

## 2nd Reading

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E-1 Romans 5:5-11

### A Reading from the letter of Paul to the Romans

Hope does not disappoint, because the love of God has been poured out into our hearts through the holy Spirit that has been given to us. For Christ, while we were still helpless, yet died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by his blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of His Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we now have received reconciliation.

**This is the Word of the Lord**

## 2nd Reading

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**E-2 Romans 5:17-21**

### **A Reading from the letter of Paul to the Romans**

Brothers and sisters:

If, by the transgression of the one, death came to reign through that one, how much will those who receive the abundance of grace and of the gift of justification come to reign in life through the one Jesus Christ. In conclusion, just as through one transgression condemnation came upon all, so through one righteous act, acquittal and life came to all. For just as through the disobedience of the one man the man the many were made sinners, so through the obedience of the one the many will be made righteous. The law entered in so that transgression might increase but, where sin increased, grace overflowed all the more, so that as sin reigned in death, grace also might reign through justification for eternal life through Jesus Christ our Lord.

**The word of the Lord.**

## **2nd Reading**

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### **E-3 Romans 6:3-9 Long Version**

#### **A Reading from the letter of Paul to the Romans**

Brothers & Sisters:

Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more, death no longer has power over him.

**The word of the Lord**

## 2nd Reading

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**E-4 Romans 6:3-4, 8-9 Short**

### **A Reading from the letter of Paul to the Romans**

Brothers and Sisters:

Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more, death no longer has power over him.

**The word of the Lord**

## 2nd Reading

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E-5 Romans 8:14-23

### A reading from the first letter of Paul to the Romans

Those who are led by the spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption, through which we cry, Abba, “Father!” The spirit itself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the first fruits of the Spirit, we also groan within ourselves, as we wait for adoption, the redemption of our bodies.

**This is the Word of the Lord**

## 2nd Reading

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E-6 Romans 8:31b-35, 37-39

### A reading from the letter of Paul to the Romans

If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him? Who will bring a charge against God's chosen ones? It is God who aquits us. Who will condemn? It is Jesus Christ who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us.

What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

**This is the Word of the Lord.**

## 2nd Reading

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**E-7 Romans 14:7-9, 10c-12**

**A reading from the letter of Paul to the Romans**

No one lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be the Lord of both the dead and the living. For we shall all stand before the judgment seat of God; for it is written:

“As I live, says the Lord, every Knee shall bend before me, and every tongue shall give praise to God.”

So then each of us shall give an account of himself to God.

**The word of the Lord**

## 2nd Reading

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**E-8 1 Corinthians 15:20-28 Long version**

**A Reading from the first Letter of Saint Paul to the  
Corinthians**

Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through a man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order. Christ the firstfruits; then at his coming. Those who belong to Christ; then comes the end, when he hands over the Kingdom to his God and Father. For he must reign until he has put all his enemies under his feet.

**The Word of the Lord**

## 2nd Reading

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**E-9 1 Corinthians 15:20-23 Short Version**

**A reading from the first Letter of Saint Paul to the  
Corinthians**

Brothers and Sisters

Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through a man, the resurrection of the dead came also through a man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ.

**The word of the Lord.**

## 2nd Reading

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E-10 1 Corinthians 15:51-57

A reading from the first letter of Paul to the  
Corinthians

Brothers and Sisters:

Behold, I tell you a mystery. We shall not fall asleep, but we will all be changed, in an instant, in the blink of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised incorruptible, and we shall be changed. For that which is corruptible must clothe itself with incorruption, and that which is mortal must clothe itself with immortality. And when that which is corruptible clothes itself with incorruption and that which is mortal clothes itself with immortality, then the word that is written shall come about:

“Death is swallowed up in victory.

Where, O death is your victory?

Where, O death, is your sting?”

The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ.

**This is the Word of the Lord**

## 2nd Reading

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E-11 2 Corinthians 4:14-5:1

### A reading from the second letter of Paul to the Corinthians

We know that the one who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence.

Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God.

Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal.

For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

**The word of the Lord**

## 2nd Reading

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E-12 2 Corinthians 5:1, 6-10

A reading from the second letter of Paul to the  
Corinthians

We know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

So we are courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or away. For we must all appear before the judgment seat of Christ, so that each one may receive recompense, according to what he did in the body, whether good or evil.

This is the Word of the Lord

## 2nd Reading

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E-13 Philippians 3:20-21

### A Reading from the Letter of St. Paul to the Philippians

Brothers and sisters:

Our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ. He will change our lowly body to conform with His glorified Body by the power that enables him also to bring all things into subjection to Himself.

### The Word of the Lord

## **2nd Reading**

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**E14 Thessalonians 4:13-18**

### **A reading from the first letter of Paul to the Thessalonians**

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an arch angel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.

**The word of the Lord**

## 2nd Reading

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E15 2 Timothy 2:8-13

A reading from the second letter of Saint Paul to Timothy

Beloved:

Remember Jesus Christ, raised from the dead, a descendant of David: such is my Gospel, for which I am suffering, even to the point of chains, like a criminal. But the word of God is not chained. Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory. This saying is trustworthy:

If we have died with him;

we shall also live with him.

If we persevere

we shall also reign with him.

But if we deny him

he will deny us.

If we are unfaithful

he remains faithful,

for he cannot deny himself.

**The word of the Lord.**

## **2nd Reading**

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**E16 1 John 3:1-2**

**A reading from the first letter of John**

Beloved:

See what love the father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him.

Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

**The word of the Lord**

## **2nd Reading**

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**E-17** Corinthians 13:4-13

**A reading from the first book of Corinthians**

Love is patient, love is kind. It is not jealous, (love) is not pompous, it is not inflated, it is not rude, it does not seek its own interests, it is not quick-tempered, it does not brood over injury, it does not rejoice over wrongdoing but rejoices with the truth. It bears all things, believes all things, hopes all things, endures all things. Love never fails. If there are prophecies, they will be brought to nothing; if tongues, they will cease; if knowledge, it will be brought to nothing. For we know partially and we prophesy partially, but when the perfect comes, the partial will pass away. When I was a child, I used to talk as a child, think as a child, reason as a child; when I became a man, I put aside childish things. At present we see indistinctly, as in a mirror, but then face to face. At present I know partially; then I shall know fully, as I am fully known. So faith, hope, love remain, these three; but the greatest of these is love.

**This is the Word of the Lord**

## 2nd Reading

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E-18 Colossians 3:12-17

### A reading from the Letter of Saint Paul to the Colossians

Brothers and sisters:

Put on, as God's chosen ones, holy and beloved,  
heartfelt compassion, kindness, humility, gentleness, and  
patience,

bearing with one another and forgiving one another,  
if one has a grievance against another;  
as the Lord has forgiven you, so must you also do.

And over all these put on love,  
that is, the bond of perfection.

And let the peace of Christ control your hearts,  
the peace into which you were also called in one Body.

And be thankful.

Let the word of Christ dwell in you richly,  
as in all wisdom you teach and admonish one another,  
singing psalms, hymns, and spiritual songs  
with gratitude in your hearts to God.

And whatever you do, in word or in deed,  
do everything in the name of the Lord Jesus,

giving thanks to God the Father through him.

**The word of the Lord.**