



THE FOLLOWING IS THE **FINAL AGENDA** FOR THE MARCH 19, 2014 COUNCIL MEETING.

**CITY OF NEW BRUNSWICK  
CITY COUNCIL  
AGENDA REVIEW SESSION, WEDNESDAY, MARCH 19, 2014 @ 6:30 P.M.  
COUNCIL MEETING, WEDNESDAY, MARCH 19, 2014 IMMEDIATELY FOLLOWING AGENDA**

- A. CALL TO ORDER, PLEDGE OF ALLEGIANCE**
- B. OPEN PUBLIC MEETING ACT (SUNSHINE LAW) STATEMENT**
- C. APPROVAL OF MINUTES: JANUARY 15, 2014**
- D. PUBLIC HEARINGS: (OTHER THAN ORDINANCES)**
- E. ORDINANCES ON SECOND READING:**

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
O-031401	TKS	1	<b>AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, CHAPTER 10, VEHICLES AND TRAFFIC, SCHEDULE 39, PARKING ZONES FOR HANDICAPPED PERSONS</b> DELETING ONE (1) HANDICAPPED PARKING ZONE: 59 WRIGHT PLACE ADDING TWO (2) HANDICAPPED PARKING ZONES: 53 WRIGHT PLACE AND 101 WRIGHT PLACE
O-031402	WJH	2	<b>AMEND THE MANAGEMENT SALARY ORDINANCE 2012-2014</b>

- F. ORDINANCES FOR DISCUSSION: FIRST READING:**

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
O-031403	TKS	1	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, CHAPTER 12, STREETS, SIDEWALKS, AND PUBLIC PLACES, "SNOW AND ICE REMOVAL"
O-031404	TKS	2	AN ORDINANCE TO RELEASE A DEED RESTRICTION ON PROPERTY KNOWN AS 243-245 GEORGE STREET
O-031405	WJH	3	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, CHAPTER 10, VEHICLES AND TRAFFIC, "TAXI STANDS"

**G. RESOLUTIONS:**

RESOLUTION NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
R-031434	WJH	1	APPROVE AGENDA AMENDMENTS
R-031435	FIN	2	APPROVE PAYROLL 03/01/14 - 03/14/14
R-031436	FIN	3	AUTHORIZE REFUND FOR REDEEMED TAX SALE CERTIFICATES
R-031437	WJH	4	APPROVE AMENDMENT OF RESOLUTION R-021411 REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$1,402.50 TO: BENEDICT & ALTMAN FOR: POLICE DIRECTOR ANTHONY CAPUTO IN THE MATTER OF STEVEN MIDDLETON, ET AL. V. CITY OF NEW BRUNSWICK, ET AL. FROM: \$3,961.00 TO: \$5,363.50
R-031438	TKS	5	APPROVE AMENDMENT OF RESOLUTION R-021412 REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$807.50 TO: BENEDICT & ALTMAN FOR: DETECTIVE BRANDT GREGUS IN THE MATTER OF OSWALDO HERNANDEZ, JORGE LOPEZ-NIEVES & JOSE GRANADOS-JOYA V. CITY OF NEW BRUNSWICK, ET AL. FROM: \$4,700.50 TO: \$5,508.00

