Columbus Day

History • Stories • Picture Study • Poetry

HOLIDAY HELPER
For the Homeschool Classroom
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Sheila Carroll
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COLUMBUS DAY

The first recorded celebration honoring the discovery of America by Europeans took place on October 12, 1792 in New York City. The event, which celebrated the 300th anniversary of Columbus’ landing in the New World, was organized by The Society of St. Tammany (also known as the Columbian Order). San Francisco’s Italian community held their first Columbus Day celebration in 1869.

In 1892, President Benjamin Harrison urged citizens to participate in the 400th anniversary celebration of Columbus’ first voyage. It was during this event that the Pledge of Allegiance, written by Francis Bellamy, was recited publicly for the first time.

Colorado was the first state to observe the holiday in 1905. In 1937, President Roosevelt proclaimed October 12 as “Columbus Day” and in 1971, President Nixon declared the second Monday of October a national holiday.

Teach your children to memorize the lines below and they will always know when Columbus discovered America.

In fourteen hundred ninety-two
Columbus sailed the ocean blue.
PICTURE STUDY

The following pictures are reproductions taken from a variety of sources. I have tried to follow a chronological order of Columbus’ life so that your children can understand the drama and importance of Columbus’ life. If you are new to picture study, visit this link for suggestions: www.livingbookscurriculum.com/TeachingChildrenToLoveGreatArt.pdf

1. *Fate Directs the Faltering Steps of Columbus* by Alfred Dehodencq depicts the moment when Columbus seeks the aid of the monastery of La Rabida when he and his son, Diego are seeking shelter. Read about this moment in history in the story that follows, “Columbus at La Rabida”. I apologize that we were not able to find a full color version of this picture, but I thought it worthy to include because of its subject matter.

2. *Christopher Columbus Kneeling In Front Of Queen Isabella*, a lithograph by Vve. Turgis, 1841.

3. *First Voyage*, Boston: Published by The Prang Educational Co., 1893. See if your children can identify all of the people in the picture (i.e. Queen Isabella, King Ferdinand, Columbus, his crew, others?)


5. *Christopher Columbus* by Carl von Piloty

   Note: I include this excerpt discussing the painting because I thought is so good:

   The themes of the life of Christopher Columbus are timeless. Among them are independence, vision, courage, dedication, perseverance. All are captured in the excellent painting by German master historical painter Carl von Piloty in his painting simply entitled “Christopher Columbus.”

   A calm sea. A starlit night. The men are asleep. But one man cannot rest. He is driven by an idea—an idea which carried him and his advocates to the courts of the major seafaring powers of Europe for years to no avail—an idea that was rejected by the scholarly thinkers of his day as impractical and either way unacceptable—an idea so forcefully held, however, that it allowed him to imprint its aspect on the mind of the Queen of Castile, Isabella, bringing her ultimately to sponsor the voyage which has brought him to this point.

   The great mariner, conviction unshaken, is awake on the night that might very well seal his fate. Mutiny is on the men’s minds; the fear of the unknown into which he has thrust them further than any man before, is more than these hardy sailors can take. It must be soon, or all may be lost. His best information and judgment suggest that land must be near. By the light of a lamp he has been examining the maps, charts, and books that have guided him to this point. It must be there.

   The strain on the man is visible. The bags under his eyes attest to his sleepless task. But his vigor is unabated. Even now he is composed, in the moment, when quite suddenly—so surprisingly that his violent motion has caused him to lose his hat and flung his hanging cross across his body—everything that
he had hoped becomes reality! His index finger is fixed to the spot where his mind believed land to be, and his eyes on the horizon take in the faint glimmer that means he was right!

A light! A light! A light! A light!

How many people in all of man’s past on earth have ever experienced something as powerful as this moment must have been for Columbus?


7. *The Death of Columbus* is an illustrated work created by the Prang Educational Company (1893).
Fate Directs the Faltering Steps of Columbus

Alfred Dehodencq
Christopher Columbus Kneeling In Front Of Queen Isabella
Christopher Columbus

Carl von Piloty

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Ships of Christopher Columbus at Sea

N.C. Wyeth
First Landing of Columbus on the shores of the New World
POETRY:

Columbus at the Convent

J.T. Trowbridge

Dreary and brown the night comes down,
Gloomy, without a star.
On Palos town the night comes down;
The day departs with stormy frown;
The sad sea moans afar.

A convent gate is near; 'tis late;
Ting-ling! the bell they ring.
They ring the bell, they ask for bread--
"Just for my child," the father said.
Kind hands the bread will bring.

