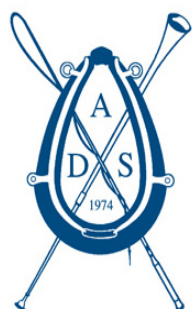


## Omnibus - Pleasure Driving



# The American Driving Society, Inc.

## PLEASURE DRIVING

(Updated 7.17.20)

For competitions Jan. 1-June 30, submit by **September 15**

For competitions July 1- Dec 31, submit by **March 15**

If you need further assistance contact us at (608) 237-7382 or  
[omnibus@americandrivingsociety.org](mailto:omnibus@americandrivingsociety.org).

*Forms will not be accepted late for publication in the printed Omnibus.*

\* Red denotes Required Field

### EVENT INFORMATION

<b>Name of Event</b>	Lexington Carriage Classic
<b>Type of Event</b>	<input type="text" value="Pleasure Show"/>
<b>Secondary Type of Event</b>	<input type="text" value="Pleasure Show"/>
<b>Recognized by:</b>	<input type="text" value="USEF"/>
<b>Entry Form</b>	<input type="text" value="Prize List Entry Form"/>

**START Date of Event** Thursday, June 24, 2021

**END Date of Event** Saturday, June 26, 2021

**Entries OPEN** Saturday, May 1, 2021

**Entries CLOSE** Tuesday, June 15, 2021

**Location Name** Kentucky Horse Park

**Location of Event (use a GPS friendly address)** 4089 Iron Works Parkway  
Lexington, Kentucky, 40511  
United States

### List of ADS Classes

Working, Reinsmanship; Turnout; Timed Obstacle; Fault and Out. Single Horse, Pair Horse, Single Pony, Pair Pony, Junior. Bonnetted Phaeton, Wicker Phaeton, Coaching. Pleasure Junior Classes: Reinsmanship, Working, Turnout, Timed Obstacle

### Rules for House Rule Classes

Utility: open to single horse or pony. Judged the same as the other division classes. These classes do not count for USEF points

## ORGANIZER INFORMATION

**Secretary Name** Ann Katona

**Secretary Email** coot1953@yahoo.com

**Secretary Phone** (859) 588-1933

**Secretary Address** P.O. Box 820  
Paris, Ky, 40362  
United States

**Organizer Name** Kathy Courtemanche

**Organizer Phone** (859) 588-1933

**Organizer Email** coot1953@yahoo.com

**Mail Entries To:**

**Organizer Address** 2624 Highway 1284 West  
Berry, Kentucky, 41003  
United States

## OFFICIALS

**Judge 1** Terry Picket

<b>Technical Delegate</b>	Lauren Reece
<b>Veterinarian</b>	Foxwood Equine Sports Medicine
<b>Vet Phone</b>	859-221-4258
<b>EMT Service</b>	Safety Tec

## FEES

<b>Class Fee</b>	\$30 per class or \$130 per division
<b>Post Entry Fee and Date</b>	\$50 after 6/19/2021
<b>ADS Competition Fee Included in Entry Fee?</b>	<input type="button" value="No"/>
<b>Stall Fee</b>	\$140 Wed - Saturday night. Additional nights of Stabling \$50 per night
<b>Separate Stall Deposit Check</b>	<input type="button" value="No"/>
<b>Refund Policy</b>	non after 6/17
<b>Make Check Payable To</b>	Lexington Carriage Classic

## TENTATIVE SCHEDULE

<b>Stable Opens</b>	Wed. June 23 2021
<b>Secretary's Office Opens</b>	Wed June 23
<b>Social Events (Incl. Descriptions)</b>	Barn Party, Held in covered arena. Bring food you like to share , Tables Provided

## Other Information

<b>Awards offered</b>	Awards Ceremony and Reception will be held in Covered Arena @ 6:30 Saturday
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### **Pleasure Driving Notes**

Please see USEF rule book for detailed rules. All classes are run on USEF pleasure rules. You do not have to be a member of USEF to compete

### **Veterinary /Health Requirements**

All horses/ponies must have a proof of coggins testing within 1 year of entry and a valid Health Certificate (30 days for out of state animals.)

### **Stabling Information**

opens Wed June 23

wooden stalls in permanent buildings on cement flooring.

Must be vacant by 8:00 a.m. June 28. A \$50 fee will apply if not vacant at that time

**Food Available on the Grounds? (Y/N, Dates/Times)**

yes Thurs - Sat

**Hotel Accomodations**

There are multiple Hotels available near the Horse Park.

**Camping On/Off Grounds**

KHP Campgrounds

Call 859-259-4257

**I have sent this application to our TD for review and input prior to sending it to the ADS.**

YES

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

**In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.**