

Embalmers Association of Cleveland



OCTOBER MEETING

1825 NEWBURY COURT
WESTLAKE, OH 44145
216-401-6336

EACCLEVELAND@OUTLOOK.COM

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WHEN: October 8, 2026

WHERE: **PAZZO'S GRAND BALLROOM**
7874 Broadview Rd. Parma, OH 44134

TOPIC: **Ruling a Death as Suicide – The Medical Examiner Perspective**

SPEAKER: Thomas P. Gilson, M.D., F.C.A.P.

CREDIT: 2 Hours

DINNER: 6:00PM **MEETING 7:15PM**
Please try to be prompt so dinner can start on time

During this presentation, we will learn about identifying important elements of sudden death investigation by discussing the common scene, autopsy and laboratory findings associated with suicide. It will lead to understanding the process of medical decision-making in a suicide ruling.

Thomas P. Gilson, M.D., F.C.A.P. has been the Cuyahoga County Medical Examiner for 15 years. Gilson's duties include death investigation, performance of autopsies, courtroom testimony, establishment/maintenance of toxicology and agency accreditation. Gilson graduated with a Doctor of Medicine from the Medical College of Pennsylvania, was Chief Resident of the anatomic & clinical Pathology at the University of Cincinnati Medical Center, Deputy Chief Medical Examiner in Concord, NH, Forensic Pathologist with PIMA County Office of the Medical Examiner, Tucson, AZ, working various positions in the Office of Chief Medical Examiners in NYC, Rhode Island and CT.

Please call or text your reservation indicating **Dinner or Meeting** only to Lynn Eiswerth at 216-401-6336 before **Oct. 3rd**. If using our website, make sure you indicate either **Dinner or Meeting Only Reservation**. Buffet dinner includes Chicken Marsala, Breaded Pork Chops, au gratin potatoes, veggies and dessert. CASH BAR.

\$32.00 for Members, \$82.00 for Non-Members.

Meeting Only: Members \$15.00 and Non-Members \$50.00.

Please welcome new Members: Kristen Bahr, Crystal Jardine, Larissa Jones, Angela C. Rainey & Charles W. Taylor

Sympathies were extended to Joanne Hulec, for her husband, Ron Hulec, Honorary Member and Mary Lou Kubu, for her husband Edward A. Kubu, Past President and Honorary Member.

REMINDER: 2027 MEMBERSHIP RENEWAL

Envelopes will be mailed at the end of November to your address on file. If you need to update your information, please call me. **\$50.00 is due by February 1, 2027. This is an Annual Renewal.**

SECOND VICE PRESIDENT POSITION:

The position for Second Vice President is open for anyone interested in being part of our Association. You need to call or text Paul Sobczak, Chairman of the Nominating Committee at 216-375-2922, if you want to run at our Biennial Election Meeting in February.