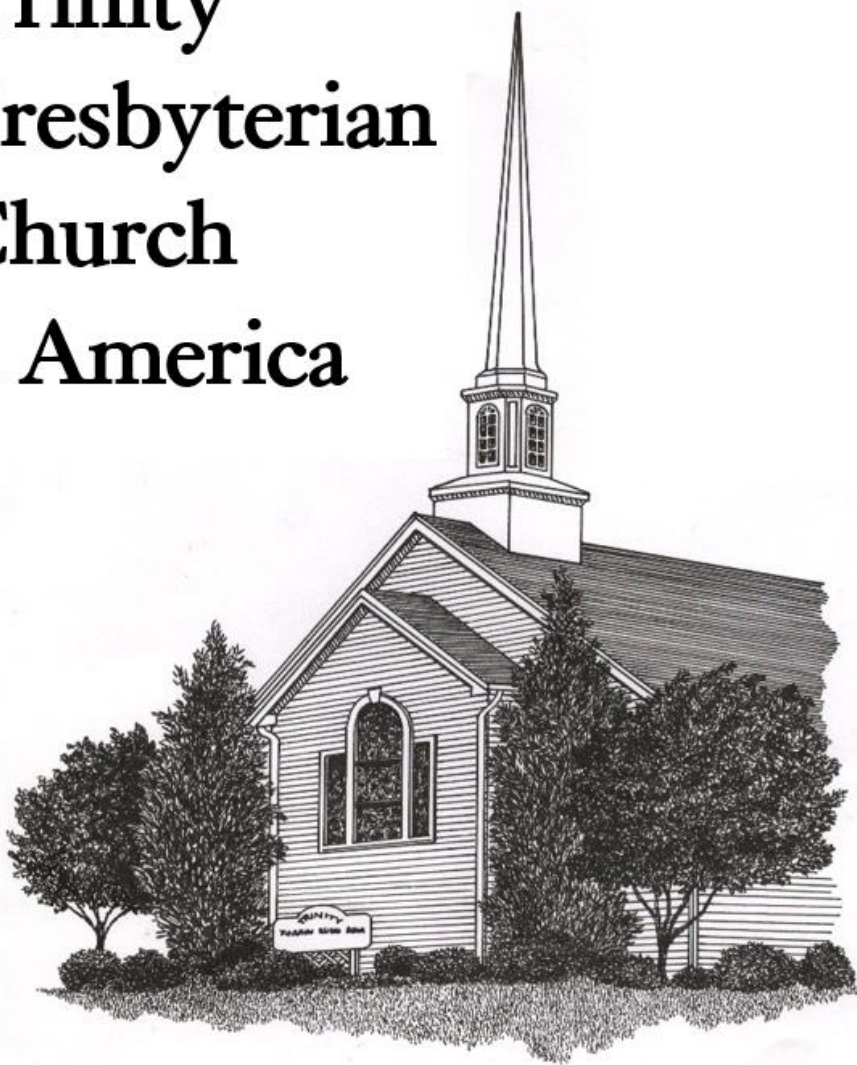


Trinity Presbyterian Church in America



6098 Locust Lane, Harrisburg, PA 17109

Phone: (717)545-4271/ Fax: (717)545-5195

Website: www.trinityhbg.com

Wi-Fi Passphrase: hearts4Jesus

Church office hours: Monday-Friday 9:00 AM – 3:00 PM

Welcome to Trinity Presbyterian Church

We are glad you are here! Whether you are visiting for the first time or here for your thousandth time, take time to look through the bulletin to prepare for worship. Some elements may be more familiar or entirely new to you but they are based on biblical patterns and God's promises to meet with us.

A Note for those who do not trust Jesus Christ

Welcome! Since the very beginning of the church unbelievers have been present and welcome in Christian worship. Christianity is not about secrets. We seek to clearly proclaim the life-changing news of Jesus. Please do not feel pressure to recite or sing things that you do not believe, or give anything to the collection. We pray that God blesses you as you observe our worship and uses it to draw you nearer to himself through Jesus by the Holy Spirit.

Welcoming Children at Trinity

The way we welcome children in church affects the way they respond to the Church, God and to others. We want them to know that they are at home in this place of worship.

To the parents of our young children,

Welcome! Your children's presence honors Jesus. God's word and promises are for them. Find places to sit that work well for you to explain the parts of the service to them and where they might be able to see. Remember, even at the youngest age, our covenant children are marked by Christ and are deserving recipients of his ordinary means of grace. Pray, sing, and listen so your children can see and imitate your worship of our great God. We do encourage you to consider those worshipping around you as you parent your children, but when you have to leave with your little ones, please come back if the child is able to return to worship. Disruptions with children are expected and we want our children in worship.

