



## OMEGA PSI PHI FRATERNITY, INC

43<sup>rd</sup> Alabama Statewide Organization Meeting  
Alabama Omega Foundation, Inc.

[www.alabamaques.org](http://www.alabamaques.org)

October 18-20, 2019

**Hosted By: Nu Iota Iota and Sigma Delta Chapters**

Location: **Holiday Inn and Suites, Auburn, AL**

2013 South College Street, Auburn, Alabama 36830, Front Desk Phone: 334.502.1090

**State Representative:** Brother Christopher Brooks

**State Marshal:** Brother Clint Foster, PhD

The Brothers of Nu Iota Iota and Sigma Delta Chapters extends a warm welcome to the brothers of the Great State of Alabama...Welcome to the "Loveliest Village on the Plains!" We are thankful to be the host chapters for the 43<sup>rd</sup> Annual Alabama Statewide Organization Meeting. The 2019 meeting promises to be informative and essential filled with presentations, challenging dialogue, networking events and other enjoyable activities. MSP and ritualistic training will occur. Come and exchange your ideas with Brothers from across the state. Share and hear about various chapters' best practices in multiple aspects of fraternity operations. As we continue to provide a proactive paradigm for Omega's pathway in Alabama, we will also reflect on our rich history and highlight our accomplishments. If there are any questions regarding matters of the State Meeting, feel free to contact Brother Clint Foster, PhD (State Marshal) at 334.372.2739 or by e-mail at [fostect@auburn.edu](mailto:fostect@auburn.edu).

Registration for the State Meeting is open and downloadable on the State website by logging onto the website as follows: [www.alabamaques.org](http://www.alabamaques.org) then continue to the Programs & Events Section and follow steps from the site or <https://www.eventbrite.com/e/omega-psi-phi-alabama-state-workshop-2019-tickets-65727704333>. Registration payments can be made online, as indicated on the website. **Registration closes October 8, 2019 at midnight.** Late registration is from September 27, 2019 through October 8, 2019. Meals and rooms cannot be guaranteed for any registering after October 8, 2019. All Brothers are required to register for the 2019 State Meeting and pay the appropriate fees to participate in any aspect of the meeting.

**MSP NOTE:** MSP fee categories only apply to Brothers who were initiated after the 2019 State Meeting in Talladega, Alabama.

Registration Category	Paid On or Before September 20, 2019	Paid After 09/28/2019 and before 10/08/2019	On-site Registration
Graduate Brother	<b>\$105.00</b>	<b>\$130.00</b>	<b>\$135.00</b>
Undergraduate Brother	<b>\$60.00</b>	<b>\$70.00</b>	<b>\$75.00</b>
MSP (Initiated after October 21, 2018)	<b>\$ 0</b>	<b>\$40.00</b>	<b>\$75.00</b>
Graduate Host Brother	<b>\$70.00</b>	<b>\$70.00</b>	<b>\$75.00</b>
Undergrad Host Brother	<b>\$40.00</b>	<b>\$70.00</b>	<b>\$75.00</b>



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**Hosted By: Nu Iota Iota and Sigma Delta Chapters**

**Registration and Payment**

Please print or type - Use **black ink only!**

First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_ Last Name \_\_\_\_\_

Control Number: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Number: \_\_\_\_\_ Work Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Current Chapter Location: \_\_\_\_\_ Chapter Initiated: \_\_\_\_\_

Date of Initiation \_\_\_\_\_

(Check one)

<b><u>Graduate Status:</u></b>	*Chapter Delegate (\$105) ____	Visiting Brother (\$105) ____
	*MSP (Post 10/21/18) Delegate (No Fee) ____	Host Brother (\$70) ____
<b><u>Undergrad Status:</u></b>	*Chapter Delegate (\$60) ____	Visiting Brother (\$60) ____
	*MSP (Post 10/21/18) Delegate (No Fee) ____	Host Brother (\$40) ____
<b><u>Council Status:</u></b>	State Council (No Fee) ____	District Council (No Fee) ____
	National Officer (No Fee) ____	

**\*Delegate must also complete FORM 36 CREDENTIALS. FORM 36 must be received by the SKRS on or before October 7, 2019.**

**PAY ONLINE. CUT AND PASTE THE FOLLOWING:**

<https://www.eventbrite.com/e/omega-psi-phi-alabama-state-workshop-2019-tickets-65727704333>.

**Checks and Money Orders Payable to: Omega Psi Phi State of Alabama**

**Mail to: Brother Frank Benefield, State KRS: 100 Grace Chapel Trail, Pike Road, Alabama 36064**



**OMEGA PSI PHI FRATERNITY, INC**  
43<sup>rd</sup> Alabama Statewide Organization Annual Meeting  
October 18-20, 2019 Auburn, Alabama  
**FORM 36**

Please print or type - Use **black ink only!**

First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_ Last Name \_\_\_\_\_

Control Number: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Number: \_\_\_\_\_ Work Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Current Chapter Location: \_\_\_\_\_

**To Whom It May Concern:**

This is to certify that the Brother listed is a bona fide member of our chapter and is in good financial standing. He has been elected as a delegate to the 43<sup>rd</sup> Alabama Statewide Organization Annual Meeting and is to have all rights and privileges pertaining thereto. Please note that the \_\_\_\_\_ Chapter has reviewed its records and we show no outstanding insurance payments due to the National organization as of \_\_\_\_\_ (date) .

