



# ALLEN HIGH SCHOOL

## ESCADRILLE

300 RIVERCREST BLVD ▶ ALLEN, TX 75002 ▶ WWW.ALLENBAND.COM

### TWIB NOTES: 5/20-24

#### ALLEN ISD EQUIPMENT/INSTRUMENT TURN-IN & CHECK-OUT

All students must turn in their instruments by Monday, May 20<sup>th</sup> at AHS or LFC in their band class. If you have any home practice instruments they are due at this time, but you can bring those in sooner. When you turn your instruments in, a director will examine your instrument for any damage and you must play a chromatic scale for us (so we can evaluate the instrument). You will be charged for any repair that is assessed. Returning students will be able to check out an instrument for next year on your band exam day (May 23 or 24). **Please turn in your instruments, music folder, mutes, mouthpieces, and any other accessories you have checked out by Monday. You will be charged the cost of the instrument if you do not turn your equipment in by Monday.**

#### Notes:

- We will charge the usage fee at Summer Registration (July 27) and not on check-out day (May 23 or 24).
- You can take your marching instrument and concert instrument on check-out day (May 23 or 24). Some concert instruments will be sent off for repair and you might have to check out a non-preferred instrument for the summer and switch out for your preferred instrument at summer band.
- **REPAIR FEES:** We will be correcting student accounts regarding repair fee errors this week. If we send your instrument off for repair, please know that we will charge your student account the following
  - **\$25 Fee** – if the cost of the repair is \$99 or less
  - **\$50 Fee** – if the cost of the repair is \$199 or less
  - **Director assessed fee** – if the cost of the repair is \$200 or more

#### TACO TUESDAY (5/21) FOR CURRENT JUNIOR AND SENIOR CLASS

Juniors and seniors: join us at 8:00am (BEFORE your 6<sup>th</sup> Period exam) in the Orchestra Hall for a breakfast taco! Dr. Obado would like to send out our seniors and talk about next year with our juniors. No guests please.

#### 2019-2020 WIND ENSEMBLE MEETING 1<sup>ST</sup> PERIOD ON MONDAY (5/20)

If you are in the Wind Ensemble next year, please join us on Monday in the AHS Percussion Rehearsal Room at 8:30am. Dr. Obado will talk about next year and some tips to prepare for an amazing season. If you are currently in the LFC Wind Ensemble, you do not have to go to LFC – come to AHS. If you still need to turn in equipment, please arrive by 8:15am so you can check that in to Dr. Obado.

#### BAND EXAM DAYS (UNDERSCLASMEN 5/23-5/24)

1<sup>st</sup> period exam is on Thursday 5/23 (8:30-10:30), 2<sup>nd</sup> Period LFC exam is on Thursday 5/23 (8:30-10:30), and 8<sup>th</sup> period exam is Friday 5/24 (10:40-12:30). Every student will be required to clean out their locker and check out instruments for next year (if necessary). Each individual director may do additional activities/discussion if time allows.

## **PHYSICALS WILL BE REQUIRED FOR BAND 2019-2020**

The ideal deadline to turn paperwork in is the last day of school - May 24. However, you can still mail, scan, or drop off paperwork throughout the summer. You must bring paperwork by the first day of summer band or you will be unable to participate. **PLEASE NOTE: physicals are only required for summer marching band and the marching band season. You do not need physicals for any AISD summer camps.** The paperwork can be found here: <https://www.uiltexas.org/files/athletics/forms/PrePhysFormRvsd1-19.pdf>

Please turn in your paperwork **after May 1st** to either of the following:

- White payment box at AHS
- Band office at LFC
- Mail to: Allen High School Band (attn. Susan Fulk), 300 Rivercrest Blvd, Allen, TX 75002
- Drop off at the AHS Band Office
- Scan to [susan.fulk@allenisd.org](mailto:susan.fulk@allenisd.org)

## **2019 SUMMER CAMP SCHOLARSHIP APPLICATION IS NOW AVAILABLE**

These will be awarded on a first come, first serve bases to Band and Colorguard students attending a summer camp that will enhance their music, marching or colorguard skills. Parents and/or students must be an ABBA member to be eligible to receive this scholarship. Open to current Band and Colorguard 9-11th graders that are enrolled in the Band or Colorguard program for the 2019-2020 school year. If interested, please fill out the application form: [https://docs.google.com/forms/d/e/1FAIpQLSftV-tpxHYNshm4\\_Yyy5g0oYg7aE7GI4wrcOfEUvaXnIO6\\_Eg/viewform](https://docs.google.com/forms/d/e/1FAIpQLSftV-tpxHYNshm4_Yyy5g0oYg7aE7GI4wrcOfEUvaXnIO6_Eg/viewform)

Questions?

Email [president@allenband.com](mailto:president@allenband.com)

## **WHAT IS THE SUMMER 2019 REHEARSAL SCHEDULE?**

The summer rehearsal schedule begins the week of July 22<sup>nd</sup> and continues until school starts. Placement in tiers and contest/reserve block **DEPENDS ON YOUR ATTENDANCE**. Each week is summarized below:

- Summer Guard Camps
  - May 11: Guard Registration (10am-1pm)
  - May 16: 5pm-7pm
  - June 10-14 (8am-4pm)
  - July 15-19 (8am-4pm)
- Percussion Camp: July 8-12 (details TBA)
- Week 1: July 22-26
  - July 22-26: SLT Training begins (All SLT); 8am start
  - July 25-26: 12pm-4pm (First day is July 25 for Winds/Percussion – no color guard)
  - July 27: Registration at AHS (no rehearsal)
- Week 2: July 29-August 2 (Full Band)
  - July 29-Aug 2: 7am-4pm (11am: one hour lunch)
  - Friday, Aug 2: Escadrille Fan Fest @ Watters Creek (Evening)
- Week 3: August 5-9 (Full Band)
  - August 5-9: 3pm-8pm
- Week 4: August 12-13 (Full Band)
  - August 12: 3pm-8pm

- August 13: 1pm-5pm (Full Escadrille Pictures & rehearsal)
- August 13: 6pm-7pm (Premiere Night)
- August 14: First day of school – no morning rehearsal (rehearsal resumes 7am on Aug 15)

### **HOW TO MAKE HAWAII TRIP DEPOSITS**

- You can mail to: Allen High School Band (attn. Susan Fulk), 300 Rivercrest Blvd, Allen, TX 75002
- You can drop the check off in the AHS Band Office
- You can pay online via FINE ARTS school pay (follow the link under “band”)
  - <https://www.allenisd.org/Page/180>

#### **Payments:**

- \* April 25, 2019 (First Steps @ AHS) - \$150 Non-Refundable Deposit
- \* July 27, 2019 (Band Registration @ AHS) - \$350 Payment #2
- \* August 20, 2019 - \$350 Payment #3
- \* September 27, 2019 - \$350 Payment #4
- \* October 25, 2019 - \$350 Payment #5
- \* November 22, 2019 - \$350 Payment #6
- \* December 20, 2019 - \$300 Payment #7
- \* January 31, 2020 - \$300 Payment #8