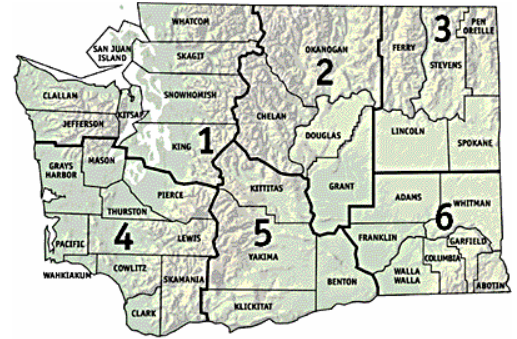




# Winter Recreation On-Site Visit

- Non-motorized Sports Program  
 Snowmobile Program



<i>Evaluator's Name</i>	<i>Date</i>	<i>Day of Week</i> <input type="checkbox"/> M <input type="checkbox"/> T <input type="checkbox"/> W <input type="checkbox"/> TH <input type="checkbox"/> F <input type="checkbox"/> S <input type="checkbox"/> S	<i>Sno-Park Name</i>	<i>Geographical Area</i> <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> 6	
<i>Project Type</i> <input type="checkbox"/> Snow Removal <input type="checkbox"/> Sanitary Facility <input type="checkbox"/> Trail Grooming	<i>Evaluation Start Time</i>	<i>Verify Sno-Park information including driving directions provided in current Sno-Park brochure:</i> <input type="checkbox"/> No Changes or Change as follows:			
	<i>Evaluation End Time</i>				
<i>Describe Current Weather Conditions</i>	<i>Vehicle Count</i>	<i>Number w/ Permits</i>	<i>Number w/o Permits</i>	<i>Estimated percentage of use by:</i>	
<i>Current Temperature</i>				Snowmobilers:	Cross-Country Skiers:
<i>Snow Depth Around Lot</i>				Dog Sledders:	Snowshoers:
				Snow Players:	Other:
<b>SIGNING</b> -- <i>Condition of Trail Signing</i>			<i>Clear Signing from Main Road to Lot?</i> <input type="checkbox"/> YES <input type="checkbox"/> NO		
<i>Bulletin Board</i> (Emergency Number, Nearest Phone, etc.)			<i>Trail Map Available at Trailhead?</i> <input type="checkbox"/> YES <input type="checkbox"/> NO		
<b>PARKING LOT</b> -- <i>Conditions of Parking Lot</i> (Snow Removed, Users Parking Efficiently, Garbage, etc.)					
<b>SANITARY FACILITY</b> -- <i>Conditions of Sanitary Facility</i> (Empty, Clean Surroundings, Etc.)					
<b>TRAIL</b> -- <i>Conditions of Trail</i>					
<b>PUBLIC CONTACT/COMMENT</b> –					

**ADDITIONAL COMMENTS –**

**EQUIPMENT** -- *Equipment Inspection (Damage, Condition of Paint, Parks Logo, Grooming, etc.)*

P&R A-290 (10/02)

Please secure open ends with tape before mailing – do not staple.

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WA State Parks & Recreation Commission  
**WINTER RECREATION PROGRAM**  
P O BOX 42650  
OLYMPIA WA 98504-2650

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