



THE FOLLOWING IS THE **FINAL AGENDA** FOR THE MARCH 5, 2014 COUNCIL MEETING.

**CITY OF NEW BRUNSWICK
CITY COUNCIL
AGENDA REVIEW SESSION, WEDNESDAY, MARCH 5, 2014 @ 6:30 P.M.
COUNCIL MEETING, WEDNESDAY, MARCH 5, 2014 IMMEDIATELY FOLLOWING AGENDA**

- A. CALL TO ORDER, PLEDGE OF ALLEGIANCE
- B. OPEN PUBLIC MEETING ACT (SUNSHINE LAW) STATEMENT
- C. APPROVAL OF MINUTES: JANUARY 3, 2014
- D. PUBLIC HEARINGS: (OTHER THAN ORDINANCES)
- E. ORDINANCES ON SECOND READING:

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
O-021401	TKS	1	AN ORDINANCE TO GRANT A PERMANENT SOIL NAIL EASEMENT FOR LITTLE ALBANY STREET IN THE CITY OF NEW BRUNSWICK BLOCK 24.01, LOTS 1.01

- F. ORDINANCES FOR DISCUSSION: FIRST READING:

ORDINANCE NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
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O-031401	TKS	1	AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEW BRUNSWICK, CHAPTER 10, VEHICLES AND TRAFFIC, SCHEDULE 39, PARKING ZONES FOR HANDICAPPED PERSONS DELETING ONE (1) HANDICAPPED PARKING ZONE: 59 WRIGHT PLACE ADDING TWO (2) HANDICAPPED PARKING ZONES: 53 WRIGHT PLACE AND 101 WRIGHT PLACE
O-031402	WJH	2	AMEND THE MANAGEMENT SALARY ORDINANCE 2012-2014

G. RESOLUTIONS:

RESOLUTION NO.	ASSIGNED TO:	ITEM NO.	DESCRIPTION
R-031401	WJH	1	APPROVE AGENDA AMENDMENTS
R-031402	FIN	2	APPROVE PAYROLL 02/15/14 - 02/28/14
R-031403	FIN	3	AUTHORIZE REFUND FOR REDEEMED TAX SALE CERTIFICATES
R-031404	TKS	4	APPROVE AMENDMENT OF RESOLUTION R-021409 REASON: TO PAY LEGAL FEES IN THE AMOUNT OF \$824.50 TO: MARTIN KANE & KUPER FOR: POLICE DETECTIVE KENNETH ABODE IN THE MATTER OF HERNANDEZ, LOPEZ-NIEVES, GRANADOS-JOYA V. CITY OF NEW BRUNSWICK, ET AL. FROM: \$5,966.00 TO: \$6,790.50
R-031405	TKS	5	APPROVE AMENDMENT OF RESOLUTION R-121304 REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$212.50 TO: MITZNER & MITZNER FOR: POLICE OFFICER BRAD BERDEL IN THE MATTER OF DELOATCH, ET AL. V. POLICE OFFICER BRAD BERDEL FROM: \$13,994.00 TO: \$14,206.50
R-031406	CG	6	APPROVE AMENDMENT OF RESOLUTION R-121305 REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$153.00 TO: MITZNER & MITZNER FOR: POLICE OFFICER ANDREW WEISS IN THE MATTER OF RODRIGUEZ, ET AL. V. POLICE OFFICER ANDREW WEISS FROM: \$3,064.00 TO: \$3,217.00

