



# The American Driving Society, Inc.

## COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or [omnibus@americandrivingsociety.org](mailto:omnibus@americandrivingsociety.org).

*Forms will not be accepted late for publication in the printed Omnibus.*

\* Red denotes Required Field

## Omnibus - Combined Driving

### EVENT INFORMATION

<b>Name of Event</b>	GMHA Fall Driving Classic (Combined Test, Driving Derby & Pleasure Show)
<b>Type of Event</b>	Driving Derby
<b>Secondary Type of Event</b>	Combined Test
<b>Recognized by:</b>	ADS
<b>Entry Form</b>	Prize List Entry Form
<b>Event Start Date</b>	Friday, September 24, 2021
<b>Event End Date</b>	Sunday, September 26, 2021
<b>Entries Open</b>	Monday, August 23, 2021

<b>Entries Close</b>	Friday, September 17, 2021
<b>Method of Accepting Entries</b>	Mail
<b>Name of Location</b>	Green Mountain Horse Association
<b>Location of Event</b>	5491 South Rd South Woodstock, Vermont, 05071 United States
<b>Turnouts</b>	Singles and Pairs
<b>Divisions</b>	Training, Preliminary, and Intermediate
<b>Classes</b>	VSE, Small Pony, Pony, Horse
<b>Prize List?</b>	<a href="https://www.gmhainc.org/wp-content/uploads/2021/01/Fall-Driving-Classic-Prizelist-21.pdf">https://www.gmhainc.org/wp-content/uploads/2021/01/Fall-Driving-Classic-Prizelist-21.pdf</a>
<b>Show/Event Website</b>	<a href="https://www.gmhainc.org/event_detail/fall-driving-classic/">https://www.gmhainc.org/event_detail/fall-driving-classic/</a>

## ORGANIZER INFORMATION

<b>Secretary Name</b>	Kelly Cyr
<b>Secretary Email</b>	kelly@gmhainc.org
<b>Secretary Phone</b>	(802) 457-1509
<b>Secretary Address</b>	PO Box 8 South Woodstock, Vermont, 05071 United States
<b>Organizer Name</b>	Kelly Cyr
<b>Organizer Phone</b>	(802) 457-1509
<b>Organizer Email</b>	kelly@gmhainc.org
<b>Mail Entries To:</b>	<input type="text" value="Organizer"/>
<b>Organizer Address</b>	PO Box 8 South Woodstock, Vermont, 05071 United States

## OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

<b>President of the Jury</b>	Kail Palmer Miller
<b>Ground Jury 1</b>	TBD
<b>Technical Delegate</b>	Craig Kellogg
<b>Scorer</b>	GMHA Staff
<b>Veterinarian</b>	Jeff Oney
<b>Vet Phone</b>	8024845050
<b>EMT Service</b>	Woodstock EMS

## **FEEES**

<b>Class Fee</b>	Combined Test \$80, Derby \$75, Pleasure Classes \$25 each
<b>Post Entry Fee and Date</b>	\$30 09/17/2021
<b>ADS Competition Fee Included in Entry Fee?</b>	<input type="text" value="NO"/>
<b>Stall Fee</b>	GMHA Member \$30 & GMHA Non-Member \$45
<b>Stall Deposit</b>	N/A
<b>Bedding Cost</b>	\$10 Per Bag
<b>Make Check Payable To</b>	GMHA
<b>Other Fees</b>	Hay \$10 Per Bale
<b>Refund Policy</b>	No refunds after the closing date of August 16th. Refunds prior to the closing date will receive a refund less a \$40 processing fee.

## **TENTATIVE SCHEDULE**

<b>Office Opens</b>	Thursday, September 23, 2021 12:00
<b>Stabling Opens</b>	Thursday, September 23, 2021 12:00
<b>Stabling Closes</b>	Sunday, September 26, 2021 17:00
<b>Social Events</b>	None

**First Inspection**

None

**Course Walk/Briefings**

Derby Course Opens Friday 09-24-2021 at noon. Course Briefing 09-24-2021 at 5:00 PM

**Dressage**

CT Training, Prelim, &amp; Intermediate Friday 09-24-2021

**Marathon**

Derby: Training, Preliminary &amp; Intermediate Saturday 09-25-2021 in the morning. Call Backs Saturday 09-25-2021 In the afternoon

**Cones**CT Training, Prelim, & Intermediate Friday 09-24-2021  
Directly following dressage**DRESSAGE**[Click here to download Dressage Test Options](#)**Training**

Training B

**Preliminary**

Preliminary B

**Intermediate**

Intermediate B

**MARATHON****Marathon**

Division	Sections	km	Obstacles
Driving Derby	2	0	2

**CONES****Cones**

Division	Measuring Method
Training, Preliminary, & Intermediate	standardized settings

**Arena/Warm-up Footing**

European Geo-Textile footing

**Bridge?**

YES

**Water Obstacle?**

NO

**Competition in Two Phases? (see Article 979)**

NO

## Other Information

### Veterinary /Health Requirements

Proof of negative coggins test and rabies vaccine dated within 12 months of competition. Proof of Flu Rhino vaccine dated within 6 months of competition.

### Stabling Information

10 x 10 permanent shed row stalls

### Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)

YES

### Conditions (of above)

Sharing needs must be included on the entry form.

### Awards Offered

Ribbons awarded to 1st-6th place. Classes may be combined at management discretion. • Trophies for 1st place • Champion & Reserve ribbons awarded by division

### Food Available on the Grounds? (Y/N, Dates/Times)

Yes

### Hotel Accommodations

<https://www.gmhainc.org/listingcategory/accommodations-lodging-near-gmha/>

### Camping On/Off Grounds

There is no camping available on the GMHA property

### Directions to Show

From West: N.Y. Thruway to I-87 Northway to Exit 20. Take Rt. 149 to Fort Ann, then Rt. 4 to Rutland and Woodstock. Take Rt. 106 (at Woodstock Inn) South 5 miles to GMHA. From South: I-91 to Exit 8. Take Rt. 131

west to Rt. 106 north, 12 miles to GMHA. From East: I-89 to Exit 1 in Vermont. Take Rt. 4 into Woodstock, circle the Woodstock Green, take Rt. 106 (at Woodstock Inn) South 5 miles to GMHA.

### Agreement

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

### I have sent this application to our TD for review and input prior to sending it to the ADS.

YES

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

### Event Start Date

Friday, September 24, 2021