



## SPONSORSHIP FORM

### Levels of Sponsorship:

<b>Platinum Sponsor</b>	<b>\$2,000</b>	<b>Gold Sponsor</b>	<b>\$1,500</b>
<b>Silver Sponsor</b>	<b>\$1,000</b>	<b>Bronze Sponsor</b>	<b>\$500</b>

### Sponsorship Includes:

Platinum Sponsor (includes 4 Legislative Reception Tickets)  
 Gold Sponsor (3 Tickets)  
 Silver Sponsor (2 Tickets)  
 Bronze Sponsor (1 Ticket)

All sponsors listed on "Sponsor Sign" during conference

Yes, I would like to be a sponsor of the 32nd Annual MWC & Expo.

Level of sponsorship, check one:

- \_\_\_\_\_ **Platinum Sponsor**    **\$2,000**  
 \_\_\_\_\_ **Gold Sponsor**        **\$1,500**  
 \_\_\_\_\_ **Silver Sponsor**       **\$1,000**  
 \_\_\_\_\_ **Bronze Sponsor**       **\$500**

**TOTAL AMOUNT ENCLOSED** \_\_\_\_\_

The following sponsors will be attending Legislative Reception on Tuesday, February 5, 2019:  
 (*BUSINESS ATTIRE REQUIRED*)

1. \_\_\_\_\_ 3. \_\_\_\_\_  
 2. \_\_\_\_\_ 4. \_\_\_\_\_

Name of Company \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Please return this form along with check or credit card: SCFDA, PO Box 1350, Mt. Pleasant, SC 29465

Circle One: AMEX    Visa    MC # \_\_\_\_\_ Exp. \_\_\_\_\_ Amt. \_\_\_\_\_