



# Mustang Club of Houston Inc.

*MCA Award Winner for Excellent Activities 2000-2019*

## MEMBERSHIP APPLICATION

Name \_\_\_\_\_ Spouse/Other \_\_\_\_\_

Address \_\_\_\_\_ Apt \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone Number \_\_\_\_\_ Cell Number \_\_\_\_\_ MCA # \_\_\_\_\_

Email \_\_\_\_\_ Website/Occupation \_\_\_\_\_

Home Phone Number \_\_\_\_\_ Cell Number \_\_\_\_\_ MCA # \_\_\_\_\_

Email \_\_\_\_\_ Website/Occupation \_\_\_\_\_

Emergency contact other than spouse: Name \_\_\_\_\_ Phone \_\_\_\_\_

List the cars that you own.

Car #1: Year: \_\_\_\_\_ Color \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_ Status \_\_\_\_\_

Car #2: Year: \_\_\_\_\_ Color \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_ Status \_\_\_\_\_

Car #3: Year: \_\_\_\_\_ Color \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_ Status \_\_\_\_\_

Car #4: Year: \_\_\_\_\_ Color \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_ Status \_\_\_\_\_

Other club affiliations \_\_\_\_\_

Dues for membership in the MCOH are \$25 per year. The membership year begins April 1<sup>st</sup> each year. Additional individual memberships within the same family require a separate application form for each member. We also encourage you to join the Mustang Club of American (MCA). While this is optional we encourage you to join MCA to gain more enjoyment from participating in club activities and events. Visit [www.mustang.org](http://www.mustang.org) to see for yourself.

MCOH will occasionally internally distribute an address/email list only to members of this club. If you do not want any information shared in any manner, you may opt out and only your name will be shown on the membership list. MCOH cannot be held liable for any information that may get transmitted to others without the express approval of the Club officials.

\_\_\_\_\_ I do not want any information distributed regarding my membership with MCOH.

By your signature below, you agree to abide by the by-laws of MCOH as amended from time to time which are incorporated herein by reference.

Signed \_\_\_\_\_ Date \_\_\_\_\_

e-mail this application to Membership Chairman DENNIS OSTING [popsmach1@gmail.com](mailto:popsmach1@gmail.com) , or  
mail paper application to: Mustang Club of Houston Inc., P O Box 79787, Houston TX 77279-9787

- mail \$25 application check with paper application , or
- NEW : Pay \$25 fee by PAYPAL or ZELLE - e-mail to [mcoh2019@gmail.com](mailto:mcoh2019@gmail.com)

Amount Paid \$ \_\_\_\_\_ Date Paid \_\_\_\_\_ Received by \_\_\_\_\_  
Referred by \_\_\_\_\_