



WESTMINSTER
PRESBYTERIAN CHURCH

June 14, 2020
Morning Worship

9:30 A.M.

The Prelude

In This Moment
(Boesiger)

God of Grace
(Gerry and Rhea)

The Welcome and Announcements

The Preparation for Worship

Psalm 113:2

Blessed be the name of the Lord, from this time forth and forevermore.
Blessed be the name of the Lord, the Lord is to be praised.
From the rising of the sun to the setting of the same, the Lord is to be praised.
The Lord is to be praised.

† The Call to Worship

Psalm 102:22; 37:28

Leader: Let the peoples gather together,
And kingdoms, to worship the LORD.

All: For the LORD will not forsake his saints.
They are preserved forever.

† The Hymn of Praise

We Praise You, O God, Our Redeemer, Creator

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† The Invocation and the Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come. Thy will be done on earth,
As it is in heaven. Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever. Amen.

† The Confession of Faith

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ His only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell*; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church;** the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

**this refers to the realm of the dead, not the place of punishment.*

***"catholic" means "universal" church, the true church in all times and places.*

† The Gloria Patri

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Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end.
Amen, amen.

The Call to Repentance

Psalm 37:1-9, Church Bible, pg. 466

The Silent Confession of Personal Sin

The Corporate Confession of Sin

God of grace, my best prayers are stained with sin; my sorrowful tears are marked by impurity; my confessions of sin are often aggravations of sin; even my receiving of the Spirit is touched with selfishness. I need to repent of my repentance; I need my tears to be washed; I have no robe to cover my sins, no ability to weave my own righteousness; I am always standing clothed in filthy garments, but by grace I am always receiving a change of clothes, for you justify the ungodly. I am always going into the far country as a prodigal, always saying, 'Father, forgive me,' and you are always bringing forth the best robe — O that I may wear it, and stand before the great white throne in it. Help me never to lose sight of the exceeding sinfulness of sin, the exceeding righteousness of salvation, the exceeding glory of Christ, the exceeding beauty of holiness, the exceeding wonder of grace. Amen. (Adapted from *The Valley of Vision*)

The Assurance of Pardon

Romans 8:33-39, Church Bible, pg. 945

The New Testament Reading

Luke 21:1-4, Church Bible, pg. 880

† **The Psalter**

Hear My Words, O Lord

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The Prayer of Intercession and Dedication

Mr. Joe Steele

The Presentation of Tithes and Offerings

The Offertory

I Will Sing of My Redeemer
(McGranahan, arr. Page)

The Prayer for Illumination

The Proclamation of the Word of God

“Putting Names with Exiles”
Ezra 2:1-70

Mr. Joe Steele

Church Bible, pg. 389

† **The Hymn of Response**

I Love Thy Kingdom, Lord

#405

† **The Benediction**

† **The Doxology**

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Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost. Amen.

† **The Postlude**

Fanfare on “Rise Up, O Church of God
(Walter, arr. McKibben)

Miss Bertha Dykstra

We Praise You, O God, Our Redeemer, Creator 247

1. We praise you, O God, our Re - deem - er, Cre - a - tor;
 2. We wor - ship you, God of our fa - thers, we bless you;
 3. With voic - es u - nit - ed our prais - es we of - fer,

in grate - ful de - vo - tion our trib - ute we bring,
 through life's storm and tem - pest our guide you have been,
 to you, great Je - ho - vah, glad an - thems we raise.

We lay it be - fore you, we kneel and a - dore you;
 When per - ils o'er - take us, es - cape you will make us,
 Your strong arm will guide us, our God is be - side us;

we bless your ho - ly name, glad prais - es we sing.
 and with your help, O Lord, our bat - tles we win.
 to you, our great Re - deem - er, for - ev - er be praise.

Julia Cady Cory, 1902
 Mod.

KREMSER 12.11.12.11.
 Adrianus Valerius, *Nederlandsch Gedenckclank*, 1626
 Harm. Edward Kremser, 1877

Hear My Words, O LORD

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1. ¹Hear my words, O LORD my God; lis - ten to my sighs and groans.
 2. ⁴Sure - ly you are not a God who in e - vil takes de - light;
 3. ⁷But in your great love will I come in - to your house of grace.
 4. ⁹Not one word they say is true; from their heart de - struc - tion comes;
 5. ¹¹Let all those who flee to you find their ref - uge and be glad.

