



Marathon Yacht Club

825 33<sup>rd</sup> Street Gulf  
Marathon FL 33050  
305-743-6739

[www.marathonyachtclub.com](http://www.marathonyachtclub.com)

MEMBERSHIP APPLICATION

Date \_\_\_\_\_ Type of Membership \_\_\_\_\_  
(See Attached Document for Explanation)

Name \_\_\_\_\_ Birth Date \_\_\_\_\_ Email \_\_\_\_\_  
Cell Phone \_\_\_\_\_

Spouse/Significant  
Other Name \_\_\_\_\_ Birth Date \_\_\_\_\_ Email \_\_\_\_\_  
Anniversary Date \_\_\_\_\_ Cell Phone \_\_\_\_\_

Monroe County Residence Other/Second Residence  
Street \_\_\_\_\_ Street \_\_\_\_\_  
City \_\_\_\_\_ Zip \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Phone \_\_\_\_\_

Occupation \_\_\_\_\_ Employer \_\_\_\_\_  
Retired Profession \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_

Vessel Information  
Make \_\_\_\_\_ Name \_\_\_\_\_ Located \_\_\_\_\_  
Power/Sail \_\_\_\_\_ Length \_\_\_\_\_ Beam \_\_\_\_\_ Draft \_\_\_\_\_

Please tell us why you made the decision to join the Marathon Yacht Club (MYC)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

How Did You Find the Marathon Yacht Club?  
Member Referral \_\_\_\_\_ MYC Open House \_\_\_\_\_ MYC Marketing Efforts \_\_\_\_\_  
Walk-In \_\_\_\_\_ Internet Search \_\_\_\_\_ Print Ad \_\_\_\_\_ Other/What \_\_\_\_\_

Tell us where you & your partner might be interested in participating

Committees	Activities	Assistance
Entertainment _____	Fleet / Cruises _____	Ship Store _____
House _____	Auxiliary _____	Office Volunteer _____
Finance _____	Party Bridge _____	Publications _____
Port _____	Mah Jongg _____	Other _____
Membership _____	Poker _____	
Hospitality _____	Sailing/Water Sports _____	
	Boating Education _____	

\*One Paragraph Biography (complete here or attach to application)

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\*Attach Photograph of Applicant & Spouse/Significant Other

\*Attach Application Fee of \$53.75 (\$50 plus tax)

\*Sponsor Statements – Please provide specific information & introductory statements for this applicant. This should include years you have known the applicant, how you see them participating in MYC, personal knowledge about the applicant and his spouse/significant other.

Sponsor #1 Name/Phone # \_\_\_\_\_  
Sponsor Statement (please attach letter of recommendation, if you desire)

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Sponsor #2 Name/Phone # \_\_\_\_\_  
Sponsor Statement (please attach letter of recommendation, if you desire)

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Applicant Name (please print)	Signature	Date
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Sponsor Name (please print)	Signature	Member #	Date
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Sponsor Name (please print)	Signature	Member #	Date
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**\*ALL APPLICATIONS MUST INCLUDE BIOGRAPHY, PHOTO, APPLICATION FEE & SPONSOR STATEMENTS**

Marathon Yacht Club

MEMBERSHIP CARD & NAME TAG REQUEST

Please fill out the name(s) you wish to have printed on your name tags and membership cards (i.e. nickname or familiar name)

Membership Card \_\_\_\_\_

Membership Card \_\_\_\_\_

Name Tag \_\_\_\_\_

Name Tag \_\_\_\_\_

Additional Name Tags @ \$8.83 (includes tax) each

Name Tag \_\_\_\_\_

Name Tag \_\_\_\_\_

We will send your monthly statement via email unless you advise otherwise.

The monthly newsletter, The Bell, with all the current happenings is available on-line at [www.marathonyachtclub.com](http://www.marathonyachtclub.com).