



**Omega Psi Phi Fraternity, Inc.  
Omicron Chi Chapter  
P. O. Box 1434  
Plainfield, NJ 07061**

## **2019 High School Scholarship Application**



### **OMEGA PSI PHI FRATERNITY, INC. FOUNDERS**

**EDGAR A. LOVE  
OSCAR J. COOPER**

**ERNEST E. JUST  
FRANK COLEMAN**

**Omega Psi Phi Fraternity, Inc.** was founded November 17, 1911 on the campus of Howard University in Washington, D. C. The fraternity subscribes to Four Cardinal Principles:

1. **Manhood**
2. **Scholarship**
3. **Perseverance**
4. **Uplift.**

Each year Omega Psi Fraternity, Inc. awards scholarships to deserving and aspiring students nationally. Omicron Chi Chapter of Plainfield, NJ provides scholarship opportunities to outstanding High School Graduating Seniors at the local level throughout Union, Middlesex and Somerset Counties. Other social action initiatives include, Feed the Less Fortunate, Martin Luther King, Jr. Celebration and Assault on Illiteracy, Dr. Charles S. Drew Sickle Cell Blood Drive, South Second Street Mentoring Programs, Talent Hunt Program, Domestic Violence Awareness, Omega Leadership Institute, and Christmas Toys for Tots. Our mandate is to serve the needs of the greater Plainfield community wherever and whenever we are able.

**ELIGIBILITY REQUIREMENTS:**

1. Graduating High School Senior
2. Official copy of High School Transcript
3. Minimum Cumulative Grade Point average of 2.5 (on a 4.0 scale)
4. Official SAT/ACT score(s)
5. Two Letters of Recommendation (Administrator, Counselor, Teacher or Non-Relative)
6. Extracurricular Activities
7. Community Service Projects
8. Complete two required essays (MINIMUM of 250 words each)
9. Demonstrated Financial Need

**COMPLETED APPLICATIONS AND SUPPORTING DOCUMENTS MUST BE SUBMITTED TO OMICRON CHI CHAPTER AND POSTMARKED**

**NOT LATER THAN MONDAY, MARCH 18, 2019**

Omega Psi Phi Scholarship recipients shall exhibit attributes that demonstrate: Academic Achievement, Leadership, Responsibility and Citizenship. Finalists will be contacted by telephone and/or email for a required scheduled interview. Interviews will be conducted on the campus of Union County College

Recipients must submit proof of college registration enrollment for the 2015-2016 school-year before receiving the monetary award.

Respectfully,

***Christopher Dickerson, Chairman  
Scholarship Committee  
Omicron Chi Chapter  
Omega Psi Phi Fraternity, Inc.  
908 822 8853***



**Omega Psi Phi Fraternity, Inc.  
Omicron Chi Chapter  
Plainfield, NJ 07060**

[Please type or print]

**Applicant Information:**

*Name*

Click here to enter text.      Click here to enter text.      Click here to enter text.  
*Last*                              *First*                              *Middle*

**Current Address:** Click here to enter text.

Click here to enter text.      Click here to enter text.      Click here to enter text.  
*City*                              *State*                              *Zip Code*

**Telephone (Home):** Click here to enter text. **Telephone (Cell):** Click here to enter text.

**Email Address:** Click here to enter text.

---

**Parent / Guardian Information**

**Parent's / Guardian Name:** Click here to enter text.

**Parent's / Guardian's Occupation:** Click here to enter text.

**Parent's / Guardian's Phone Number:** Click here to enter text.

**Parent's Email Address:** Click here to enter text.

**Number of Siblings:** Click here to enter text.      **Number in college:** Click here to enter text.

**High School Information:**

Name of High School: Click here to enter text.

Grade Point Avg.(4.0 scale): Click here to enter text.

SAT Score: (R) Click here to enter text. (M) Click here to enter text.

**EXTRA-CURRICULAR ACTIVITIES - (include leadership positions, honors and awards):**

Click here to enter text.

Click here to enter text.

Click here to enter text.

Employed? Click here to enter text. Hours / Week: Click here to enter text.

**COLLEGE INFORMATION:**

COLLEGE	Have you applied? (Yes/No)	Have you been accepted? (Yes/No)	Please rank you choices (1 – 4) 1= Most Interested
<u>Click here to enter text.</u>	<u>Click here to enter text.</u>	<u>Click here to enter text.</u>	<u>Click here to enter text.</u>
<u>Click here to enter text.</u>	<u>Click here to enter text.</u>	<u>Click here to enter text.</u>	<u>Click here to enter text.</u>
<u>Click here to enter text.</u>	<u>Click here to enter text.</u>	<u>Click here to enter text.</u>	<u>Click here to enter text.</u>
<u>Click here to enter text.</u>	<u>Click here to enter text.</u>	<u>Click here to enter text.</u>	<u>Click here to enter text.</u>

Academic Major: Click here to enter text. Career Goal: Click here to enter text.

Have you received other scholarships? (Yes/No): Click here to enter text.