White was his hair, his mien was fair,
His look was calm and great.
The porter ran and called a friar;
The friar made haste and told the prior;
The prior came to the gate.

He took them in, he gave them food;
The traveler's dreams he heard;
And fast the midnight moments flew.
And fast the good man's wonder grew,
And all his heart was stirred.

The child the while, with soft, sweet smile,
Forgetful of all sorrow,
Lay soundly sleeping in his bed.
The good man kissed him there, and said:
"You leave us not to-morrow!

"I pray you, rest the convent's guest;
This child shall be our own--
A precious care, while you prepare
Your business with the court, and bear
Your message to the throne."

And so his guest he comforted.
O wise, good prior! to you,
Who cheered the stranger's darkest days,
And helped him on his way, what praise
And gratitude are due!
Columbus
Joaquin Miller

Behind him lay the gray Azores,
Behind the Gates of Hercules;
Before him not the ghost of shores,
Before him only shoreless seas.
The good mate said: “Now must we pray,
For lo! the very stars are gone,
Brave Adm’r’l, speak; what shall I say?”

“My men grow mutinous day by day;
My men grow ghastly, wan and weak.”
The stout mate thought of home; a spray
Of salt wave washed his swarthy cheek.

“What shall I say, brave Adm’r’l, say,
If we sight naught but seas at dawn?”

They sailed and sailed, as winds might blow,
Until at last the blanched mate said:

“Why, now not even God would know
Should I and all my men fall dead.
These very winds forget their way,
For God from these dread seas is gone.
Now speak, brave Adm’r’l; speak and say--”

He said: “Sail on! sail on! and on!”

Then, pale and worn, he paced his deck,
And peered through darkness. Ah, that night.

Then, pale and worn, he paced his deck,
And peered through darkness. Ah, that night.
Of all dark nights! And then a speck--
A light! A light! At last a light!
It grew, a starlit flag unfurled!
It grew to be Time’s burst of dawn.
He gained a world; he gave that world
Its grandest lesson: “On! sail on!”
The Things That Haven't Been Done Before  
Edgar A. Guest

*It is said that if you hold a stick in front of the foremost sheep in a flock that files down a trail in the mountains, he will jump it - and that every sheep thereafter will jump when he reaches the spot, even if the stick be removed. So are many people mere unthinking imitators, blind to facts and opportunities about them. The air was not part of the domain of humanity till the Wright brothers made themselves birdmen.*

The things that haven't been done before,  
Those are the things to try;  
Columbus dreamed of an unknown shore  
At the rim of the far-flung sky,  
And his heart was bold and his faith was strong  
As he ventured in dangers new,  
And he paid no heed to the jeering throng  
Or the fears of the doubting crew.

The many will follow the beaten track  
With guideposts on the way,  
They live and have lived for ages back  
With a chart for every day.  
Someone has told them it's safe to go  
On the road he has traveled o'er,  
And all that they ever strive to know  
Are the things that were known before.

A few strike out, without map or chart,  
Where never a man has been,  
From the beaten paths they draw apart  
To see what no man has seen.  
There are deeds they hunger alone to do;  
Though battered and bruised and sore,  
They blaze the path for the many, who  
Do nothing not done before.

The things that haven't been done before  
Are the tasks worthwhile to-day;  
Are you one of the flock that follows, or  
Are you one that shall lead the way?  
Are you one of the timid souls that quail  
At the jeers of a doubting crew,  
Or dare you, whether you win or fail,  
Strike out for a goal that's new?
COPYWORK:

Quotes from The Journal of Christopher Columbus

By prevailing over all obstacles and distractions, one may unfailingly arrive at his chosen goal or destination.

~

After having dispatched a meal, I went ashore, and found no habitation save a single house, and that without an occupant; we had no doubt that the people had fled in terror at our approach, as the house was completely furnished.

~

By prevailing over all obstacles and distractions, one may unfailingly arrive at his chosen goal or destination.

~

Following the light of the sun, we left the Old World.

~

Gold is a treasure, and he who possesses it does all he wishes to in this world, and succeeds in helping souls into paradise.

~

I am a most noteworthy sinner, but I have cried out to the Lord for grace and mercy, and they have covered me completely. I have found the sweetest consolation since I made it my whole purpose to enjoy His marvelous Presence.

~

I ordered each man to be presented with something, as strings of ten or a dozen glass beads apiece, and thongs of leather, all which they estimated highly; those which came on board I directed should be fed with molasses.