To the members of our church,

Raising children in the Lord is hard work. As you worship with families with children, smile, welcome the children, ask their names, and remember to pray for them. Consider how you can assist and relieve some pressure on the families. Be patient with children as they grow in their focus and attention in worship. Our Lord points to children as examples for how we should enter his presence and receive the Kingdom. And remember that children are the future of the church.

***Nursery** is provided for children aged 0-3 years old from 10:00 AM to the end of service.

***Junior Church** is for children age 4 to 1st Grade. Children begin the 10:15AM Worship Service with their parents and are dismissed to Junior Church during the hymn before the sermon. The children then have a time of prayer, singing, Bible teaching, and coloring.

August 16, 2026

Resurrection Sunday

10:15 AM

Prelude

Holy, Holy

Jimmy Owens Arr. Fred Bock

Christ Our Hope in Life and Death

Matt Biswell,

Keith Getty, Jordan Kauflin, Matthew Mercer,

and Mart Papa Arr. Lily Topolski

This is My Father's World

Franklin L. Sheppard, 1915

Arr. Seymour

God's Word Directing Our Life & Worship

Welcome & Announcements

Jeremiah 6:16

Thus says the Lord:

“Stand by the roads, and look,

and ask for the ancient paths,

where the good way is; and walk in it,

and find rest for your souls.

But they said, ‘We will not walk in it.’

Call to Worship

Isaiah 45:22

“Turn to me and be saved,

all the ends of the earth!

For I am God, and there is no other.

***Hymn**

Come, Ye Sinners, Poor and Wretched

Folk Band

Bulletin Pg. 4

***Prayer of Invocation**

**Congregation standing as you are able*

Come, Ye Sinners, Poor and Needy

Joseph Hart

Beach Spring



1. Come, ye sin - ners, poor and need-y, bruised and bro-ken by the fall;
2. Let not con-science make you lin - ger, nor of fit-ness fond-ly dream.
3. Lo! the'in-car - nate God, as - cend-ed, pleads the mer - it of His blood.



Je - sus read - y stands to save you, full of par-doning love for all.
All that He re - quires of sin - ners is to turn and trust in Him.
Ven-ture on Him, ven-ture whol - ly. Let no oth - er trust in - trude.



He is a - ble, He is a - ble, He is will-ing, doubt no more;
He will save you, He will save you, 'Tis the gos-pel's con - stant theme.
None but Je - sus, none but Je - sus can do help-less sin - ners good.



He is a - ble, He is a - ble, He is will-ing, doubt no more.
He will save you, He will save you, 'Tis the gos-pel's con-stant theme.
None but Je - sus, none but Je - sus can do help-less sin - ners good.

*Profession of Faith

Nicene Creed

We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic[†] and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

[†]“catholic” means “universal”

*Gloria Patri

Henry W. Greatorex

Glo - ry be to the Fa-ther, and to the Son, and to the Ho - ly

Ghost: as it was in the be - gin-ning, is now and ev - er shall be,

world with-out end. A - men, A - men.

God's People Facing Their Sin

Call to Confession

Psalm 51:17

The sacrifices of God are a broken spirit;
a broken and contrite heart, O God, you will not despise.

Confession of Sin

**Most merciful God,
We humbly admit that we need your help.
We confess that we have wandered from your way:
We have done wrong, and we have failed to do what is right.
You alone can save us.
Have mercy on us:
wipe out our sins and teach us to forgive others.
Bring forth in us the fruit of the Spirit
that we may live as disciples of Christ.
This we ask in the name of Jesus our Saviour. Amen.**

Assurance of Pardon

Isaiah 44:21-22

Remember these things, O Jacob,
and Israel, for you are my servant;
I formed you; you are my servant;
O Israel, you will not be forgotten by me.
I have blotted out your transgressions like a cloud
and your sins like mist;
return to me, for I have redeemed you.

God's People Offering Their Lives to Him

*Hymn

When I Survey the Wondrous Cross

No. 252

Morning Prayer and The Lord's Prayer

Matthew 6:9B-13 (KJV) (ALT.)

“Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil.” For Thine is the kingdom, and the power, and the glory, forever. Amen.

Offerings

Offertory

‘Tis So Sweet to Trust in Jesus

William Kirkpatrick, 1882
(arr. Seymour)

Please place your offerings in the plate. You may also send by mail,
6098 Locust Lane, Harrisburg, PA 17109, or use our website, www.trinityhbg.com, “Giving” tab.