R-031407	WJH	7	APPROVE AMENDMENT OF RESOLUTION R-021414 REASON: TO PAY ADDITIONAL LEGAL FEES IN THE AMOUNT OF \$153.00 TO: BENEDICT & ALTMAN FOR: POLICE DIRECTOR ANTHONY CAPUTO IN THE MATTER OF FRANK C. CARROLL, III V. CITY OF NEW BRUNSWICK, ET AL. FROM: \$399.50 TO: \$552.50
R-031408	CG	8	APPROVE AMENDMENT OF RESOLUTION R-091214 REASON: TO PAY LEGAL FEES IN THE AMOUNT OF \$374.00 TO: BENEDICT & ALTMAN FOR: POLICE DIRECTOR ANTHONY CAPUTO IN THE MATTER OF VICTOR RODRIGUEZ V. CITY OF NEW BRUNSWICK, ET AL. FROM: \$731.00 TO: \$1,105.00
R-031409	TKS	9	AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-81336/POLICE AND HOMELAND SECURITY EQUIPMENT AND SUPPLIES-STATEWIDE FROM: EAST COAST EMERGENCY LIGHTING, INC. FOR: EMERGENCY LIGHTING AND EQUIPMENT NTE: \$4,529.79
R-031410	TKS	10	AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-75583/WSCA COMPUTER CONTRACT M-0483 FROM: QUALITY COMMUNICATIONS SYSTEMS, INC. WHO IS AN AUTHORIZED DEALER FOR PANASONIC INDUSTRIAL COMPANY FOR: FORTY (40) ARBITRATOR TRANSMITTER KITS (FOR IN-CAR VIDEO) NTE: \$10,395.20
R-031411	CG	11	AUTHORIZE SERVICE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-83904 FROM: QUALITY COMMUNICATIONS SYSTEMS, INC. FOR: REMOVAL AND INSTALLATION OF ONE (1) KENWOOD RADIO FROM A FORD ESCAPE TO JEEP PATRIOT NTE: \$380.00
R-031412	CG	12	AUTHORIZE PURCHASE BY POLICE DEPARTMENT UNDER STATE CONTRACT #A-81327/POLICE AND HOMELAND SECURITY EQUIPMENT AND SUPPLIES-STATEWIDE FROM: EAST COAST EMERGENCY LIGHTING, INC., WHO IS AN AUTHORIZED DEALER FOR PRO-GARD FOR: ONE (1) PRO-GARD PUSH BUMPER NTE: \$195.00

R-031413	WJH	13	AUTHORIZE ADVERTISEMENT AND RECEIPT OF BID FOR: FURNISH AND DELIVER ONE (1) FIRE PUMPER FOR THE DEPARTMENT OF FIRE SPECIFICATION NO.: 367-14P
R-031414	FIN	14	AUTHORIZE TAX COLLECTOR TO TRANSFER SEVERAL OVERPAYMENTS ON TAX AND UTILITY ACCOUNTS
R-031415	TKS	15	APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: NEW BRUNSWICK BOARD OF EDUCATION - LIVINGSTON SCHOOL LOCATION: FIELDS ADJACENT TO TEEN CENTER FOR: LIVINGSTON SCHOOL FIELD DAY DATE: WEDNESDAY, JUNE 18, 2014 TIME: 9:00 AM - 2:30 PM RAIN DATE: FRIDAY, JUNE 20, 2014
R-031416	CG	16	APPROVE REQUEST FOR STREET CLOSING REQUESTED BY: TAKE BACK THE NIGHT (RUTGERS UNIVERSITY) FOR: ANNUAL MARCH AND RALLY TO PROTEST ASSAULT AND VIOLENCE AGAINST WOMEN AND GENDERIZED VIOLENCE LOCATION: GEORGE STREET, SOMERSET STREET AND COLLEGE AVENUE DATE: WEDNESDAY, APRIL 23, 2014 TIME: 8:00 PM - 9:00 PM
R-031417	WJH	17	APPROVE REQUEST FOR USE OF CITY PROPERTY REQUESTED BY: GLOBE MED AT RUTGERS UNIVERSITY LOCATION: BUCCLEUCH PARK AND PAVILION FOR: 5K RUN/WALK DATE: SATURDAY, APRIL 26, 2014 TIME: 1:00 PM - 5:00 PM
R-031418	WJH	18	APPROVE AWARD OF GRANT FOR REHABILITATION HOME IMPROVEMENTS ONE (1) GRANT FOR: KENDRA BROWN 178 HALE STREET NTE: \$29,350.00
R-031419	FIN	19	AUTHORIZE REFUND TO US BANK AS CUSTODIAN FOR TOWER DBW IN THE AMOUNT OF \$2,190.53 AGAINST UTILITIES ON BLOCK 509, LOT 9.01 45 QUENTIN AVENUE
R-031420	FIN	20	AUTHORIZE REFUND TO SB MUNI CUSTODIAN C/O LBNJ IN THE AMOUNT OF \$6,025.36 AGAINST TAXES ON BLOCK 054, LOT 029 19 UNION STREET