<b>R-031439</b>	WJH	6	<b>APPROVE AMENDMENT OF RESOLUTION R-021413</b> REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$2,925.00 TO: BENEDICT & ALTMAN FOR: POLICE OFFICER JAMES FEASTER IN THE MATTER OF MICHAEL BOSWELL V. CITY OF NEW BRUNSWICK, ET AL. FROM: \$19,261.00 TO: \$22,186.00
<b>R-031440</b>	CG	7	<b>APPROVE AMENDMENT OF RESOLUTION R-021465</b> REASON: TO PAY THE <b><u>FINAL BILL</u></b> IN THE AMOUNT OF \$578.00 TO: LAWRENCE BITTERMAN, ESQ. FOR: SGT. JOHN QUICK IN THE MATTER OF CARROLL V. CITY OF NEW BRUNSWICK, ET AL. FROM: \$3,561.50 TO: \$4,139.50
<b>R-031441</b>	WJH	8	<b>APPROVE AMENDMENT OF RESOLUTION R-021468</b> REASON: TO PAY ADDITIONAL LEGAL FEES IN THE TOTAL AMOUNT OF \$2,335.10 TO: HILL WALLACK LLP FOR: THE MATTER OF EON V. GUADAGNO, ET AL. FROM: \$74,717.89 TO: \$77,052.99
<b>R-031442</b>	TKS	9	<b>APPROVE REQUEST FOR STREET CLOSING</b> REQUESTED BY: RUTGERS COLLEGE OF NURSING LOCATION: BAYARD STREET FROM JOYCE KILMER AVENUE TO 112 BAYARD STREET FOR: COMMUNITY HEALTH FAIR DATE: SATURDAY, APRIL 19, 2014 TIME: 8:00 AM - 12:00 PM <b>POLICE EXTRA DUTY</b>
<b>R-031443</b>	TKS	10	<b>APPROVE REQUEST FOR USE OF CITY PROPERTY</b> REQUESTED BY: SIGMA ALPHA EPSILON LOCATION: BUCCLEUCH PARK BASKETBALL COURT FOR: DUNK CONTEST FUNDRAISER DATE: SATURDAY, APRIL 12, 2014 TIME: 1:00 PM - 5:00 PM
<b>R-031444</b>	CG	11	<b>APPROVE REQUEST FOR USE OF CITY PROPERTY</b> REQUESTED BY: NEW BRUNSWICK COMMUNITY ARTS COUNCIL LOCATIONS: MONUMENT SQUARE PARK, HUB TEEN CENTER PARKING LOT, PINE STREET PARK, ALICE JENNINGS ARCHIBALD PARK, NEW BRUNSWICK LIBRARY SIDEWALKS FOR: PAINT OUR TOWN EVENT DATE: SATURDAY, APRIL 5, 2014 TIME: 11:00 AM - 5:00 PM RAIN DATE: SUNDAY, APRIL 6, 2014

<b>R-031445</b>	TKS	12	<b>AUTHORIZE AWARD OF PROFESSIONAL SERVICE AGREEMENT</b> WITH: ARTHUR R. THIBAUT, JR., ESQ. OF THE LAW FIRM OF APRUZZESE, MCDERMOTT, MASTRO & MURPHY FOR: LABOR MATTERS FOR THE POLICE DEPARTMENT FOR YEAR 2014 <b>NUNC PRO TUNC</b> NTE: \$12,000.00
<b>R-031446</b>	CG	13	<b>APPROVE REQUEST FOR USE OF CITY PROPERTY</b> REQUESTED BY: THETA CHI FRATERNITY LOCATION: BUCCLEUCH PARK EASTON AVENUE FIELD FOR: ARMY-THEMED SCHOOL RUN PHILANTHROPY EVENT DATE: SUNDAY, APRIL 13, 2014 TIME: 11:00 AM - 4:00 PM
<b>R-031447</b>	TKS	14	<b>APPROVE RELAXATION OF THE CITY NOISE ORDINANCE</b> REQUESTED BY: NEW BRUNSWICK DEVELOPMENT CORPORATION REASON: CONDUCT CONSTRUCTION RELATED ACTIVITIES AT COLLEGE AVENUE REDEVELOPMENT - RUTGERS HONORS COLLEGE & SCHOOL OF ARTS & SCIENCES DATES: SATURDAYS FROM MARCH 22, 2014 - DECEMBER 27, 2014 EXCLUDING HOLIDAY WEEKENDS TIME: 8:00 AM - 5:00 PM
<b>R-031448</b>	WJH	15	<b>AUTHORIZE RELEASE OF SITE INSPECTION FEES</b> TO: MATRIX DEVELOPMENT GROUP FOR: MATRIX UPPER LOT - GARAGE BLOCK 117.01, LOT 3
<b>R-031449</b>	WJH	16	<b>APPROVE RE-APPOINTMENTS OF MUNICIPAL PROSECUTORS AND MUNICIPAL PUBLIC DEFENDERS</b> NAMES: ROBERT H. GOODWIN, ESQ. ROBERT M. ADOCHIO, ESQ. MARK CINTRON, ESQ. MUNICIPAL PROSECUTORS NAMES: W. RICHARD VEITCH, ESQ. JAMES ROLLYSON, ESQ. MUNICIPAL PUBLIC DEFENDERS EXPIRES: DECEMBER 31, 2014 <b>NUNC PRO TUNC</b>
<b>R-031450</b>	CG	17	<b>APPROVE REQUEST FOR STREET CLOSING</b> REQUESTED BY: GARDEN STATE TRACK CLUB LOCATION: COLLEGE AVENUE, SICARD STREET, SENIOR STREET, BARTLETT STREET FOR: "COLLEGE AVENUE" ROAD MILE RACE DATE: SATURDAY, JUNE 7, 2014 TIME: 4:15 PM - 7:45 PM <b>POLICE EXTRA DUTY</b>