**List all scholarships received / Amount of award**

SCHOLARSHIP RECEIVED FROM	\$\$ AMOUNT OF AWARD
<u>Click here to enter text.</u>	<u>Click here to enter text.</u>
<u>Click here to enter text.</u>	<u>Click here to enter text.</u>
<u>Click here to enter text.</u>	<u>Click here to enter text.</u>
<u>Click here to enter text.</u>	<u>Click here to enter text.</u>

**GENERAL NAME AND LIKENESS RELEASE FOR OMICRON CHI SCHOLARSHIP PROGRAM**

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I hereby give OMICRON CHI CHAPTER OF OMEGA PSI PHI FRATERNITY INC., and its licensees, designees and assignees (collectively "OMICRON CHI"), the absolute and irrevocable right and permission to photograph, film, videotape, record and/or portray my name, voice, portrayal, actions and/or likeness in connection with OMICRON CHI'S SCHOLARSHIP PROGRAM and to use the results and proceeds thereof (collectively the "Material") as follows:

- A. To copyright the Material in OMICRON CHI'S name.
- B. To use, incorporate, broadcast, distribute, re-use, publish, re-publish, alter and/or edit the Material and/or my name, likeness, voice and portrayal in whole or in part, severally or in conjunction with other material (including in the main or end titles) for any purpose and in any manner whatsoever as OMICRON CHI so chooses in any and all media, now known or hereafter devised, in any and all versions, throughout the universe and in perpetuity, as well as for promotion, publicity and advertising.
- C. OMICRON CHI has no obligation to use the material, my name, voice or likeness. I understand that all rights in and to the material, including the negatives, out-takes, sounds and the images contained therein, shall be OMICRON CHI's sole and absolute property.
- D. I represent and warrant that I have the right to grant OMICRON CHI the above-mentioned rights without obtaining the permission of, or making any payments to, any third party or entity. This authorization and release shall inure to the benefit of the legal representatives, licensees and assigns of OMICRON CHI. I hereby release you from, and covenant not to sue you for, any claim or cause of action, whether known or unknown, for libel, slander, invasion of right of privacy, publicity or personality, or any other claim or cause of action, based upon or relating to the use of the material or the exercise of any of the rights referred to herein.
- E. I agree to indemnify and hold harmless OMICRON CHI and any person claiming under OMICRON CHI, and the officers, directors, shareholders and employees thereof, from and against any liabilities, losses, claims, demands, costs (including without limitation attorneys' fees) and expenses arising in connection with any breach or alleged breach by me of any of the above representations, any warranties as well as any agreement hereunder.
- F. I acknowledge that, in the event of any breach by OMICRON CHI or any third party, the damage, if any, caused me thereby will not be irreparable or otherwise sufficient to entitle me to seek injunctive or other equitable relief. My rights and remedies in such event will be strictly limited to the right, if any, to recover damages in an action at law, and I will have neither the right to rescind or terminate this agreement or any of OMICRON CHI's rights hereunder, nor the right to enjoin the production, exhibition, or other exploitation of the Project or any subsidiary or allied rights with respect thereto.
- G. This release constitutes our entire understanding and agreement with respect to the subject matter hereof and cannot be amended except by a written instrument signed by the parties hereto. This release will inure to the benefit of and will be binding upon our respective affiliates, successors, licensees, assigns, heirs and representatives.

**Name:** [Click here to enter text.](#)      **Signature:** \_\_\_\_\_      **Date:** [Click here to enter text.](#)

***(I have read the foregoing release and hereby consent to the execution thereof, and I will not revoke my consent.)***

**Name:** [Click here to enter text.](#)      **Signature:** \_\_\_\_\_      **Date:** [Click here to enter text.](#)  
*PLEASE PRINT OR TYPE NAME*

***CONSENT OF PARENT OR GUARDIAN (if under the age of 18)***

**1. Describe in 250 – 500 words:**

- What do you consider to be the most pressing societal problem we face today? Why?

**OR**

- How has social media impacted today's youth, and what influence does it have on their future

**AND**

2. *Choose one of the four Founders of Omega Psi Phi Fraternity, Inc., and describe in 250 words or more, how his life was exemplary (give specific examples) for others to follow.*

❖ **Checklist: Did you?**

\_\_\_\_\_ Complete all forms in **BLACK** ink?

\_\_\_\_\_ Write, print or copy on only **ONE SIDE** of each page?

\_\_\_\_\_ Check to make sure your application is complete?

\_\_\_\_\_ Include: Copy of High School transcript, **SAT** and or **ACT** Scores?

\_\_\_\_\_ Include two (2) letters of recommendation?

\_\_\_\_\_ Write and include your two (2) essays?

\_\_\_\_\_ Sign & date the Photo Release form?

**NOTE:** A copy of this application may also be found on the first page of the Omicron Chi Chapter website: *www.Ques-OX.org*

**ALL APPLICATIONS MUST BE POSTMARKED NOT LATER THAN  
MONDAY, MARCH 18, 2019**

**Mail To:** *Omega Psi Phi Fraternity, Inc.  
Omicron Chi Chapter  
Scholarship Committee  
Post Office Box 1434  
Plainfield, NJ 07061*

Scholarship winners will be presented at our James S. Avery Scholarship Ball held in June 2018. Scholarship awards will be confirmed upon receipt of Official Documentation from the Registrar of Enrollment in an accredited four year college/university. All College Enrollment Documentation must be postmarked no later than:  
**Monday, September 30, 2019.**