



OMEGA PSI PHI FRATERNITY, INC

41st Alabama Statewide Organization Meeting
Alabama Omega Foundation, Inc.

www.alabamaques.org

October 19-21, 2018

Hosted By: Sigma Phi and Gamma Sigma Chapters

Location: Embassy Suites Montgomery Hotel & Conference Center
300 Tallapoosa Street, Montgomery, Alabama 36104, Front Desk Phone: 334-269-5055

State Representative: Brother Christopher Brooks

State Marshal: Brother Stafford Thompson, Sr.

Brothers of the Great State of Alabama...Welcome to Montgomery, "The Capital City!!!"

The Brothers of the Sigma Phi and Gamma Sigma Chapters welcome you to the 41st Annual Alabama Statewide Organization Meeting. The 2018 meeting promises to be informative and substantive; filled with presentations, challenging dialogue, networking events and other enjoyable activities. MSP and ritualistic training will occur. Come and exchange ideas with Brothers from across the state. Share and hear about various chapters' best practices in multiple aspects of fraternity operations. As we chart Omega's course for the next 50 years in Alabama, we will also reflect on our rich history and highlight our accomplishments. If there are any questions regarding matters of the State Meeting, feel free to contact Brother Stafford Thompson, Sr. (State Marshal) at 334-477-6904 or by e-mail at slthompson63@roadrunner.com

Registration for the State Meeting is open and downloadable on the State website by logging onto the website as follows: www.alabamaques.org then go to the Programs & Events Section or <https://www.eventbrite.com/e/omega-psi-phi-alabama-state-meeting-2018-tickets>. Registration payments can be made online, as indicated on the website. **Registration closes October 6, 2018 at midnight.** Late registration is from September 16, 2018 through October 6, 2018. Meals and rooms cannot be guaranteed for any Brother registering after October 6, 2018. All Brothers are required to register for the 2018 State Meeting and pay the appropriate fees in order to participate in any aspect of the meeting.

MSP NOTE: MSP fee categories only apply to Brothers who were initiated after the 2017 State Meeting in Madison, Alabama.

Registration Category	Paid On or Before September 15, 2018	Paid After 09/16/2018 and before 10/07/2018	On-site Registration
Visiting Graduate Brother	\$105.00	\$130.00	\$135.00
Visiting Undergraduate Brother	\$60.00	\$70.00	\$75.00
MSP Brother (Initiated after October 22, 2017)	\$0	\$40.00	\$75.00
Graduate Host Brother	\$70.00	\$70.00	\$75.00
Undergrad Host Brother	\$40.00	\$70.00	\$75.00



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October 19-21, 2018
Hosted By Sigma Phi and Gamma Sigma Chapters
Registration and Payment

Please print or type - Use **black ink only!**

First Name _____ Middle Initial _____ Last Name _____

Control Number: _____

Home Address: _____

City: _____ State: _____ Zip Code: _____

Home Number: _____ Work Number: _____

Fax Number: _____ Email Address: _____

Current Chapter Location: _____ Chapter Initiated: _____

Date of Initiation _____

(Check one)

<u>Graduate Status:</u>	*Chapter Delegate (\$105) ____	Visiting Brother (\$105) ____
	*MSP (Post 10/22/17) Delegate (No Fee) ____	Host Brother (\$70) ____
<u>Undergrad Status:</u>	*Chapter Delegate (\$60) ____	Visiting Brother (\$60) ____
	*MSP (Post 10/22/17) Delegate (No Fee) ____	Host Brother (\$40) ____
<u>Council Status:</u>	State Council (No Fee) ____	District Council (No Fee) ____
	National Officer (No Fee) ____	

***Delegate must also complete FORM 36 CREDENTIALS. FORM 36 must be received by the SKRS on or before October 6, 2018.**

PAY ONLINE. CUT AND PASTE THE FOLLOWING:

<https://www.eventbrite.com/e/omega-psi-phi-alabama-state-workshop-2018-tickets-46486871484>

Checks and Money Orders Payable to: Omega Psi Phi State of Alabama
Mail to: Brother Frank Benefield, State KRS: 100 Grace Chapel Trail, Pike Road AL 36064



OMEGA PSI PHI FRATERNITY, INC
41st Alabama Statewide Organization Annual Meeting
October 19-21, 2018 Montgomery, Alabama
FORM 36

Please print or type - Use **black ink only!**

First Name _____ Middle Initial _____ Last Name _____

Control Number: _____

Home Address: _____

City: _____ State: _____ Zip Code: _____

Home Number: _____ Work Number: _____

Fax Number: _____ Email Address: _____

Current Chapter Location: _____

To Whom It May Concern:

This is to certify that the Brother listed is a bona fide member of our chapter and is in good financial standing. He has been elected as a delegate to the 41st Alabama Statewide Organization Annual Meeting and is to have all rights and privileges pertaining thereto. Please note that the _____ Chapter has reviewed its records and we show no outstanding insurance payments due to the National organization as of _____ (date) .