<b>R-031451</b>	WJH	18	<b>APPROVE AMENDMENT OF RESOLUTION R-031417</b> REASON: CHANGE OF DATE AND TIME OF EVENT APPROVE REQUEST OF USE OF CITY PROPERTY REQUESTED BY: GLOBE MED AT RUTGERS UNIVERSITY LOCATION: BUCCLEUCH PARK AND PAVILION FOR: 5K RUN/WALK <b><u>DATE: FRIDAY, APRIL 25, 2014</u></b> <b><u>TIME: 2:00 PM - 6:00 PM</u></b>
<b>R-031452</b>	CG	19	<b>APPROVE REQUEST FOR USE OF CITY PROPERTY</b> REQUESTED BY: THE UNITED METHODIST CHURCH OF NEW BRUNSWICK LOCATION: MONUMENT SQUARE PARK FOR: EASTER SUNRISE SERVICE DATE: SUNDAY, APRIL 20, 2014 TIME: 6:30 AM - 7:30 AM
<b>R-031453</b>	CG	20	<b>AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-83909</b> FROM: MOTOROLA C/O QUALITY COMMUNICATIONS SYSTEMS, INC. FOR: NINE (9) MOBILE RADIOS AND ACCESSORIES NTE: \$24,828.75
<b>R-031454</b>	CG	21	<b>APPROVE AMENDMENT OF RESOLUTION R-051322</b> REASON: TO EXTEND 2013 CONTRACT WITH THE COUNTY OF MIDDLESEX FOR 2014 FOR: INFORMATION & ASSISTANCE SERVICES - SENIOR CITIZEN RESOURCE CENTER AMOUNT TO BE RECEIVED: \$5,000.00
<b>R-031455</b>	CG	22	<b>APPROVE AMENDMENT OF RESOLUTION R-051323</b> REASON: TO EXTEND 2013 CONTRACT WITH THE COUNTY OF MIDDLESEX FOR 2014 FOR: CONGREGATE MEALS - SENIOR CITIZEN RESOURCE CENTER AMOUNT TO BE RECEIVED: \$10,000.00
<b>R-031456</b>	FIN	23	<b>APPROVE RESOLUTION TO REFUND ESCROW</b> TO: 90 NEW STREET, LLC AMOUNT: \$11,914.52
<b>R-031457</b>	FIN	24	<b>APPROVE EMERGENCY TEMPORARY APPROPRIATIONS FOR 2014</b>
<b>R-031458</b>	FIN	25	<b>APPROVE TRANSFER OF APPROPRIATION RESERVES FOR 2013 MUNICIPAL BUDGET</b>
<b>R-031459</b>	WJH	26	<b>APPROVE AMENDMENT OF RESOLUTION R-011480</b> REASON: APPROVE NAME CHANGE OF GENERAL CHEMICAL CORPORATION TO <b>CHEMTRADE CHEMICALS US, LLC</b> TEMPORARILY UNTIL THE CITY OF NEW BRUNSWICK RECEIVES A NEW STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE FOR CHEMTRADE CHEMICALS US, LLC

