



**Omega Psi Phi Fraternity, Inc.  
Omicron Chi Chapter  
P. O. Box 1434  
Plainfield, NJ 07061**

## **2021 High School Scholarship Application**



### **OMEGA PSI PHI FRATERNITY, INC. FOUNDERS**

**EDGAR A. LOVE  
OSCAR J. COOPER**

**ERNEST E. JUST  
FRANK COLEMAN**

**Omega Psi Phi Fraternity, Inc.** was founded November 17, 1911 on the campus of Howard University in Washington, D. C. The fraternity subscribes to Four Cardinal Principles:

1. **Manhood**
2. **Scholarship**
3. **Perseverance**
4. **Uplift.**

Each year Omega Psi Fraternity, Inc. awards scholarships to deserving and aspiring students nationally. Omicron Chi Chapter of Plainfield, NJ provides scholarship opportunities to outstanding High School Graduating Seniors at the local level throughout Union, Middlesex and Somerset Counties. Other social action initiatives include, Feed the Less Fortunate, Martin Luther King, Jr. Celebration and Assault on Illiteracy, Dr. Charles S. Drew Sickle Cell Blood Drive, South Second Street Mentoring Programs, Talent Hunt Program, Domestic Violence Awareness, Omega Leadership Institute, and Christmas Kids Deserve Toys program. Our mandate is to serve the needs of the greater Plainfield community wherever and whenever we are able.

**ELIGIBILITY REQUIREMENTS:**

1. Graduating High School Senior
2. Official copy of High School Transcript
3. Minimum Cumulative Grade Point average of 2.5 (on a 4.0 scale)
4. Official SAT/ACT score(s)
5. Two Letters of Recommendation (Administrator, Counselor, Teacher or Non-Relative)
6. Extracurricular Activities
7. Community Service Projects
8. Complete two required essays (MINIMUM of 250 words each)

**COMPLETED APPLICATIONS AND SUPPORTING DOCUMENTS MUST BE SUBMITTED TO OMICRON CHI CHAPTER AND POSTMARKED**

**NOT LATER THAN FRIDAY APRIL 16, 2021**

Omega Psi Phi Scholarship recipients shall exhibit attributes that demonstrate: Academic Achievement, Leadership, Responsibility and Citizenship. Finalists will be contacted by telephone and/or email for a required scheduled virtual interview.

Recipients must submit proof of college registration enrollment for the 2021-2022 school-year before receiving the monetary award.

Respectfully,

***Christopher Dickerson, Chairman  
Scholarship Committee  
Omicron Chi Chapter  
Omega Psi Phi Fraternity, Inc.  
omicronchischolarship@gmail.com  
(908) 294-4313 (cell)***



**High School Information:**

Name of High School: \_\_\_\_\_

Grade Point Avg.(4.0 scale): \_\_\_\_\_

SAT Score: (R) \_\_\_\_\_ (M) \_\_\_\_\_

**EXTRA-CURRICULAR ACTIVITIES** - (include leadership positions, honors and awards):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Employed? \_\_\_\_\_ Hours / Week: \_\_\_\_\_

**COLLEGE INFORMATION:**

COLLEGE	Have you applied? (Yes/No)	Have you been accepted? (Yes/No)	Please rank you choices (1 – 4) 1= Most Interested

Academic Major: \_\_\_\_\_ Career Goal: \_\_\_\_\_

Have you received other scholarships? (Yes/No): \_\_\_\_\_

List all scholarships received / Amount of award

SCHOLARSHIP RECEIVED FROM	\$\$ AMOUNT OF AWARD

**GENERAL NAME AND LIKENESS RELEASE FOR OMICRON CHI SCHOLARSHIP PROGRAM**

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I hereby give OMICRON CHI CHAPTER OF OMEGA PSI PHI FRATERNITY INC., and its licensees, designees and assignees (collectively "OMICRON CHI"), the absolute and irrevocable right and permission to photograph, film, videotape, record and/or portray my name, voice, portrayal, actions and/or likeness in connection with OMICRON CHI'S SCHOLARSHIP PROGRAM and to use the results and proceeds thereof (collectively the "Material") as follows:

