



MISSOURI MUNICIPAL AND ASSOCIATE CIRCUIT JUDGES ASSOCIATION

**2018 ANNUAL COURTS CONFERENCE
MAY 23 - 25, 2018**

**THE LODGE OF FOUR SEASONS
LAKE OF THE OZARKS**

HOTEL RESERVATIONS

Reservations can be made by phone at
1-888-265-5500 or online

<https://reservations.travelclick.com/17336?userType=GRP>

Group Code: 194818

CONFERENCE REGISTRATION & MEMBERSHIP APPLICATION

Register online at mmacja.org or send form to address below, with check made payable to MMACJA

MMACJA, c/o Jean Harmison, Exec. Secretary
1717 E. Republic Rd, Ste. A
Springfield, MO 65804

- Conference materials will be available one week prior
- Fax: (417) 886-3685
- Questions? Call 417-886-8606 or email jean@clubmanagementservices.com

Complete and return this form no later than May 4, 2018

Name _____ Date of Birth _____
 Office Address _____ City/Zip _____
 Home Address _____ City/Zip _____
 Home (____) _____ Work (____) _____ Fax (____) _____
 Email _____ Mail preference: Home Office
 Would you like to receive the newsletter by email? Yes No
 Are you a first-time attendee? Yes No

Municipal Judge (list each municipality / judicial circuit) Elected Appointed Current Term Expires _____

Associate Circuit Judge: County _____, Division _____, Circuit _____

Non-Judge: Prosecutor City Attorney Other: Representing _____

Conference fee includes breakfast and lunch for attendees. Additional meals may be purchased for guests below.

JUDGES & RETIRED JUDGES (Only judges and retired judges are eligible for membership)

| | | |
|---|-------|----------|
| Conference program, materials, and membership dues | \$300 | \$ _____ |
| Retired judges: conf. program, materials, and membership dues | \$220 | \$ _____ |
| 2018 Judges dues only (send only if <i>not</i> attending conference) | \$100 | \$ _____ |
| 2018 Retired Judges dues only (send only if <i>not</i> attending conference) | \$20 | \$ _____ |

NON-JUDGES

| | | |
|---|-------|----------|
| Conference program and materials for non-judges | \$375 | \$ _____ |
|---|-------|----------|

GUEST MEALS

| | | |
|--------------------|-----------------------------|----------|
| Thursday breakfast | Number of guests ___ @ \$15 | \$ _____ |
| Thursday lunch | Number of guests ___ @ \$25 | \$ _____ |
| Friday breakfast | Number of guests ___ @ \$15 | \$ _____ |

MATERIALS / LATE REGISTRATION

| | | |
|--|--------|----------|
| Electronic notebook and materials | + \$0 | \$ _____ |
| Paper notebook and materials | + \$25 | \$ _____ |
| Late registration (if submitted after May 4, 2018) | + \$50 | \$ _____ |

| | | |
|--------------|-----------|-------|
| TOTAL | \$ | _____ |
|--------------|-----------|-------|

For Office Use Only

Clk# _____ Amt \$ _____ Date: ___/___/___

- personal Credit Card
 firm/court _____

| | |
|--|--|
| | |
| | |