



# The American Driving Society, Inc.

## COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or [omnibus@americandrivingsociety.org](mailto:omnibus@americandrivingsociety.org).

*Forms will not be accepted late for publication in the printed Omnibus.*

\* Red denotes Required Field

## Omnibus - Combined Driving

### EVENT INFORMATION

<b>Name of Event</b>	Gladstone Driving Trial
<b>Type of Event</b>	Driving Trial
<b>Recognized by:</b>	ADS
<b>Event Start Date</b>	Sunday, September 19, 2021
<b>Event End Date</b>	Sunday, September 19, 2021
<b>Entries Open</b>	Monday, August 2, 2021
<b>Entries Close</b>	Friday, September 3, 2021
<b>Method of Accepting Entries</b>	mail

<b>Name of Location</b>	Hamilton Farm Golf and Equestrian Center
<b>Location of Event</b>	1040 Pottersville Road , Pine Meadow facility on Fowler Road (See directions to Show) Gladstone, NJ, 07934 United States
<b>Turnouts</b>	Singles, Pairs, Multiples
<b>Divisions</b>	Training, Preliminary, Intermediate
<b>Classes</b>	VSE, Small Pony, Pony, Horse
<b>Prize List?</b>	no
<b>Show/Event Website</b>	GladstoneDriving.org

## ORGANIZER INFORMATION

<b>Secretary Name</b>	Gayle Stinson
<b>Secretary Email</b>	joshilohjo@yahoo.com
<b>Secretary Phone</b>	(908) 752-2653
<b>Secretary Address</b>	368 Jonestown Road Oxford, nj, 07863 United States
<b>Organizer Name</b>	John Hoffner & Gayle Stinson
<b>Organizer Phone</b>	(484) 550-9406
<b>Organizer Email</b>	jph8941@gmail.com
<b>Mail Entries To:</b>	<input type="text" value="Secretary"/>
<b>Organizer Address</b>	789 Lyon Valley Road New Tripoli, PA, 18066 United States

## OFFICIALS

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

<b>President of the Jury</b>	Dana Bright
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<b>EMT Phone</b>	908-963-4479
<b>Technical Delegate</b>	Dana Bright
<b>Veterinarian</b>	Katrina Alger, DVM
<b>Vet Phone</b>	908-310-8205
<b>EMT Service</b>	Mary Mott-Kocsis

### **FEES**

<b>Class Fee</b>	100.00
<b>Post Entry Fee and Date</b>	None
<b>ADS Competition Fee Included in Entry Fee?</b>	<input type="button" value="YES"/>
<b>Make Check Payable To</b>	Gladstone Equestrian Association
<b>Refund Policy</b>	Refund given for any reason

### **TENTATIVE SCHEDULE**

<b>Office Opens</b>	Sunday, September 19, 2021 07:30
<b>Stabling Opens</b>	
<b>Stabling Closes</b>	
<b>Course Walk/Briefings</b>	Unofficial course open noon 09-18
<b>Dressage</b>	10:00am
<b>Marathon</b>	From Cones go directly to Marathon
<b>Cones</b>	From dressage go directly to Cones
<b>Presentation</b>	None

### **DRESSAGE**

[Click here to download Dressage Test Options](#)

#### **Training**

Training Level B, 80 meter

#### **Preliminary**

Preliminary Level B, 80 meter

## Intermediate

Intermediate Level B, 80 meter

## MARATHON

### Marathon

Division	Sections	km	Obstacles
Training	1	3	2
Preliminary	1	4	3
Intermediate	1	4	3

### Terrain

Gentle hills

## CONES

### Cones

Division	Measuring Method
Training, Preliminary, Intermediate	standardized settings

### Arena/Warm-up Footing

sand

### Bridge?

NO

### Water Obstacle?

NO

### Competition in Two Phases? (see Article 979)

NO

## Other Information

### Veterinary /Health Requirements

Negative Coggins within one year from Competition. Six month Influenza/Rhino vaccination. One month Health Certificate.

### Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)

YES

### Conditions (of above)

Navigators only will be allowed to do two trips on the Marathon.

### Food Available on the Grounds? (Y/N, Dates/Times)

None

### Hotel Accomodations

None

## Camping On/Off Grounds

None

## Directions to Show

From Route 206 turn West onto Pottersville Road, go 100 feet to Fowler Road on your left. Turn onto Fowler Road and go 300 feet to metal gates on your right. Turn right onto dirt lane and follow to show grounds. emergency number 908-752-2653 or 484-550-9406

## Agreement

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

**I have sent this application to our TD for review and input prior to sending it to the ADS.**

NO

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

## Event Start Date

Sunday, September 19, 2021