*Doxology

1709

Thomas Ken,
Old 100th Louis Bougeouis Geneva Psalter, 1551

Praise God, from whom all bless-ings flow; Praise Him, all crea-tures here be - low; Praise Him a-bove, ye heaven - ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

God's People Listening to His Word

***Hymn**

Day by Day and with Each Passing Moment

No. 676

(Junior Church begins for children age 4 – 1st grade in Room 105)

Scripture Reading

**Deuteronomy 4: 1-8
Church Bible page 188**

Sermon

Privilege of God's Law

Pastor John Hayward

Sermon Notes:

Scripture taken from the HOLY BIBLE, ENGLISH STANDARD VERSION. Copyright © 2001 by Crossway,
a publishing ministry of Good News Publishers. Used by permission. All rights reserved.
Hymns from the Trinity Hymnal used with permission of Great Commission Publications, Inc.
Music used by permission: CCLI License #703337

***Hymn**

Come, Holy Spirit, Heavenly Dove

No. 332

God Providing for His People

Celebration of The Lord's Supper

All unleavened bread/matzo served is gluten free.
(Individual Communion Servings are available in the narthex.)

***Hymn**

How Firm a Foundation
Folk Band

No. 94

(Junior Church ends; children will return to the sanctuary)

God Sending His People Out to Serve

***Benediction**

***Congregational Response**

There is a Redeemer

Melody Green

There is a Re-deem-er, Je-sus, God's own Son Pre-cious Lamb of
God, Mes-si-ah, Ho - ly one. Thank you, oh my Fa-ther for giv-ing us Your
Son; and leav-ing Your Spir-it till the work on earth is done.

Postlude

Morning Sun

James Ward (arr. Seymour)

Call to Worship

Psalms 117:1-2

Praise the Lord, all nations! Extol him, all peoples!
For great is his steadfast love toward us,
and the faithfulness of the Lord endures forever.
Praise the Lord!

***Hymn**

The Lord's My Shepherd, I'll Not Want

No. 87

***Prayer of Invocation**

Call to Confession

Deuteronomy 18:18-22

I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.' And if you say in your heart, 'How may we know the word that the Lord has not spoken?'— when a prophet speaks in the name of the Lord, if the word does not come to pass or come true, that is a word that the Lord has not spoken; the prophet has spoken it presumptuously. You need not be afraid of him.

Confession of Sin

O God of Truth,

You have given us true words from the mouth of your Prophets, your Christ, and your Apostles.

Yet we have not been quick to listen to the words that were spoken by your Holy Spirit.

We have treated your Bible as a burden instead of a blessing.

We have found the words of our own hearts more delightful than your word.

We have found the voices of people on TV and online more insightful than your word.

We have found the whispers of Satan more powerful than your word.

Forgive us, Lord.

Strengthen our faith in the truth of your word.

Remind us of the truth that Jesus has come in the flesh and borne our sins in his body on the tree.

Turn our ears and our hearts toward the life, joy, peace, and purity that only your word can give.

Assurance of Pardon

Isaiah 61:1-3

The Spirit of the Lord God is upon me,
because the Lord has anointed me
to bring good news to the poor;
he has sent me to bind up the brokenhearted,
to proclaim liberty to the captives,
and the opening of the prison to those who are bound;
to proclaim the year of the Lord's favor,
and the day of vengeance of our God;
to comfort all who mourn;
to grant to those who mourn in Zion—
to give them a beautiful headdress instead of ashes,
the oil of gladness instead of mourning,
the garment of praise instead of a faint spirit;
that they may be called oaks of righteousness,
the planting of the Lord, that he may be glorified.

***Hymn**

Nothing but the Blood

No. 307

Prayer of Intercession

***Hymn**

Congregational Choice

Scripture Reading

**Psalm 16
Church Bible page 575**

Sermon

Joy in God

John Hayward

***Hymn**

Lord, with Glowing Heart I'd Praise Thee

No. 80

***Benediction**

Postlude

**Congregation standing as you are able*

Sermon Notes:

PRAY FOR THE WORLD, OUR AREA, AND OUR CHURCH

Our Featured Missionary of the Week: Stephen & Susan Beck

Please pray for our church plant in Minneapolis as we take intentional steps this fall to draw the 100 loosely connected people into a solid membership, elect elders and deacons, and particularized. Pray for 3 new, spiritually mature families to join us to help with evangelism, discipleship, and financial support of the church. And finally, please pray for God's Spirit to move among the people we are evangelizing.

Praise God with us for a wonderful celebration of our 50th wedding anniversary last month with our 4 daughters, their husbands, and our 11 grandchildren. It was an amazing time back in New Hampshire where we spent our honeymoon.

