



# The American Driving Society, Inc.

## COMBINED DRIVING

(Updated 7.17.2020)

For competitions Jan. 1-June 30, submit by **September 1**

For competitions July 1- Dec 31, submit by **March 1**

If you need further assistance contact the ADS office at (608) 237-7382 or [omnibus@americandrivingsociety.org](mailto:omnibus@americandrivingsociety.org).

*Forms will not be accepted late for publication in the printed Omnibus.*

\* Red denotes Required Field

## Omnibus - Combined Driving

### EVENT INFORMATION

<b>Name of Event</b>	Sargent Equestrian Spring CDE
<b>Type of Event</b>	Combined Driving Event
<b>Recognized by:</b>	ADS
<b>Entry Form</b>	ADS CDE Entry Form
<b>Event Start Date</b>	Friday, May 7, 2021
<b>Event End Date</b>	Sunday, May 9, 2021
<b>Entries Open</b>	Friday, March 26, 2021
<b>Entries Close</b>	Friday, April 23, 2021

**Method of Accepting Entries** Postmarked mail only  
**Name of Location** Sargent Equestrian Center  
**Location of Event** 15757 E. Sargent Rd  
Lodi, CA, 95240  
United States

**Turnouts**

Single, Pair, Tandem, Unicorn, Four-In-Hands

**Divisions**

Training, Preliminary, Intermediate, Intemediate Hybrid

**Classes**

VSE, Pony, Horse

**Show/Event Website** <http://www.sargentcde.com/>

**ORGANIZER INFORMATION**

**Secretary Name** Jeanne Williams  
**Secretary Email** jeanne@sargentequest.com  
**Secretary Phone** (650) 465-8528  
**Secretary Address** 15757 E. Sargent Rd  
Lodi, CA, 95240  
United States  
**Organizer Name** Jeanne Williams  
**Organizer Phone** (650) 465-8528  
**Organizer Email** jeanne@sargentequest.com  
**Mail Entries To:** Secretary  
**Organizer Address** 15757 E. Sargent Rd  
Lodi, CA, 95240  
United States

**OFFICIALS**

Please list the official's country of origin next to their name.

Ex: Jon Doe/USA

**President of the Jury** Scott Monroe

<b>Course Designer</b>	Madeleine Augustsson
<b>Ground Jury 1</b>	David Ventura
<b>Technical Delegate</b>	Marcie Quist
<b>EMT Service</b>	Clements Rural County Fire Protection District

### **FEES**

<b>Class Fee</b>	CDE class Training & Preliminary \$275, Intermediate & Intermediate Hybrid \$300, All divisions CT Class \$200
<b>Post Entry Fee and Date</b>	\$50 after April 23rd, 2021. At organizers discretion if available space.
<b>ADS Competition Fee Included in Entry Fee?</b>	NO
<b>Stall Fee</b>	\$190 (Wed to Sunday, 4 nights)
<b>Separate Stall Deposit Check</b>	NO
<b>Stall Refund Policy</b>	Full refund
<b>Stall Deposit</b>	No stall deposit
<b>Bedding Cost</b>	\$8 per additional bag
<b>Make Check Payable To</b>	Sargent Equestrian Center
<b>Refund Policy</b>	Entry Fee Refund Policy: 100% Before closing date with written medical excuse. Only stall fee refunded after closing date.

### **TENTATIVE SCHEDULE**

<b>Office Opens</b>	Thursday, May 6, 2021 15:00
<b>Stabling Opens</b>	Wednesday, May 5, 2021 12:00
<b>Stabling Closes</b>	Sunday, May 9, 2021 20:00
<b>Social Events</b>	Award Ceremonies Sat & Sun, Saturday Wine & Cheese, Mother's Day Celebration Sunday
<b>Dressage</b>	Friday
<b>Marathon</b>	Saturday

**Cones**

Sunday

**Presentation**

On the move.

**DRESSAGE**[Click here to download Dressage Test Options](#)**Training**

Training Singles &amp; Pairs - Training Level C (80M Arena)

Training Multiples - Training Level C (80M Arena)

**Preliminary**

Preliminary Singles &amp; Pairs - Preliminary Level B (80M Arena)

Preliminary Multiples - Preliminary Level B (80M Arena)

**Intermediate**

Intermediate Singles &amp; Pairs - Intermediate Level B (80M Arena)

Intermediate Multiples - Intermediate Level A (80M Arena)

**Advanced**

Intermediate Hybrid Single: FEI CAI2\* HP1 (80M Arena)

Intermediate Hybrid Pair: FEI 3\*B HP2 (80M Arena)

Intermediate Hybrid Four-in-Hand: Test 3\*B HP4 (80M Arena)

**MARATHON****Marathon**

Division	Sections	km	Obstacles
Training	3	12	5
Preliminary	3	13	6
Intermediate	3	14	7
Intermediate Hybrid	3	15	7

**Terrain**

Farm roads, grass field, slight elevation, creek crossings

**CONES****Cones**

Division	Measuring Method
Training	minimum clearance
Preliminary	minimum clearance

Division	Measuring Method
Intermediate	minimum clearance
Intermediate Hybrid	minimum clearance

**Arena/Warm-up Footing**

Grass field, warm up on dirt arena

**Bridge?**

NO

**Water Obstacle?**

NO

**Competition in Two Phases? (see Article 979)**

NO

**Other Information**

**Veterinary /Health Requirements**

All equines must be vaccinated per ADS General Rules See ADS Rule Book Article 6.3. Negative Coggins within 6 months of start show date (out of state horses only).

**Stabling Information**

On-site stabling is mandatory. Portable stalls, 10 X 10 covered with doors, will be the primary stabling used.(4 nights) Wednesday night thru Saturday night, includes 1 bale of shavings. Additional shavings available for purchase at event.

Limited amount of non covered panel paddocks also available.

**Driver/Groom twice around allowed on marathon? (Y/N)(Article 943.2)**

YES

**Awards Offered**

Awards Offered: Ribbons 1st – 5th and special awards. Check back for Prize list - TBA

**Food Available on the Grounds? (Y/N, Dates/Times)**

No

**Hotel Accomodations**

There are many hotels and motels located within a 10 mile radius of SEC.

For more information about local hotels, restaurants, etc. go to: <http://maps.google.com/>

Type in "hotels near Sargent Equestrian Center"

**Camping On/Off Grounds**

Camping is available on the grounds. Water nearby. No hookups.

Camping spots will be ASSIGNED, and need to be reserved in advance.

**Agreement**

I agree to conduct this event in accordance with the rules, regulations and directives of the regulating body.

**I have sent this application to our TD for review and input prior to sending it to the ADS.**

YES

In order to send this form to your TD for review, simply forward the "Link to Edit" email that you received upon completion of the first portion of this application. Please do this PRIOR to clicking submit. Once your TD has reviewed the application, access the application (using the Link to Edit) and simply click submit.

**Event Start Date**

Friday, May 7, 2021