

Director Initials: \_\_\_\_\_  
Date Interviewed: \_\_\_\_\_  
Date Inducted: \_\_\_\_\_

Dues Paid: \_\_\_\_\_

Membership # \_\_\_\_\_

*Application for Membership in*  
**THE MARIN ROD AND GUN CLUB**

P. O. BOX 493, SAN QUENTIN, CALIFORNIA 94964

Club House: (415) 456-8142 Office: (415) 456-3123

TWO SPONSORS ARE REQUIRED; FILL OUT FORM COMPLETELY; **Print Legibly:**

FIRST NAME \_\_\_\_\_ INITIAL \_\_\_\_\_ LAST NAME \_\_\_\_\_

STREET \_\_\_\_\_ TELEPHONE NUMBER \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PLACE OF BIRTH \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

UNITED STATES CITIZEN? Yes \_\_\_ No \_\_\_ EMAIL \_\_\_\_\_

OCCUPATION \_\_\_\_\_

BUSINESS ADDRESS \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

Do you believe in conservation and the propagation of Fish and Game? Yes \_\_\_ No \_\_\_

Do you obey the Fish and Game laws of the State of California and the United States of America?

Yes \_\_\_ No \_\_\_

---

**THE SUCCESS OF OUR CLUB AND ITS EVENTS COMES LARGELY FROM THE VOLUNTEER EFFORTS OF OUR MEMBERS. TO ENSURE OUR CONTINUED SUCCESS, PLEASE CIRCLE THE FOLLOWING ACTIVITIES IN WHICH YOU WOULD BE WILLING TO PARTICIPATE:**

PIER MAINTENANCE

ONGOING EVENTS

ANNUAL EVENTS

OFFICE

Evening Dinners:

Crab Feed

Family Picnic

CLUB HOUSE

Football - Autumn

SuperBowl

Kid's Day on the Pier

Decorating

Men's Night Out

Ladies' Day on the Pier

Next-day Cleanup

St. Patrick's Day

Oktoberfest

KITCHEN:

Mother's Day Brunch

Children's Christmas Party

Cooking

Western Barbecue

New Year's Eve Party

Serving and Clean-up

Please indicate any skills or interests that you have, or other ways in which you would like to participate:

---

---

**ON WHICH COMMITTEES WOULD YOU BE WILLING TO SERVE?**

|          |            |                     |             |              |
|----------|------------|---------------------|-------------|--------------|
| Building | Kitchen    | Habitat Restoration | Insurance   |              |
| Grounds  | Events     | Facilities Rental   | By-Laws     | Personnel    |
| Pier     | Membership | Technology          | Program     | Fund-Raising |
| Finance  | Office     | Bar                 | Scholarship |              |

The INITIATION FEE and CURRENT YEAR DUES must accompany this APPLICATION. Applicants must appear before the MEMBERSHIP COMMITTEE for an INTERVIEW when notified. When approved by the Board of Directors, the applicant will then be advised when to appear for INITIATION at the GENERAL MEETING, which is held on the THIRD THURSDAY of each month.

|                        |              |
|------------------------|--------------|
| Initiation Fee-----    | \$ 100.00    |
| Current Year Dues----- | <u>75.00</u> |
| Total                  | \$ 175.00    |

**EACH APPLICANT UNDERSTANDS THAT HE/SHE IS RESPONSIBLE FOR ANY LOSSES HE/SHE MAY CAUSE OR MAY SUFFER WHILE USING THE MARIN ROD & GUN CLUB FACILITIES. BY ACCEPTING MEMBERSHIP IN THE CLUB, THE PERSON WARRANTS THAT HE/SHE CURRENTLY POSSESSES ADEQUATE LIABILITY INSURANCE TO COVER ANY LOSS THAT MAY BE ATTRIBUTABLE TO HIM/HER, AND FOR ANY LOSSES SUFFERED BY HIM/HER. IN ADDITION, THE APPLICANT UNDERSTANDS THAT THE CLUB IS NOT RESPONSIBLE FOR ANY ERRORS OR OMISSIONS OF ANY OTHER MEMBER OF THE CLUB.**

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Sponsor: \_\_\_\_\_ Member # \_\_\_\_\_  
 (Signature) (Print Name)

Sponsor: \_\_\_\_\_ Member # \_\_\_\_\_  
 (Signature) (Print Name)

Check for \$ \_\_\_\_\_ enclosed. (Refundable only if not elected to membership.) (Revised 10/15/2010)