~

No one should fear to undertake any task in the name of our Saviour, if it is just and if the intention is purely for His holy service.

~

Riches don't make a man rich, they only make him busier.

~

Sailed this day nineteen leagues, and determined to count less than the true number, that the crew might not be dismayed if the voyage should prove long.

~

The air soft as that of Seville in April, and so fragrant that it was delicious to breathe it.

~

These people have no religion, neither are they idolaters, but are a very gentle race, without the knowledge of any iniquity; they neither kill, nor steal, nor carry weapons... they have a knowledge that there is a God above, and are firmly persuaded that we have come from heaven.

From Journal of the First Voyage to America (1492-1493)
One day Columbus was at a dinner which a Spanish gentleman had given in his honor, and several persons were present who were jealous of the great admiral's success. They were proud, conceited fellows, and they very soon began to try to make Columbus uncomfortable.

"You have discovered strange lands beyond the seas," they said, "but what of that? We do not see why there should be so much said about it. Anybody can sail across the ocean; and anybody can coast along the islands on the other side, just as you have done. It is the simplest thing in the world."

Columbus made no answer; but after a while he took an egg from a dish and said to the company:

"Who among you, gentlemen, can make this egg stand on end?"

One by one those at the table tried the experiment. When the egg had gone entirely around and none had succeeded, all said that it could not be done.

Then Columbus took the egg and struck its small end gently upon the table so as to break the shell a little. After that there was no trouble in making it stand upright.

Columbus at La Rabida
By Washington Irving (Adapted)

About half a league from the little seaport of Palos de Moguer, in Andalusia, there stood, and continues to stand at the present day, an ancient convent of Franciscan friars, dedicated to Santa Maria de Rabida.

One day a stranger on foot, in humble guise, but of a distinguished air, accompanied by a small boy, stopped at the gate of the convent and asked of the porter a little bread and water for his child. While receiving this humble refreshment, the prior of the convent, Juan Perez de Marchena, happened to pass by, and was struck with the appearance of the stranger. Observing from his air and accent that he was a foreigner, he entered into conversation with him and soon learned the particulars of his story.

That stranger was Columbus.

Accompanied by his little son Diego, he was on his way to the neighboring town of Huelva, to seek a brother-in-law, who had married a sister of his deceased wife.

The prior was a man of extensive information. His attention had been turned in some measure to geographical and nautical science. He was greatly interested by the conversation of Columbus, and struck with the grandeur of his views. When he found, however, that the voyager was on the point of abandoning Spain to seek the patronage of the court of France, the good friar took the alarm.

He detained Columbus as his guest, and sent for a scientific friend to converse with him. That friend was Garcia Fernandez, a physician of Palos. He was equally struck with the appearance and conversation of the stranger. Several conferences took place at the convent, at which veteran mariners and pilots of Palos were present.

Facts were related by some of these navigators in support of the theory of Columbus. In a word, his project was treated with a deference in the quiet cloisters of La Rabida and among the seafaring men of Palos which had been sought in vain among sages and philosophers.

Among the navigators of Palos was one Martin Alonzo Pinzon, the head of a family of wealth, members of which were celebrated for their adventurous expeditions. He was so convinced of the feasibility of Columbus's plan that he offered to engage in it with purse and person, and to bear the expenses of Columbus in an application to court.

Fray Juan Perez, being now fully persuaded of the importance of the proposed enterprise, advised Columbus to repair to the court, and make his propositions to the Spanish sovereigns, offering to give him a letter of recommendation to his friend, the Prior of the Convent of Prado and confessor to the queen, and a man of great political influence; through whose means he would, without doubt, immediately obtain royal audience and favor. Martin Alonzo Pinzon, also, generously furnished him with money for the journey, and the Friar took charge of his youthful son, Diego, to maintain and educate him in the convent.

Thus aided and encouraged and elated with fresh hopes, Columbus took leave of the little junto at La Rabida, and set out, in the spring of 1486, for the Castilian court, which had just assembled at Cordova, where the sovereigns were fully occupied with their chivalrous enterprise for the conquest of Granada.
But alas! success was not yet! for Columbus met with continued disappointments and discouragements, while his projects were opposed by many eminent prelates and Spanish scientists, as being against religion and unscientific. Yet in spite of this opposition, by degrees the theory of Columbus began to obtain proselytes. He appeared in the presence of the king with modesty, yet self-possession, inspired by a consciousness of the dignity and importance of his errand; for he felt himself, as he afterwards declared in his letters, animated as if by a sacred fire from above, and considered himself an instrument in the hand of Heaven to accomplish its great designs. For nearly seven years of apparently fruitless solicitation, Columbus followed the royal court from place to place, at times encouraged by the sovereigns, and at others neglected.