<b>R-031460</b>	TKS	27	<b>APPROVE RESOLUTION TO AWARD/REJECT BIDS</b> FOR: ENGINEERING SERVICES FOR SANITARY SEWER AND STORM SEWER REPLACEMENT/REHABILITATION IMPROVEMENTS PROJECT AT VARIOUS LOCATIONS SPECIFICATION NO.:843-14RFP
<b>R-031461</b>	TKS	28	<b>APPROVE REQUEST FOR STREET CLOSING</b> REQUESTED BY: UMDNJ-ROBERT WOOD JOHNSON MEDICAL SCHOOL LOCATION: LIVINGSTON AVENUE BETWEEN NEW AND GEORGE STREETS FOR: RWJMS CONVOCATION TO BE HELD AT THE STATE THEATRE DATE: SUNDAY, MAY 18, 2014 TIME: 6:00 PM - 8:30 PM <b>POLICE EXTRA DUTY</b>
<b>R-031462</b>	TKS	29	<b>APPROVE REQUEST FOR STREET CLOSING</b> REQUESTED BY: RUTGERS POLICE DEPARTMENT FOR: RUTGERS DAY LOCATION: HAMILTON STREET BETWEEN COLLEGE AVENUE AND GEORGE STREET TIME: 6:00 AM - 6:00 PM LOCATION: SENIOR STREET BETWEEN COLLEGE AVENUE AND SICARD STREET TIME: 9:30 AM - 11:00 AM DATE: SATURDAY, APRIL 26, 2014 <b>POLICE EXTRA DUTY</b>
<b>R-031463</b>	CG	30	<b>APPROVE AWARD OF CONTRACT</b> FOR: FURNISH AND DELIVER OF JANITORIAL SUPPLIES WITH: AMOUNT: \$ TERM: SPECIFICATION NO.: RE-BID #361-14PR
<b>R-031464</b>	WJH	31	<b>APPROVE AMENDMENT OF RESOLUTION R-121345</b> REASON: TO PAY FINAL BILLS FOR YEAR 2013 WITH: ATLANTIC SALT, INC. FOR: TREATED ROCK SALT FOR PUBLIC WORKS NTE: \$6,325.96 APPROVAL OF THIS CHANGE ORDER <b><u>WILL NOT</u></b> CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT
<b>R-031465</b>	WJH	32	<b>APPROVE AUTHORIZATION TO RECEIVE REQUEST FOR PROPOSALS FOR THE RECREATION PARK PROJECT</b> FOR: APPRAISER IN CONNECTION WITH THE ACQUISITION OF A PORTION OF BLOCK 341, LOT 72.01

<b>R-031466</b>	CG	33	<b>APPROVE REQUEST FOR STREET CLOSING</b> REQUESTED BY: NEW BRUNSWICK PARKING AUTHORITY LOCATION: LIVINGSTON AVENUE BETWEEN GEORGE AND NEW STREETS FOR: ST. PETER'S UNIVERSITY HOSPITAL GALA AT THE HELDRICH HOTEL DATE: SATURDAY, MARCH 29, 2014 TIME: 6:00 PM - 12:00 AM <b>POLICE EXTRA DUTY</b>
<b>R-031467</b>	TKS	34	<b>APPROVE REQUEST FOR SOLICITATION OF FUNDS</b> REQUESTED BY: RUTGERS UNIVERSITY HABITAT FOR HUMANITY CAMPUS CHAPTER DATES: MARCH 26, 2014, APRIL 10, 2014 FROM 3:00 PM - 7:00 PM AND APRIL 26, 2014 FROM 12:00 PM - 6:00 PM LOCATIONS: GEORGE STREET AND ALBANY STREET (ROUTE 27)
<b>R-031468</b>		35	
<b>R-031469</b>		36	
<b>R-031470</b>		37	

**H. ITEMS FOR DISCUSSION BY COUNCIL:**

<b>ACTION</b>	<b>ASSIGNED TO:</b>	<b>ITEM NO.</b>	<b>DESCRIPTION</b>

**I. PUBLIC DISCUSSION:**

**J. DATES TO REMEMBER:**

- 1. CITY COUNCIL AGENDA REVIEW SESSION**  
**WEDNESDAY, APRIL 2, 2014**  
**6:30 P.M.**
- 2. CITY COUNCIL MEETING**  
**WEDNESDAY, APRIL 2, 2014**

**IMMEDIATELY FOLLOWING AGENDA REVIEW SESSION**

**PREPARED AND EDITED BY:**      **DEPARTMENT OF LAW - KAREN B. CIPOT**  
[www.cityofnewbrunswick.org](http://www.cityofnewbrunswick.org)