



MISSOURI MUNICIPAL AND ASSOCIATE CIRCUIT JUDGES ASSOCIATION

2018 ANNUAL COURTS CONFERENCE

MAY 23 - 25, 2018

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HOTEL RESERVATIONS

Reservations can be made by phone at 1-888-265-5500 or online

https://reservations.travelclick.com/17336?userType=GRP

Group Code: 194818

CONFERENCE REGISTRATION & MEMBERSHIP APPLICATION

Register online at mmacja.org or send form to address below, with check made payable to MMACJA

MMACJA, c/o Jean Harmison, Exec. Secretary
1717 E. Republic Rd, Ste. A
Springfield, MO 65804

- Conference materials will be available one week prior
Fax: (417) 886-3685
Questions? Call 417-886-8606 or email jean@clubmanagementservices.com

Complete and return this form no later than May 4, 2018

Name, Date of Birth, Office Address, City/Zip, Home Address, City/Zip, Home, Work, Fax, Email, Mail preference, Would you like to receive the newsletter by email?, Are you a first-time attendee?

Municipal Judge (list each municipality / judicial circuit), Elected, Appointed, Current Term Expires

Associate Circuit Judge: County, Division, Circuit

Non-Judge: Prosecutor, City Attorney, Other: Representing

Conference fee includes breakfast and lunch for attendees. Additional meals may be purchased for guests below.

JUDGES & RETIRED JUDGES (Only judges and retired judges are eligible for membership)

Table with 3 columns: Description, Price, Total. Rows include Conference program, materials, and membership dues; Retired judges: conf. program, materials, and membership dues; 2018 Judges dues only; 2018 Retired Judges dues only.

NON-JUDGES

Table with 3 columns: Description, Price, Total. Row: Conference program and materials for non-judges.

GUEST MEALS

Table with 4 columns: Meal type, Number of guests, Price per guest, Total. Rows include Thursday breakfast, Thursday lunch, Friday breakfast.

MATERIALS / LATE REGISTRATION

Table with 3 columns: Description, Price, Total. Rows include Electronic notebook and materials, Paper notebook and materials, Late registration (if submitted after May 4, 2018).

TOTAL \$

For Office Use Only

Clk# Amt \$ Date: / /

- personal Credit Card
firm/court

Table with 2 columns and 2 rows for payment tracking.