²Hear my cry, my king, my God, I will pray to you a - lone.
 e - vil shall not dwell with you, ⁵nor the proud stand in your sight.
 • Rev - 'rent, I will wor - ship there, bow - ing toward your ho - ly place.
 and their throats are o - pen graves, yet they flat - ter with their tongues.
 Let them ev - er sing for joy, o - ver them pro - tec - tion spread.

³When the morn - ing comes, O LORD, you shall hear my plead - ing cries;
 E - vil - do - ers, LORD, you hate; ⁶ly - ing ones will you lay waste.
 • ⁸Guide me safe - ly, O my LORD, in your per - fect righ - teous - ness;
¹⁰Make them bear their guilt, O God; let them by their coun - sels fall;
 Those who tru - ly love your name mag - ni - fy you with their praise.

I will watch when comes the dawn; I will bring my sac - ri - fice.
 Men who mur - der and de - ceive, God, the LORD, ab - hors and hates.
 • since my en - e - mies are near, make straight paths be - fore my face.
 snare them in the schemes they plan, for a - gainst you they reb - el.
¹²You will bless the righ - teous, LORD, shield - ing him with all your grace.

I Love Thy Kingdom, Lord

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1. I love thy king - dom, Lord, the house of thine a - bode,
2. I love thy church, O God: her walls be - fore thee stand,
3. For her my tears shall fall, for her my prayers as - cend;
4. Be - yond my high - est joy I prize her heav'n - ly ways,



the church our blest Re - deem - er saved with his own pre - cious blood.
dear as the ap - ple of thine eye and grav - en on thy hand.
to her my cares and toils be giv'n, 'til toils and cares shall end.
her sweet com - mu - nion, sol - emn vows, her hymns of love and praise.



5. Jesus, thou Friend divine,
our Savior and our King,
thy hand from ev'ry snare and foe
shall great deliv'rance bring.

6. Sure as thy truth shall last,
to Zion shall be giv'n
the brightest glories earth can yield,
and brighter bliss of heav'n.

Timothy Dwight, 1800

ST. THOMAS (WILLIAMS) S.M.
Aaron Williams, 1763



WESTMINSTER
PRESBYTERIAN CHURCH

June 14, 2020
Evening Worship
6:00 P.M.

The Prelude

This is My Father's World
(Sheppard, arr. Williamson)

All Things Bright and Beautiful
(Eithun)

The Welcome and Announcements

† Call to Worship

Isaiah 43:19-21

Leader: Behold, I am doing a new thing; now it springs forth, do you not perceive it?
I will make a way in the wilderness and rivers in the desert.

All: To give drink to my chosen people, the people whom I formed for myself
that they might declare my praise.

† The Hymn of Praise

Wondrous King, All-Glorious

#280

† The Invocation

Encouraging One Another with Psalms, Hymns and Spiritual Songs

Psalm of the Month
Hymn

What Blessedness Belongs to Him
He Leadeth Me: O Blessed Thought!

#32A

#526

The Confession of Faith

Westminster Shorter Catechism Q. 8.

Leader: How doth God execute his decrees?

All: God executeth his decrees in the works of creation and providence.

The Prayer of Intercession

Mr. David Hammond

The Offertory

The King of Glory
Holy, Holy, Holy

The Proclamation of the Word of God

“How to be Restored to God: Part 2”
Mark 8:1-21

Mr. Nick Robison

Church Bible, pg. 843

† The Hymn of Response

The Church's One Foundation

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† The Benediction

† The Doxology

#567

† The Postlude

Alleluia! Alleluia! Give Thanks
(D. Fishel)

