

Director Initials: \_\_\_\_\_  
Date Interviewed: \_\_\_\_\_  
Date Inducted: \_\_\_\_\_

Dues Paid: \_\_\_\_\_

Membership # \_\_\_\_\_

Application for Membership  
**THE MARIN ROD AND GUN CLUB**

Mailing Address: P.O. Box 493, San Quentin, California 94964

Physical Address: 2675 Francisco Boulevard East San Rafael California 94901

**Club House:** (415) 456-8142 **Office:** (415) 456-3123 **Email:** [office@marinrodandgunclub.com](mailto:office@marinrodandgunclub.com)

Two active member sponsor signatures required.

First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_ Last Name: \_\_\_\_\_

Street Address \_\_\_\_\_ Telephone: \_\_\_\_\_

City \_\_\_\_\_ Work Phone: \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ Email: \_\_\_\_\_

Birthplace \_\_\_\_\_ Date of Birth \_\_\_\_\_

United States Citizen? Yes \_\_\_ No \_\_\_

Occupation \_\_\_\_\_

Business Address \_\_\_\_\_

Do you believe in conservation and the propagation of Fish and Game? Yes \_\_\_ No \_\_\_

Do you obey the Fish and Game laws of the State of California and of the United States of America?

Yes \_\_\_ No \_\_\_

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**The success of our club is dependent upon the volunteer efforts of our membership.  
Please circle the activities for which you would be willing to volunteer:**

**Volunteer Activities**

Pier / Club Maintenance  
Office Administrative  
Event Setup / Decoration  
Kitchen Cooking  
Food Serving  
Clean-Up  
Garden/Landscape

**Event Volunteer Opportunities**

Crab Feed	Family Picnic
Super Bowl	Kid's Day on the Pier
Ladies' Day on the Pier	New Year's Eve Party
St. Patrick's Day	Halloween
Mother's Day Brunch	Children's Christmas Party
Sunday Brunches	New Year's Eve Party
Sporting Events	

**Please indicate any skills or other ways in which you would like to volunteer your time:**

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Please circle any committees on which you would be willing to serve:

Building	Kitchen	Habitat Restoration	Insurance	Personnel
Grounds	Events	Facilities Rental	By-Laws	Fund Raising
Pier	Membership	Technology	History	Volunteer
Finance	Office	Bar	Scholarship	

- The **Initiation Fee** and **Current Year Dues** must accompany this application.
- Applicants must appear before the membership committee for an interview when notified.
- When approved by the Board of Directors, the applicant will be initiated at General Meeting.

Initiation Fee:	\$ 75.00
Current Year Dues:	\$ 125.00
Pier Assessment:	\$ <u>25.00</u>
<b>Total:</b>	<b>\$ 225.00</b>

Each applicant understands that he/she is solely responsible for any losses he/she may cause or may suffer while using the Marin Rod and Gun Club facilities. By accepting membership in the club, the person warrants that he/she is currently in possession of adequate liability insurance to cover any loss that may be attributable to him/her and for any losses suffered by him/her. In addition, the applicant understands that the Marin Rod and Gun Club is not responsible for any errors or omissions of any member of the club.

**Applicant Signature** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Sponsor:** \_\_\_\_\_ **Member #** \_\_\_\_\_  
(Signature) (Print Name)

**Sponsor:** \_\_\_\_\_ **Member #** \_\_\_\_\_  
(Signature) (Print Name)

**Check / Cash in the amount of \$\_\_\_\_\_ enclosed.**

(Refundable only if not elected to membership.)  
(Revised 08/20/2019)