At last he looked round in search of some other source of patronage, and feeling averse to subjecting himself to further tantalizing delays and disappointments of the court, determined to repair to Paris. He departed, therefore, and went to the Convent of La Rabida to seek his son Diego. When the worthy Friar Juan Perez de Marchena beheld Columbus arrive once more at the gate of his convent after nearly seven years of fruitless effort at court, and saw by the humility of his garb the poverty he had experienced, he was greatly moved; but when he found that he was about to carry his proposition to another country, his patriotism took alarm.

The Friar had once been confessor to the queen, and knew that she was always accessible to persons of his sacred calling. He therefore wrote a letter to her, and at the same time entreated Columbus to remain at the convent until an answer could be received. The latter was easily persuaded, for he felt as if on leaving Spain he was again abandoning his home.

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Isabella, having always been favorably disposed to the proposition of Columbus. She thanked Juan Perez for his timely services and requested him to repair immediately to the court, leaving Columbus in confident hope until he should hear further from her. This royal letter, brought back by the pilot at the end of fourteen days, spread great joy in the little junto at the convent.

No sooner did the warm-hearted friar receive it than he saddled his mule, and departed, privately, before midnight to the court. He journeyed through the countries of the Moors, and rode into the new city of Santa Fe where Ferdinand and Isabella were engaged in besieging the capital of Granada.

The sacred office of Juan Perez gained him a ready admission into the presence of the queen. He pleaded the cause of Columbus with enthusiasm. He told of his honorable motives, of his knowledge and experience, and his perfect capacity to fulfill the undertaking. He showed the solid principles upon which the enterprise was founded, and the advantage that must attend its success, and the glory it must shed upon the Spanish Crown.

Isabella, being warm and generous of nature and sanguine of disposition, was moved by the representations of Juan Perez, and requested that Columbus might be again sent to her. Bethinking
herself of his poverty and his humble plight, she ordered that money should be forwarded to him, sufficient to bear his traveling expenses, and to furnish him with decent raiment.

The worthy friar lost no time in communicating the result of his mission. He transmitted the money, and a letter, by the hand of an inhabitant of Palos, to the physician, Garcia Fernandez, who delivered them to Columbus. The latter immediately changed his threadbare garb for one more suited to the sphere of a court, and purchasing a mule, set out again, reanimated by hopes, for the camp before Granada.

This time, after some delay, his mission was attended with success. The generous spirit of Isabella was enkindled, and it seemed as if the subject, for the first time, broke upon her mind in all its real grandeur. She declared her resolution to undertake the enterprise, but paused for a moment, remembering that King Ferdinand looked coldly on the affair, and that the royal treasury was absolutely drained by the war.

Her suspense was but momentary. With an enthusiasm worthy of herself and of the cause, she exclaimed: "I undertake the enterprise for my own crown of Castile, and will pledge my jewels to raise the necessary funds." This was the proudest moment in the life of Isabella. It stamped her renown forever as the patroness of the discovery of the New World.

The Mutiny
By A. De Lamartine (Adapted)

When Columbus left the Canaries to pass with his three small ships into the unknown seas, the eruptions of Tenerife illuminated the heavens and were reflected in the sea. This cast terror into the minds of his seamen. They thought that it was the flaming sword of the angel who expelled the first man from Eden, and who now was trying to drive back in anger those presumptuous ones who were seeking entrance to the forbidden and unknown seas and lands. But the admiral passed from ship to ship explaining to his men, in a simple way, the action of volcanoes, so that the sailors were no longer afraid.

But as the peak of Teneriffe sank below the horizon, a great sadness fell upon the men. It was their last beacon, the farthest sea-mark of the Old World. They were seized with a nameless terror and loneliness.

Then the admiral called them around him in his own ship, and told them many stories of the things they might hope to find in the wonderful new world to which they were going,—of the lands, the islands, the seas, the kingdoms, the riches, the vegetation, the sunshine, the mines of gold, the sands covered with pearls, the mountains shining with precious stones, the plains loaded with spices. These stories, tinged with the brilliant colors of their leader's rich imagination, filled the discouraged sailors with hope and good spirits.