Miss Bertha Dykstra

Wondrous King, All-Glorious

1. Won-drous King, all - glo - rious, sov-'reign Lord vic - to - rious, oh, re-
 2. Heav - ens, spread the sto - ry of our Mak - er's glo - ry, all the
 3. O my soul, re - joic - ing, sing, thy prais - es voic - ing, sing, with
 4. Hal - le - lu - jahs ren - der to the Lord most ten - der, ye who

ceive our praise with fa - vor! From thee welled God's kind - ness tho' we
 pomp of earth ob - scur - ing. Sun, thy rays be send - ing, thy bright
 hymns of faith a - dore him! All who here have be - ing, shout, your
 know and love the Sav - ior. Hal - le - lu - jahs sing ye, ye re-

in our blind - ness strayed from thee, our bless - ed Sav - ior. Strength - en thou,
 beams ex - pend - ing, light to all the earth as - sur - ing. Moon and star,
 voic - es free - ing, bow down in the dust be - fore him. He is God
 deemed, oh, bring ye hearts that yield him glad be - hav - ior. Blest are ye

help us now; let our tongues be sing - ing, thee our prais - es bring - ing.
 praise a - far him who glo - rious made you; the vast heav - ens aid you.
 Sa - ba - oth; praise a - lone the Sav - ior, here and there for - ev - er.
 end - less - ly; sin - less there for - ev - er, ye shall laud him ev - er.

32A What Blessedness Belongs to Him

1. ¹What bless - ed - ness be - longs to him who tru - ly is for - giv'n,
 2. ³I lan - guished, si - lent in my guilt; my days were filled with groans.
 3. You par - doned my in - iq - ui - ty and took my guilt a - way;
 4. ⁸In - struc - tion I will give to you, and teach the way to go.
 5. ¹⁰The sor - rows of the wick - ed man in num - ber shall a - bound,

for whom trans - gres - sions have been cleared, and cov - ered is his sin.
⁴Your hand on me pressed day and night, and heat dried up my bones.
 • ⁶and there - fore while you may be found, let god - ly peo - ple pray.
 My watch - ful eye will guide your steps; my coun - sel you will know.
 but those who trust in God the LORD, his mer - cy will sur - round.

²How bless - ed is the one the LORD ac - cus - es not of sin,
⁵My tres - pass - es to you I owned, hid not my wick - ed - ness;
 • The gush of tor - rents will not harm; ⁷you hide me, give me peace.
⁹Be not like sense - less mule or horse, which can - not un - der - stand,
¹¹Be glad, you righ - teous, shout for joy, and give the LORD your praise!

the man with - out de - ceit and guile, whose heart is pure with - in.
 I said, "I will be - fore the LORD trans - gres - sions now con - fess."
 • You keep me safe, sur - round - ing me with songs of my re - lease.
 with bit and bri - dle must be curbed to fol - low your com - mand.
 With up - right hearts, O saints of God, your joy - ful songs up - raise!

526 He Leadeth Me: O Blessed Thought!

1. He lead - eth me: O bless - ed thought! O words with
 2. Some - times 'mid scenes of deep - est gloom, some - times where
 3. Lord, I would clasp thy hand in mine, nor ev - er
 4. And when at last my race is run, the Sav - ior's

heav'n - ly com - fort fraught! What - e'er I do, wher -
 E - den's bow - ers bloom, by wa - ters still, o'er
 mur - der nor re - pine, con - tent, what - ev - er
 work in me is done, e'en death's cold wave I

e'er I be, still 'tis God's hand that lead - eth me.
 trou - bled sea, still 'tis God's hand that lead - eth me.
 lot I see, since 'tis my God that lead - eth me.
 will not flee, since God through Jor - dan lead - eth me.

Refrain

He lead - eth me, he lead - eth me; by his own hand he lead - eth me.

His faith - ful fol - l'wer I would be, for by his hand he lead - eth me.

The Church's One Foundation

1. The church - 's one foun - da - tion is Je - sus Christ, her Lord;
 2. E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3. Though with a scorn - ful won - der men see her sore op - pressed,
 4. The church shall nev - er per - ish! Her dear Lord to de - fend,

she is his new cre - a - tion by wa - ter and the Word:
 her char - ter of sal - va - tion one Lord, one faith, one birth;
 by schis - ms rent a - sun - der, by her - e - sies dis - tressed,
 to guide, sus - tain, and cher - ish, is with her to the end;

from heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing, their cry goes up, "How long?"
 though there be those that hate her, and false sons in her pale,

with his own blood he bought her, and for her life he died.
 and to one hope she press - es, with ev - 'ry grace en - dued.
 And soon the night of weep - ing shall be the morn of song.
 a - gainst both foe and trai - tor she ev - er shall pre - vail.