Fraternally Yours,

Basileus Name (Please Print or type)

Basileus (Signature)

Keeper of Records and Seal
(Please Print or type)

Keeper of Records and Seal
(Signature)

Note:

**This form is to be received by the
SKRS by October 6, 2018**

**State KRS Brother Frank Benefield
100 Grace Chapel Trail
Pike Road, Alabama 36064**

IN ORDER FOR A CHAPTER TO HAVE VOTING PRIVILEGES DURING ANY CONCLAVE, DISTRICT MEETING OR STATE MEETING, THE CHAPTER'S ANNUAL INSURANCE & CEF OBLIGATIONS MUST BE PAID TO OMEGA PSI PHI PRIOR TO THAT MEETING.



OMEGA PSI PHI FRATERNITY, INC HOTEL INFORMATION

41st Alabama Statewide Organization Annual Meeting
October 19-21, 2018 Montgomery, Alabama

Reserve your room now for the Annual State meeting! Embassy Suites Montgomery Hotel and Conference Center in Montgomery, Alabama. Rooms are available from Thursday, October 18th – Sunday, October 21st for State meeting attendees. The rate is **\$110.00** plus applicable taxes/surcharge per night. The cut-off date for reserving rooms in the Room Block is September 18, 2018. After the cut-off date, it is at Hotel's discretion whether to accept additional reservations, which will be subject to prevailing rates and availability. The hotel will release these rooms after September 18, 2018. **Your hotel reservations can be made effective immediately and reference the Omega Psi Phi Fraternity Incorporated Annual State meeting (Group Code "AOA").**
Copy and paste the following link for reservations:

<http://www.embassysuitesmontgomery.com>

Embassy Suites Montgomery Hotel & Conference Center
300 Tallapoosa Street, Montgomery, Alabama 36104, Front Desk Phone: 334-269-5055

Copy and Paste the following link to reserve your room:

<http://www.embassysuitesmontgomery.com>

Guest Room Rates: \$110.00



OMEGA PSI PHI FRATERNITY, INC
MARCHDOWN FORM

41st Alabama Statewide Organization Annual Meeting

www.alabamaques.org

October 19-21, 2018, Montgomery, Alabama

Please print or type - Use **black ink only!**

Chapter Name: _____

Chapter Address: _____

City: _____ State: _____ Zip Code: _____

Contact Person: _____ Contact Number: _____

Rules are:

- Every March down participant must be a financial member of Omega Psi Phi Fraternity, Inc.
- Every March down participant must be a financial member of the participating chapter.
- Any team that exhibits any **vulgar language and/or canine** references will be **disqualified**.
- All shows should be limited to fifteen (15) minutes.
- The **MARCHDOWN WINNER** will represent the State of Alabama at the next 7th District Meeting. Reasonable Travel and Lodging will be reimbursed by the state.

PARTICIPANT'S NAME	CONTROL NUMBER

(Add additional sheet for names of participants/control numbers if needed)

This is to certify that the Brothers listed on this form are current members of our chapters and are in good financial standing.

Fraternally Yours,

Basileus' Name (Please Print)

KRS Name (Please Print)

2018 Alabama State Meeting Souvenir Journal

ORDER FORM (ALL COLOR)

Inside Cover/Back Cover	\$ 250
Whole Page	\$ 125
Half Page	\$ 75
Quarter Page	\$ 35

To place an ad, complete the Souvenir Journal Form and include a money order, cashier's check or check payable to **Sigma Phi Chapter**, and mail to:

Sigma Phi Chapter
 Omega Psi Phi Fraternity, Inc.
 P.O. Box 4613
 Montgomery, Alabama 36103

Camera ready ads should be e-mailed to: RLThomas3092@gmail.com any of the following formats: PDF, TIFF or JPEG files. All images should be high resolution (at least 300 dpi). The deadline for all submissions and payments is **August 31, 2018**. If you have any questions, feel free to call Reverend Farrell J. Duncombe, Sr. at 334-322-3640 or e-mail the Souvenir Journal Committee at RLThomas3092@gmail.com with the word **STATE AD 2018** in the Subject line.

We appreciate your support!!!!

You are authorized to publish our (amount of space) _____ page advertisement in the 2017 Souvenir Booklet to be printed for the Alabama State Meeting of the Omega Psi Phi Fraternity, Inc., to be held October 19 - 21, 2018 in Montgomery, Alabama. Enclosed find payment to: Sigma Phi Chapter, in the amount of \$ _____ for the advertisement of my/our ad.

Name of Company/Organization: _____

Page Size (Please Check): Full ____ Half ____ Quarter ____ Patron ____

Inside Front Cover/ Back Cover ____

Point of Contact: _____

Phone Number: _____

Signature: _____

*****A receipt will be mailed/emailed to you (circle one). Thank You for your patronage*****