

SPONSORSHIP OPPORTUNITIES

Deadline for sponsors to be included in program book is August 12.

- GOLF CART SPONSOR** **\$500 sponsorship**
Benefits: listed on every golf cart, on all sponsor signage, in the golf program; may place promotional item in each cart.
- COURSE BEVERAGES SPONSOR** **\$350 sponsorship**
Benefits: listed on each on-course cooler located at three (3) holes, on all sponsor signage, in the golf program.
- DINNER SPONSOR** **\$300 sponsorship**
Benefits: listed on signage at dinner, on all sponsor signage, in the golf program; may place promotional items on each table.
- DINNER BEVERAGES SPONSOR** **\$250 sponsorship**
Benefits: listed on signage at "19th Hole", on all sponsor signage, in the golf program; may distribute promotional material at bar.
- LUNCH SPONSOR** **\$200 sponsorship**
Benefits: listed on signage at the lunch station, on all sponsor signage, in the golf program; may distribute promotional material at the lunch station.
- DRIVING RANGE SPONSOR** **\$200 sponsorship**
Benefits: listed on signage at the Driving Range, in the golf program; may have a representative distribute promotional material.
- PUTTING GREEN SPONSOR** **\$200 sponsorship**
Benefits: listed on signage at the Putting Green, in the golf program; may have a representative distribute promotional material.
- HOLE SPONSOR** **\$150 sponsorship**
Benefits: listed on signage at a hole, in the golf program; may have a representative at the hole to distribute promotional material.

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REGISTRATION

Pay by credit card: for info email teri.brenner@gmail.com
Or mail check to: P.O. Box 1153, Homewood, IL 60430
Checks payable to: Homewood Rotary Foundation

PLEASE PRINT CLEARLY

Name: _____
Phone: _____
Company Name (if applicable): _____
Address (home or business): _____

GOLF PACKAGE / DINNER: Sub-Total: \$ _____

Print names of participants; check "Golf Pkg" or "Dinner Only"

#1 _____ Golf Pkg [] Dinner Only []
#2 _____ Golf Pkg [] Dinner Only []
#3 _____ Golf Pkg [] Dinner Only []
#4 _____ Golf Pkg [] Dinner Only []

Must Indicate Number of Dinner Choices:

BEEF STEAK [] SALMON [] VEGETARIAN []

SPONSORSHIP: Sub-Total: \$ _____

Category: _____

PAYMENT INFORMATION FOR ROTARY

Submitted by Rotarian (name): _____

Cash: \$ _____ or Check: # _____ Total: \$ _____ Date: _____

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