(Stanzas 5 & 6 on next page)

5. 'Mid toil and tribulation,
and tumult of her war,
she waits the consummation
of peace forevermore;
till with the vision glorious
her longing eyes are blest,
and the great church victorious
shall be the church at rest.

Samuel J. Stone, 1866

6. Yet she on earth hath union
with God the Three in One,
and mystic sweet communion
with those whose rest is won:
O happy ones and holy!
Lord, give us grace that we,
like them, the meek and lowly,
on high may dwell with thee.

AURELIA 7.6.7.6.D.
Samuel Sebastian Wesley, 1864

Staff at Westminster

<u>Pastoral Staff</u>		
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Home Worship Guide

Beloved congregation,

The ongoing coronavirus pandemic is affecting every family, business, and institution in our country. Even churches like ours are not exempt from its life-altering influence. As you know, Westminster Presbyterian Church has a deep commitment to the Bible-mandated practice of corporate worship on the Lord's Day. As much as we would love to continue assembling as a unified body every week, we know it is necessary to do our part to protect the members of this body and the community around us by honoring social distancing recommendations. Therefore, our parishioners will need to worship with us corporately via Livestream until further notice.

One of the benefits of being able to worship together in our beautiful sanctuary is that it naturally engenders a corporate atmosphere of reverence mingled with joy. Visible markers of corporate reverence include our rising together during the invocation, the offering up of solemn prayers, periods of sustained silence, and attentive listening. Visible markers of corporate joy include the vigorous singing of praises, heartfelt confession of creeds, delighting in the assurance of pardon, and offering up of tithes and offerings.

Our goal during this challenging season is to retain as much of this corporate worship experience as we possibly can. Please use the suggestions in this guide to help you toward this end.

As you follow along with the streamed worship, we encourage you to worship at home just as you would at church. For this to happen, you will need to be intentional about the following:

- Find a place in your home that is devoid of unnecessary distractions. Be careful about not allowing your smartphone, tablet, radio, pets, magazines, or anything else to divert your attention from worshipping the Triune God in Spirit and truth.
- Have your Bible and worship bulletin readily accessible. We have slightly modified our bulletin to facilitate easy viewing and printing at home. We strongly recommend having printed copies of the bulletin for your family members, especially the children.
- Dress appropriately as a means of rightly framing your mind toward the task at hand. For most people, it will be difficult to foster a serious and contemplative attitude of worship if they are lounging around in pajamas. How we dress has a profound influence on our behavior.
- Unless providentially hindered, be sure to stand with the congregation when asked to do so. Standing will unite your posture with the gathered assembly and also serve as a natural deterrent to laziness.
- Audibly participate in all corporate prayers, confessions, and singing. The purpose of our Livestream worship service is to glorify God, not to be entertained. There is no such thing as a "passenger" in the worship of God. He has created everything to be participating actively in his praise (Psalm 148).
- Participate in pastoral prayers by bowing your head, closing your eyes, and agreeing silently with the prayers offered up to God. Don't use this as a time to recharge your coffee cups.
- Every Livestream service will still contain an offertory hymn. We urge you to use this time to make an online offering or write a check for later mailing. Even though we cannot meet together, our church and missionaries are still very much dependent on your regular tithes and offerings.
- Participate in sermons by actively listening and engaging with the text of Holy Scripture.
- In sum, approach this Livestream worship service precisely as you would if you were present in the sanctuary.

Beloved, these are challenging times, but they afford us a unique opportunity to express our corporate solidarity as God's redeemed people. Many of our friends, neighbors, and co-workers remain blind to the glorious Gospel of our crucified and risen Savior. The confusion and fear of the unbelievers around us will likely increase during this season of uncertainty. Please invite them to join us in corporate worship. In doing so, you will be offering real hope to their imperiled souls.

~Pastor Joe