

# ALBANY STATE UNIVERSITY

DeKalb County Area Alumni Chapter

## OPEN HOUSE FOR COLLEGE-BOUND STUDENTS

### PARENTAL CONSENT AND RESERVATION FORM

I hereby give consent for my child \_\_\_\_\_ to travel to Albany State University, Albany, Georgia on **Saturday, February 24, 2018** to participate in their Campus Open House activities for College-Bound Students. This is a one (1) day trip. I understand that transportation from Atlanta, Georgia to Albany, Georgia and return to Atlanta will be provided for a non-refundable fee of **twenty-five dollars (\$25.00) per person.**

\_\_\_\_\_  
Signature of Parent

Additional Names:  
\_\_\_\_\_  
\_\_\_\_\_

Please reserve \_\_\_\_ space(s) on the bus to Albany State University, Albany, Georgia on **February 24, 2018** for \_\_\_\_ student(s) and \_\_\_\_ parent/guardian(s).

Home Phone # \_\_\_\_\_ Cell Phone # \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: (Please Print): \_\_\_\_\_

Name of High School: \_\_\_\_\_

Intended Major: \_\_\_\_\_ Applied: **Yes/No** If yes, when? \_\_\_\_\_

**WITH A MONEY ORDER OR CASHIERS CHECK MADE PAYABLE TO DEKALB COUNTY ALUMNI CHAPTER, PLEASE MAIL THIS FORM TO THE ADDRESS BELOW ON OR BEFORE FRIDAY, FEBRUARY 16, 2017: No Parental Consent form, No Reservation!**

Mail to:

**Tamara Nelson  
ASU Open House  
5255 Tasman Trail  
Lithonia, GA 30038**

**Phone: 404-981-1607 E-Mail: [tamarachnelson@gmail.com](mailto:tamarachnelson@gmail.com)**

**Student: Please Retain Travel Information Below:**

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**Place of Departure: West End Mall Parking Lot**

**850 Oak ST SW, Atlanta, GA 30310**

**Time of Departure: Promptly at 5:30AM. Arrive at ASU: 8:30AM**

**Return Time: 6:00PM -West End Mall Parking Lot**

**Contacts: Tamara Nelson 404-981-1607 or Kim Geter 678-234-0521**

**Ruby Crews 404-243-8817 (Home) 678-644-2155 (Cell)**

NOTE: Counselors, please duplicate form as needed.