But as they passed over the trackless ocean, and saw day by day the great billows rolling between them and the mysterious horizon, the sailors were again filled with dread. They lacked the courage to sail onward into the unknown distance. The compass began to vacillate, and no longer pointed toward the north; this confused both Columbus and his pilots. The men fell into a panic, but the resolute and patient admiral encouraged them once more. So buoyed up by his faith and hope, they continued to sail onwards over the pathless waters.

The next day a heron and a tropical bird flew about the masts of the ships, and these seemed to the wondering sailors as two witnesses come to confirm the reasoning of Columbus.

The weather was mild and serene, the sky clear, the waves transparent, the dolphins played across the bows, the airs were warm, and the perfumes, which the waves brought from afar, seemed to exhale from their foam. The brilliancy of the stars and the deep beauty of the night breathed a feeling of calm security that comforted and sustained the sailors.

The sea also began to bring its messages. Unknown vegetations floated upon its surface. Some were rock-plants, that had been swept off the cliffs by the waves; some were fresh-water plants; and others, recently torn from their roots, were still full of sap. One of them carried a live crab,—a little sailor afloat on a tuft of grass. These plants and living things could not have passed many days in the water without fading and dying. And all encouraged the sailors to believe that they were nearing land.

At eve and morning the distant waning clouds, like those that gather round the mountain-tops, took the form of cliffs and hills skirting the horizon. The cry of "land" was on the tip of every tongue. But Columbus by his reckoning knew that they must still be far from any land, but fearing to discourage his men he kept
his thoughts to himself, for he found no trustworthy friend among his companions whose heart was firm enough to bear his secret.

During the long passage Columbus conversed with his own thoughts, and with the stars, and with God whom he felt was his protector. He occupied his days in making notes of what he observed. The nights he passed on deck with his pilots, studying the stars and watching the seas. He withdrew into himself, and his thoughtful gravity impressed his companions sometimes with respect and sometimes with mistrust and awe.

Each morning the bows of the vessels plunged through the fantastic horizon which the evening mist had made the sailors mistake for a shore. They kept rolling on through the boundless and bottomless abyss. Gradually terror and discontent once more took possession of the crews. They began to imagine that the steadfast east wind that drove them westward prevailed eternally in this region, and that when the time came to sail homeward, the same wind would prevent their return. For surely their provisions and water could not hold out long enough for them to beat their way eastward over those wide waters!

Then the sailors began to murmur against the admiral and his seeming fruitless obstinacy, and they blamed themselves for obeying him, when it might mean the sacrifice of the lives of one hundred and twenty sailors.

But each time the murmurs threatened to break out into mutiny, Providence seemed to send more encouraging signs of land. And these for the time being changed the complaints to hopes. At evening little birds of the most delicate species, that build their nests in the shrubs of the garden and orchard, hovered warbling about the masts. Their delicate wings and joyous notes bore no signs of weariness or fright, as of birds swept far away to sea by a storm. These signs again aroused hope.

The green weeds on the surface of the ocean looked like waving corn before the ears are ripe. The vegetation beneath the water delighted the eyes of the sailors tired of the endless expanse of blue. But the seaweed soon became so thick that they were afraid of entangling their rudders and keels, and of remaining prisoners forever in the forests of the ocean, as ships of the northern seas are shut in by ice. Thus each joy soon turned to fear,—so terrible to man is the unknown.

The wind ceased, the calms of the tropics alarmed the sailors. An immense whale was seen sleeping on the waters. They fancied there were monsters in the deep which would devour their ships. The roll of the waves drove them upon currents which they could not stem for want of wind. They imagined they were approaching the cataracts of the ocean, and that they were being hurried toward the abysses into which the deluge had poured its world of waters.

Fierce and angry faces crowded round the mast. The murmurs rose louder and louder. They talked of compelling the pilots to put about and of throwing the admiral into the sea. Columbus, to whom their looks and threats revealed these plans, defied them by his bold bearing or disconcerted them by his coolness.

Again nature came to his assistance, by giving him fresh breezes from the east, and a calm sea under his bows. Before the close of the day came the first cry of "Land ho!" from the lofty poop. All the crews, repeating this cry of safety, life, and triumph, fell on their knees on the decks, and struck up the hymn, "Glory be to God in heaven and upon earth." When it was over, all climbed as high as they could up the masts, yards, and rigging to see with their own eyes the new land that had been sighted.
But the sunrise destroyed this new hope all too quickly. The imaginary land disappeared with the morning mist, and once more the ships seemed to be sailing over a never-ending wilderness of waters.

