Tree CT & CDE
<b>Type of Event</b>	Combined Driving Event
<b>Secondary Type of Event</b>	Combined Test
<b>Recognized by:</b>	ADS
<b>Entry Form</b>	ADS CDE Entry Form
<b>Event Start Date</b>	Friday, October 22, 2021
<b>Event End Date</b>	Sunday, October 24, 2021
<b>Entries Open</b>	Tuesday, June 15, 2021

**Entries Close** Wednesday, September 22, 2021

**Method of Accepting Entries** Mail or email.

**Name of Location** Big Sky Farm

**Location of Event** 390 Tremont Place  
Southern Pines, NC, 28387  
United States

**Turnouts**  
Singles, Pairs, Four-in-Hands

**Divisions**  
CT: Training, Preliminary, Intermediate  
CDE: Training, Preliminary, Intermediate

**Classes**  
Small Pony, Pony, Horse

**Prize List?** no

## ORGANIZER INFORMATION

**Secretary Name** Amy Dragstra

**Secretary Email** adragstra@aol.com

**Secretary Phone** (910) 489-0052

**Secretary Address** P O Box 2627  
Southern Pines, NC, 28388  
United States

**Organizer Name** Kelly Valdes

**Organizer Phone** (910) 603-2449

**Organizer Email** fkvaldes@gmail.com

**Mail Entries To:**

**Organizer Address** 110 Merry Mock Hill  
Southern Pines, NC, 28387  
United States

## OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

<b>President of the Jury</b>	Marcie Quist
<b>Course Designer</b>	Richard Pringle
<b>EMT Phone</b>	911
<b>Ground Jury 1</b>	Lynn Legg
<b>Technical Delegate</b>	Jennifer Matheson
<b>Scorer</b>	Richard Pringle
<b>Veterinarian</b>	Southern Pines Equine
<b>Vet Phone</b>	910-692-8640
<b>EMT Service</b>	Moore County

### **FEES**

<b>Class Fee</b>	CDE: \$250; CT: \$60; Juniors: \$100
<b>Post Entry Fee and Date</b>	\$300 after closing date; changes after closing add'l \$50
<b>ADS Competition Fee Included in Entry Fee?</b>	<input checked="" type="checkbox"/> YES
<b>Stall Fee</b>	\$150 - 4 nights, add'l \$30 per night
<b>Separate Stall Deposit Check</b>	<input checked="" type="checkbox"/> YES
<b>Stall Refund Policy</b>	Full before closing less \$30
<b>Stall Deposit</b>	\$50 per stall
<b>Bedding Cost</b>	n/a
<b>Make Check Payable To</b>	Pine Tree CDE
<b>Refund Policy</b>	Full refund before closing, less \$30

### **TENTATIVE SCHEDULE**

<b>Office Opens</b>	Thursday, October 21, 2021 12:00
<b>Stabling Opens</b>	Thursday, October 21, 2021 08:00
<b>Stabling Closes</b>	Monday, October 25, 2021 09:00
<b>Social Events</b>	TBA due to COVID

<b>Course Walk/Briefings</b>	Friday, 4 p.m.
<b>Dressage</b>	CT: Friday; CDE: Saturday
<b>Marathon</b>	Sunday
<b>Cones</b>	CT: Friday; CDE: Saturday
<b>Presentation</b>	n/a

## DRESSAGE

[Click here to download Dressage Test Options](#)

### Training

Training B 80 meter ring  
Training 4-in-hands B 100 meter ring

### Preliminary

Preliminary B 80 meter ring  
Preliminary 4-in-hands B 100 meter ring

### Intermediate

Intermediate A 80 meter ring  
Intermediate four-in-hands 100 meter ring

## MARATHON

### Marathon

Division	Sections	km	Obstacles
Training:	3	12	5
Preliminary	3	12	6
Intermediate	3	14	7

### Terrain

slight hills

## CONES

### Cones

Division	Measuring Method
Training CT & CDE:	standardized settings
Preliminary CT & CDE	standardized settings
Intermediate CT & CDE	standard width

### Arena/Warm-up Footing

grass

<b>Bridge?</b>	<input type="button" value="NO"/>
<b>Water Obstacle?</b>	<input type="button" value="NO"/>
<b>Competition in Two Phases? (see Article 979)</b>	<input type="button" value="NO"/>

## Other Information

### Veterinary /Health Requirements

Coggins within one year, proof of flu and rhino within 6 months

### Stabling Information

Permanent stalls, some at neighboring farms (5 minute walk).

<b>Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)</b>	<input type="button" value="YES"/>
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<b>Conditions (of above)</b>	if schedule permits. Must note on entry form. No sharing of equipment
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<b>Awards Offered</b>	Ribbons, trophies, special awards. Plantation Driving Club Best Conditioned Award.
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### Food Available on the Grounds? (Y/N, Dates/Times)

Yes

### Hotel Accomodations

Many motels in Southern Pines, Aberdeen, and Pinehurst.

### Camping On/Off Grounds

On site, water & electric: \$150 for 4 nights. Add'l nights: \$30. Primitive camping: \$90. Add'l nights: \$20

### Directions to Show

GPS: enter 175 Tremont Place. Showgrounds 1/8 mile past. DO NOT COME FROM YOUNGS ROAD. COME FROM CONNECTICUT AVE.

<b>Agreement</b>	<input type="text" value="I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body."/>
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<b>I have sent this application to our TD for review and input prior to sending it to the ADS.</b>	<input type="button" value="YES"/>
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In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

<b>Event Start Date</b>	Friday, October 22, 2021
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