Fraternally Yours,

\_\_\_\_\_  
Basileus Name (Please Print or type)

\_\_\_\_\_  
Basileus (Signature)

\_\_\_\_\_  
Keeper of Records and Seal  
(Please Print or type)

\_\_\_\_\_  
Keeper of Records and Seal  
(Signature)

**Note:**

**This form is to be received by the State KRS Brother Frank Benefield SKRS by October 7, 2019.**

**Brother Frank Benefield, State KRS:  
100 Grace Chapel Trail  
Pike Road, Alabama 36064**

**IN ORDER FOR A CHAPTER TO HAVE VOTING PRIVILEGES DURING ANY CONCLAVE, DISTRICT MEETING OR STATE MEETING, THE CHAPTER'S ANNUAL INSURANCE & CEF OBLIGATIONS MUST BE PAID TO OMEGA PSI PHI PRIOR TO THAT MEETING.**



## **OMEGA PSI PHI FRATERNITY, INC HOTEL INFORMATION**

**43<sup>rd</sup> Alabama Statewide Organization Annual Meeting  
October 18-20, 2019 Auburn, Alabama**

Reserve your room now for the 2019 Annual State meeting! Brothers can reserve their rooms at the Holiday Inn & Suites, located in Auburn Alabama. Rooms are available and reserved for Friday and Saturday (October 18<sup>th</sup> and 19<sup>th</sup>) for State meeting attendees. The rates are as following:

Double/King **\$129.00** plus applicable taxes/surcharge per night.  
Queen/Disabled **\$129.00** plus applicable taxes/surcharge per night.  
Suites **\$160.00** plus applicable taxes/surcharge per night (Doubles/King)

The cut-off date for reserving rooms for the State meeting is September 20, 2019. After the cut-off date, it is at Hotel's discretion whether to accept additional reservations, which will be subject to prevailing rates and availability. There are a limited number of rooms that have been reserved for the State meeting. In addition, there are other outside activities that are taking place in Auburn during this weekend; therefore, it is imperative that you reserve your room before the deadline. The hotel will release these rooms after September 20, 2019. **Your hotel reservations can be made effective immediately and reference the Omega Psi Phi Fraternity Incorporated Annual State meeting (Group Code "OPP").**

To register for your room, the task is easy as 1-2-3.

1. Simply call 334.502.1090
2. Make your reservations by using the Group Code "OPP" and register on that Block.
3. Choose your room arrangements from the amounts above.



**OMEGA PSI PHI FRATERNITY, INC**  
**MARCHDOWN FORM**

43<sup>rd</sup> Alabama Statewide Organization Annual Meeting

www.alabamaques.org

October 18-20, 2019 Auburn, Alabama

Please print or type - Use **black ink only!**

Chapter Name: \_\_\_\_\_

Chapter Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Contact Number: \_\_\_\_\_

**Rules are:**

- Every March down participant must be a financial member of Omega Psi Phi Fraternity, Inc.
- Every March down participant must be a financial member of the participating chapter.
- Any team that exhibits any **vulgar language and/or canine** references will be **disqualified**.
- All shows should be limited to fifteen (15) minutes.
- The **MARCHDOWN WINNER** will represent the State of Alabama at the next 7<sup>th</sup> District Meeting. Reasonable Travel and Lodging will be reimbursed by the state.

<b>PARTICIPANT'S NAME</b>	<b>CONTROL NUMBER</b>

**(Add additional sheet for names of participants/control numbers if needed)**

This is to certify that the Brothers listed on this form are current members of our chapters and are in good financial standing.

Fraternally Yours,

\_\_\_\_\_  
Basileus' Name (Please Print)

\_\_\_\_\_  
KRS Name (Please Print)

# 2019 Alabama State Meeting Souvenir Journal

## ORDER FORM (ALL COLOR)

Inside Cover/Back Cover	\$ 300
Whole Page	\$ 150
Half Page	\$ 75
Quarter Page	\$ 40

To place an ad, complete the Souvenir Journal Form and include a money order, cashier's check or check payable to **Nu Iota Iota Chapter**, and mail to:

**Nu Iota Iota Chapter**  
**Omega Psi Phi Fraternity, Inc.**  
**P.O. Box 1364**  
**Auburn, Alabama 36382-1364**

Camera ready ads should be e-mailed to: [wetarver@yahoo.com](mailto:wetarver@yahoo.com) any of the following formats: PDF or JPEG files. All images should be high resolution (at least 300 dpi). The deadline for all submissions and payments is **September 15, 2019**. If you have any questions, feel free to call Brother William Tarver at 334.740.6423 or e-mail the Souvenir Journal Committee at [wetarver@yahoo.com](mailto:wetarver@yahoo.com) with the word **STATE AD 2019** in the Subject line.

We appreciate your support!!!!

You are authorized to publish our (amount of space) \_\_\_\_\_ page advertisement in the 2019 Souvenir Booklet to be printed for the Alabama State Meeting of the Omega Psi Phi Fraternity, Inc., to be held October 18-20, 2019 in Auburn, Alabama. Enclosed find payment to: **Nu Iota Iota** in the amount of \$\_\_\_\_\_ for the advertisement of my/our ad.

Name of Company/Organization: \_\_\_\_\_

Page Size (Please Check): Full \_\_\_\_ Half \_\_\_\_ Quarter \_\_\_\_ Patron \_\_\_\_

Inside Front Cover/ Back Cover \_\_\_\_

Point of Contact: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Signature: \_\_\_\_\_

\*\*\*\*\*A receipt will be mailed/emailed to you (circle one). Thank You for your patronage\*\*\*\*\*