- A. To copyright the Material in OMICRON CHI'S name.
- B. To use, incorporate, broadcast, distribute, re-use, publish, re-publish, alter and/or edit the Material and/or my name, likeness, voice and portrayal in whole or in part, severally or in conjunction with other material (including in the main or end titles) for any purpose and in any manner whatsoever as OMICRON CHI so chooses in any and all media, now known or hereafter devised, in any and all versions, throughout the universe and in perpetuity, as well as for promotion, publicity and advertising.
- C. OMICRON CHI has no obligation to use the material, my name, voice or likeness. I understand that all rights in and to the material, including the negatives, out-takes, sounds and the images contained therein, shall be OMICRON CHI's sole and absolute property.
- D. I represent and warrant that I have the right to grant OMICRON CHI the above-mentioned rights without obtaining the permission of, or making any payments to, any third party or entity. This authorization and release shall inure to the benefit of the legal representatives, licensees and assigns of OMICRON CHI. I hereby release you from, and covenant not to sue you for, any claim or cause of action, whether known or unknown, for libel, slander, invasion of right of privacy, publicity or personality, or any other claim or cause of action, based upon or relating to the use of the material or the exercise of any of the rights referred to herein.
- E. I agree to indemnify and hold harmless OMICRON CHI and any person claiming under OMICRON CHI, and the officers, directors, shareholders and employees thereof, from and against any liabilities, losses, claims, demands, costs (including without limitation attorneys' fees) and expenses arising in connection with any breach or alleged breach by me of any of the above representations, any warranties as well as any agreement hereunder.
- F. I acknowledge that, in the event of any breach by OMICRON CHI or any third party, the damage, if any, caused me thereby will not be irreparable or otherwise sufficient to entitle me to seek injunctive or other equitable relief. My rights and remedies in such event will be strictly limited to the right, if any, to recover damages in an action at law, and I will have neither the right to rescind or terminate this agreement or any of OMICRON CHI's rights hereunder, nor the right to enjoin the production, exhibition, or other exploitation of the Project or any subsidiary or allied rights with respect thereto.
- G. This release constitutes our entire understanding and agreement with respect to the subject matter hereof and cannot be amended except by a written instrument signed by the parties hereto. This release will inure to the benefit of and will be binding upon our respective affiliates, successors, licensees, assigns, heirs and representatives.

**Name:** \_\_\_\_\_ **Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

***(I have read the foregoing release and hereby consent to the execution thereof, and I will not revoke my consent.)***

**Name:** \_\_\_\_\_ **Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

*PLEASE PRINT OR TYPE NAME*

***CONSENT OF PARENT OR GUARDIAN (if under the age of 18)***

**ESSAYS: 2 essays required (*Must be typed*)**

**1. Describe in 250 – 500 words:**

- What do you consider to be the most pressing societal problem we face today? Why?

**OR**

- How can you personally help improve the academic performance of African American students in predominately African American communities?

**AND**

2. *Choose one of the four Founders of Omega Psi Phi Fraternity, Inc., and describe in 250 words or more, how his life was exemplary (give specific examples) for others to follow.*

❖ **Checklist: Did you?**

\_\_\_\_\_ *Complete all forms in BLACK ink?*

\_\_\_\_\_ *Write, print or copy on only ONE SIDE of each page?*

\_\_\_\_\_ *Check to make sure your application is complete?*

\_\_\_\_\_ *Include: Copy of High School transcript, SAT and or ACT Scores?*

\_\_\_\_\_ *Include two (2) letters of recommendation?*

\_\_\_\_\_ *Write and include your two (2) essays?*

\_\_\_\_\_ *Sign & date the Photo Release form?*

**NOTE:** A copy of this application may also be found on the first page of the Omicron Chi Chapter website: *www.Ques-OX.org*

**ALL APPLICATIONS MUST BE POSTMARKED NOT LATER THAN  
FRIDAY APRIL 16 2021**

**Mail To:** *Omega Psi Phi Fraternity, Inc.  
Omicron Chi Chapter  
Scholarship Committee  
Post Office Box 1434  
Plainfield, NJ 07061*

Scholarship winners will be presented at a ceremony that is to be announced. Scholarship awards will be confirmed upon receipt of Official Documentation from the Registrar of Enrollment in an accredited four year college/university. **All College Enrollment Documentation must be postmarked no later than:**

**Thursday, September 30, 2021.**