Despair took possession of the crews. Again the cry of "Land ho!" was heard. But the sailors found as before that their hopes were but a passing cloud. Nothing wearies the heart so much as false hopes and bitter disappointments.

Loud reproaches against the admiral were heard from every quarter. Bread and water were beginning to fail. Despair changed to fury. The men decided to turn the heads of the vessels toward Europe, and to beat back against the winds that had favored the admiral, whom they intended to chain to the mast of his own vessel and to give up to the vengeance of Spain should they ever reach the port of their own country.

These complaints now became clamorous. The admiral restrained them by the calmness of his countenance. He called upon Heaven to decide between himself and the sailors. He flinched not. He offered his life as a pledge, if they would but trust and wait for three days more. He swore that, if, in the course of the third day, land was not visible on the horizon, he would yield to their wishes and steer for Europe.

The mutinous men reluctantly consented and allowed him three days of grace.

At sunrise on the second day rushes recently torn up were seen floating near the vessels. A plank hewn by an axe, a carved stick, a bough of hawthorn in blossom, and lastly a bird's nest built on a branch which the wind had broken, and full of eggs on which the parent-bird was sitting, were seen swimming past on the waters. The sailors brought on board these living witnesses of their approach to land. They were like a message from the shore, confirming the promises of Columbus.

The overjoyed and repentant mutineers fell on their knees before the admiral whom they had insulted but the day before, and craved pardon for their mistrust.

As the day and night advanced many other sights and sounds showed that land was very near. Toward day delicious and unknown perfumes borne on a soft land breeze reached the vessels, and there was heard the roar of the waves upon the reefs.

The dawn, as it spread over the sky, gradually raised the shores of an island from the waves. Its distant extremities were lost in the morning mist. As the sun rose it shone on the land ascending from a low yellow beach to the summit of hills whose dark-green covering contrasted strongly with the clear blue of the heavens. The foam of the waves broke on the yellow sand, and forests of tall and unknown trees stretched away, one above another, over successive terraces of the island. Green valleys, and bright clefts in the hollows afforded a half glimpse into these mysterious wilds. And thus the land of golden promises, the land of future greatness, first appeared to Christopher Columbus, the Admiral of the Ocean, and thus he gave a New World to the nations to come.

Columbus and the Eclipse

By James Johonnot

This incident is related to show, first, something of the character of Columbus, and, second, the superstitions of the Indians. Read it to determine what the author wished to bring out about Columbus. Was Columbus justified in deceiving the Indians?

When Columbus first landed upon the shores of the New World, and for a long time after, the natives thought that he had come down from heaven, and they were ready to do anything for this new friend. But at one place, where he stayed for some months, the chiefs became jealous of him and tried to drive him away. It had been their custom to bring food for him and his companions every morning, but now the amount they brought was very small, and Columbus saw that he would soon be starved unless he could make a change.

Now Columbus knew that in a few days there was to be an eclipse of the sun; so he called the chiefs around him and told them that the Great Spirit was angry with them for not doing as they agreed in bringing him provisions, and that to show his anger, on such a day, he would cause the sun to be darkened. The Indians listened, but they did not believe Columbus and there was a still greater falling off in the amount of the food sent in.

On the morning of the day set, the sun rose clear and bright, and the Indians shook their heads as they thought how Columbus had tried to deceive them. Hour after [92]hour passed and still the sun was bright, and the Spanish began to fear that the Indians would attack them soon, as they seemed fully convinced that Columbus had deceived them. But at length a black shadow began to steal over the face of the sun. Little by little the light faded and darkness spread over the land.

The Indians saw that Columbus had told them the truth. They saw that they had offended the Great Spirit and that he had sent a dreadful monster to swallow the sun. They could see the jaws of this horrible monster slowly closing to shut off their light forever. Frantic with fear, they filled the air with cries and shrieks. Some fell prostrate before Columbus and entreated his help; some rushed off and soon returned laden with every kind of provisions they could lay their hands on. Columbus then retired to his tent and promised to save them if possible.

About the time for the eclipse to pass away, he came out and told them that the Great Spirit had pardoned them this time and he would soon drive away the monster from the sun; but they must never offend in that way again. The Indians promised, and waited. As the sun began to come out from the shadow their fears subsided, and when it shone clear once more, their joy knew no bounds. They leaped, they danced, and they sang. They thought Columbus was a god, and while he remained on the island the Spaniards had all the provisions they needed.

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