R-031421	TKS	21	AUTHORIZE RELEASE OF PERFORMANCE GUARANTEE BOND NO. 105841694 TO: MATRIX DEVELOPMENT GROUP FOR: MATRIX UPPER LOT - GARAGE BLOCK 117.01, LOT 3 AMOUNT: \$182,063.00
R-031422	CG	22	APPROVE RENEWAL OF CONTRACT WITH: NATIONAL VISION ADMINISTRATORS FOR: VISION PLAN FOR CITY EMPLOYEES TERM: JANUARY 1, 2014 (RETROACTIVELY) TO DECEMBER 31, 2014 NTE: \$49,000.00
R-031423	WJH	23	APPROVE AMENDMENT OF RESOLUTION R-021330 WITH: MAXORPLUS, LTD. FOR: PRESCRIPTION PLAN SERVICES NTE: \$2,991,020.66
R-031424	FIN	24	APPROVE EMERGENCY TEMPORARY APPROPRIATIONS FOR 2014
R-031425	FIN	25	APPROVE TRANSFER OF APPROPRIATION RESERVES FOR 2013 MUNICIPAL BUDGET
R-031426	WJH	26	APPROVE REQUEST FOR STREET CLOSING AND USE OF CITY PROPERTY REQUESTED BY: JAMES D'HERON MEMORIAL FOUNDATION LOCATION: JOYCE KILMER AVENUE AT 9 TH STREET TO SEAMAN STREET TO JOYCE KILMER AVENUE TO MEMORIAL PARK PARK LOCATION: MEMORIAL STADIUM FOR: 10 TH ANNUAL 5K RUN/WALK TO BENEFIT THE JAMES D'HERON MEMORIAL FOUNDATION DATES: SATURDAY, AUGUST 30, 2014 AND SUNDAY, AUGUST 31, 2014 TIMES: SATURDAY 3:00 PM - 6:00 PM SUNDAY 6:00 AM - 4:00 PM STREET CLOSURE: SUNDAY 7:00 AM - 11:00 AM
R-031427	TKS	27	AUTHORIZE APPOINTMENT OF NEW BRUNSWICK PARKING AUTHORITY FOR: PARKING ENFORCEMENT OFFICERS
R-031428	CG	28	APPROVE REQUEST FOR SOLICITATION OF FUNDS REQUESTED BY: RUTGERS COLLEGES AGAINST CANCER FOR: AMERICAN CANCER SOCIETY DATES: MARCH 29, 2014, MARCH 30, 2014, APRIL 5, 2014 AND APRIL 12, 2014 TIME: 9:00 AM - 5:00 PM LOCATIONS: EASTON AVENUE & SOMERSET STREET; EASTON AVENUE & HAMILTON STREET; GEORGE STREET & NICHOL AVENUE; GEORGE STREET & CHURCH STREET; AND GEORGE STREET & ALBANY STREET

R-031429	CG	29	APPROVE AMENDMENT OF RESOLUTION R-111326 CHANGE ORDER NO. 2 WITH: T & S BUILDERS, LLC FOR: EXTENSION IN COMPLETION TIME - NO CHANGE IN CONTRACT AMOUNT APPROVAL OF THIS CHANGE ORDER <u>WILL NOT</u> CONSTITUTE AN INCREASE OF TWENTY (20%) PERCENT OR MORE OF THE AMOUNT OF THE ORIGINAL CONTRACT
R-031430		30	

H. ITEMS FOR DISCUSSION BY COUNCIL:

ACTION	ASSIGNED TO:	ITEM NO.	DESCRIPTION
	WJH	1	PROCEDURE FOR PAYMENT OF SUBCONTRACTORS ON FIRE MUSEUM PROJECT
	TKS	2	POSSIBLE AMENDMENT TO SNOW REMOVAL ORDINANCE

I. PUBLIC DISCUSSION:

J. DATES TO REMEMBER:

1. **CITY COUNCIL AGENDA REVIEW SESSION**
WEDNESDAY, MARCH 19, 2014
6:30 P.M.
2. **CITY COUNCIL MEETING**
WEDNESDAY, MARCH 19, 2014
IMMEDIATELY FOLLOWING AGENDA REVIEW SESSION

PREPARED AND EDITED BY: **DEPARTMENT OF LAW - KAREN B. CIPOT**
www.cityofnewbrunswick.org