



**MID-ATLANTIC ASSOCIATION FOR COURT MANAGEMENT**  
**25<sup>th</sup> ANNUAL CONFERENCE**  
**Seven Springs Mountain Resort, Seven Springs, PA**  
**SUNDAY, SEPTEMBER 30 ~ WEDNESDAY, OCTOBER 3, 2018**

**CONFERENCE REGISTRATION FORM**  
**REGISTER ONLINE AT: [WWW.MAACM.ORG](http://WWW.MAACM.ORG)**

**MEMBERS MUST LOG IN TO RECEIVE DISCOUNT AND OPTION TO PAY BY CREDIT CARD**

**Please Print or Type**

Prefix \_\_\_\_\_ First Name \_\_\_\_\_ MI \_\_\_\_\_ Last Name \_\_\_\_\_

Court/Organization \_\_\_\_\_

Title \_\_\_\_\_ Division/Unit \_\_\_\_\_

E-mail \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

**CONFERENCE FEES**

**IF YOU HAVE NOT PAID YOUR DUES FOR 2018, PLEASE ADD \$40 TO YOUR TOTAL AMOUNT DUE —NOTE MEMBERSHIP DUES COVER THE PERIOD 1/1/18 TO 12/31/18**

**FULL CONFERENCE REGISTRATION (9/30/2018—10/3/2018):**

<b>Member</b>	<b>\$260 (+\$50 after 09/07/2018)</b>	_____
<b>Non-Member</b>	<b>\$310 (+\$50 after 09/07/2018)</b>	_____

**DAILY RATE: YOU MAY NOT REGISTER FOR MORE THAN ONE DAILY SESSION**

	<b>Member</b>	<b>Non-Member</b>	_____
<b>Monday, October 1, 2018</b>	<b>\$160</b>	<b>\$185</b>	_____
<b>Tuesday, October 2, 2018</b>	<b>\$160</b>	<b>\$185</b>	_____

**INCLUDING 2018 DUES (\$40)** \_\_\_\_\_

**APPLICABLE GUEST FEES (SEE BELOW):**

**GUEST FEES:** \_\_\_\_\_

**TOTAL DUE:** \_\_\_\_\_

**METHOD OF PAYMENT: (MEMBERS CAN LOG INTO WEBSITE 'EVENTS' TO REGISTER, RECEIVE MEMBER FEE, AND OPTION TO PAY BY CREDIT CARD )**

CHECK # \_\_\_\_\_ VOUCHER # \_\_\_\_\_ INVOICE # \_\_\_\_\_ AS LISTED ON E-MAIL CONFIRMATION GENERATED FROM WEBSITE

**FEDERAL ID # 54-1701662**

**Please indicate which functions listed below you plan to attend during the conference (included in registration fee for conference)**

<b>I plan to attend:</b>	<b>Attendee</b>	<b>Guest (Fee)</b>
First-Time Attendees Reception (9/30)	<input type="checkbox"/>	
Vendor Reception (9/30)	<input type="checkbox"/>	<input type="checkbox"/> \$15
Breakfast Buffet (10/1)	<input type="checkbox"/>	<input type="checkbox"/> \$20
Vendor Luncheon (10/1)	<input type="checkbox"/>	<input type="checkbox"/> \$20
Optional Monday Dinner (10/1)	<input type="checkbox"/> \$26	<input type="checkbox"/> \$26
Breakfast Buffet (10/2)	<input type="checkbox"/>	<input type="checkbox"/> \$20
Awards Luncheon (10/2)	<input type="checkbox"/>	<input type="checkbox"/> \$18
25th Anniversary 90's Dinner Dance (10/2)	<input type="checkbox"/>	<input type="checkbox"/> \$40
Closing Breakfast Buffet (10/3)	<input type="checkbox"/>	<input type="checkbox"/> \$20

**Make checks payable to **MAACM** and return with this form by September 7 to:**

**Greg Lambard, MAACM Treasurer**  
**Superior Court of NJ-Burlington Vicinage**  
**49 Rancocas Rd., 1<sup>st</sup> floor**  
**Mt. Holly, NJ 08060**