



**"THE NEW ENGLAND S-PRESS"  
2018 NASG NATIONAL CONVENTION  
JULY 24-29, 2018  
BOXBOROUGH, MASS.**



**Additional Convention information and  
OnLine Registration available at  
[www.bsgr.us](http://www.bsgr.us)**

**MANUFACTURER / DEALER HALL RESERVATIONS**

NAME \_\_\_\_\_ (as to be printed on badge)  
 BUSINESS NAME \_\_\_\_\_ (as to be printed on badge)  
 MAILING ADDRESS \_\_\_\_\_  
 CITY – STATE – ZIP \_\_\_\_\_  
 HOME PHONE: (\_\_\_\_) \_\_\_\_\_ CELL PHONE: (\_\_\_\_) \_\_\_\_\_  
 E-MAIL: \_\_\_\_\_

TABLE SPACE REQUESTED: (assume 8' tables, or equivalent)--- \_\_\_\_\_ tables, at \$20 each  
 I expect to first arrive and set up my space:  
 (Check one) \_\_\_\_ Wedn. (8AM-Noon) ; \_\_\_\_ Wedn. (Noon-5 PM); \_\_\_\_ Thur. (Noon-4PM)

ANY SPECIAL REQUIREMENTS? \_\_\_\_\_

ELECTRICITY REQUIRED?--- (\$15) ? \_\_\_\_ YES \_\_\_\_ NO

**DOOR-PRIZE DONATIONS:**

I will donate the following item(s) for door-prize or raffle purposes during the convention:  
 \_\_\_\_\_  
 \_\_\_\_\_

I will fund one or more "New England S-Press Gift Certificates", redeemable at my own tables only.

\_\_\_\_\_ (# of ) Certificates in the amount of \$\_\_\_\_\_ each.

(NOTE: These Certificates will be prepared by the Convention Committee.

You need not do anything except authorize the amount, & their distribution.)

Signed Authorization, please: \_\_\_\_\_

**ADVERTISING SPACE IN THE "New England S-Press" TIMETABLE:**

The following advertising space is available:

- |                                   |                          |
|-----------------------------------|--------------------------|
| _____ *Inside front cover: \$75   | [First-come, First-sold] |
| _____ *Inside rear cover: \$50    | [First-come, First-sold] |
| _____ *Outside rear cover: \$75   | [First-come, First-sold] |
| _____ *Full page, inside: \$40    | * 3.5" wide x 8" tall    |
| _____ Half-page, inside: \$25     | 3.5" wide x 4" tall      |
| _____ Business card, inside: \$20 | 3.5" wide x 2" tall      |

Please include appropriate payment with this form, and then forward us actual ad-copy no later than May 1, 2018.

**SUMMARY:**

TABLE FEE ( _____ # @ \$20):	\$ _____
ELECTRICITY (= \$15):	\$ _____
ADVERTISING SPACE FEE:	\$ _____
TOTAL VENDOR FEE ENCLOSED:	\$ _____

**NOTE: The New England S-Press convention registration must accompany this form, unless you have previously registered. All vendors must register for the convention, but are not required to be NASG members. Make checks payable to "The Bristol S-Gauge RR Club, Inc.", and mail them to PAUL RILEY; 711 LOWELL ST; PEABODY, MA 01960 QUESTIONS? --- Send to [engpaul@msn.com](mailto:engpaul@msn.com)**