A Country of Origin for Trinity PCA Family, Members, Friends, and ESL Students: Niger

Our Sister Congregation: Manor Presbyterian Church (Cochranville)

Our Neighbors: Pray that people who have been away from the church will come to a worship service or ministry this week.

Our Local Church Missionary Servants/Ministers: Men's Ministry

Our Church Government (those in authority over us): Elder Ed Lankford

Our Local Government (those in authority over us): Please pray for Treasurer Pamela M. Thompson of the Lower Paxton Board of Supervisors, and pray for police officer Tyler Mardis as he protects us and upholds the laws in our township.

Prayer & Information Emails

Share prayer requests with Pastor Mike Wolcott by phone: 717-379-7490 (cell). After the phone call, please send the written text of your request to: mwolcott@trinityhbg.com. In addition, any staff member can send a prayer email. If the request is for someone else, you will need that person's permission to share the request.

Trinity desires that those worshipping with us join the prayer & information email group. To join, email cgoss@trinityhbg.com or call the church office at 717-545-4271. You will not automatically be added with membership; you must request to be included in the distribution list.

This Week at Trinity

Sunday, August 16

8:30 AM Prayer Meeting
9:00 AM Sunday School
10:15 AM Morning Worship
6:00 PM Evening Worship
6:45 PM Youth Group

Monday, August 17

6:30 PM Adult Volleyball

Tuesday, August 18

6:30 PM Joint Session & Deacons Meeting

Wednesday, August 19

10:00 AM Youth Girls' Gathering at Kim
McConnell's home

Thursday, August 20

7:00 PM Youth Guys' Gathering at Adam's home
8:00 PM Moms Connect at Amy Skeel's home

Friday, August 21

Saturday, August 22

Sunday, August 23

8:30 AM Prayer Meeting
9:00 AM Sunday School
10:15 AM Morning Worship
6:00 PM Evening Worship
6:45 PM Youth Group - Bonfire

Sunday Volunteers (8/16)

Welcome Team

Tim & Brenda Scheidler
Earl & Joann Crown

Ushers

Bob Zinsmeister (Head Usher)
Steve Grimm (Lead Usher)
Sam Green
Dave Kisner
Tim Scheidler
Dawn McLaughlin

Communion Servers

Jason Wagner
Ed Lankford
Dave Kisner
Don Goss

Sunday School Nursery

Nicole Stockdale
Abby Lonie

Morning Service Nursery

Grace & Kate van Bastelaar
Jen Montefour
Karis Broeg

Junior Church

Elizabeth van Bastelaar
Henry van Bastelaar

Morning Sound Tech.

Andrew Moore

Evening Sound Tech.

Jason Wagner

Timeframe	Budgeted Need	Actual Rec'd	Budget vs. Rec'd	Actual Expense	Income vs Expense
July 2026	\$80,986	\$57,997	-\$22,989	\$78,594	-\$20,597
Jan – July 2026	\$566,908	\$518,571	-\$48,336	\$528,609	\$10,038

Church Was Great! Let's Not Talk About It

Colin Marshall

We've just heard the Word read and proclaimed, sung the praises of our great God, and petitioned him for mercy in our time of need. And then we spend our time afterward talking about last night's movie, the game, the hobby, the state of the nation, or whatever. *Anything* but the great truths of the gospel we've just heard and by which we're saved. Why do we do this?

"Drive-thru church" doesn't help. We have six other commitments on Sunday, so we aim to get through church as efficiently as possible on the way to the next thing. Some of us have just never thought about having conversations about the sermon (apart from pestering the preacher about something). Others know it's crazy to talk about everything but God, yet they still feel uncomfortable striking up "spiritual" conversations. We've never been in a context where this is normal. Sometimes, perhaps too often, we leave the service with no sense of engaging with God by Word and Spirit, and so we have nothing to say to anyone.

For still more, the underlying problem is our consumer view of church—an unsurprising consequence of "what's in it for me" contemporary Western culture. "Church is put on for me by the professionals and their teams," we assume. With this mindset, engaging in spiritually encouraging conversations certainly won't be on the agenda.

Ironically, those with a serving mindset—the antithesis of consumerism—can also find it difficult to get into "God talk" at church. The busyness of serving can keep us from stopping to encourage others and can let us feel we've done enough by helping to organize things.

Why We Meet

But why should we use our conversations at church to encourage one another in the faith? Because that is the reason *why* we meet.

But encourage one another daily, as long as it is called Today, so that none of you may be hardened by sin's deceitfulness. (Heb. 3:13)

And let us consider how we may spur one another on toward love and good deeds. Let us not give up meeting together, as some are in the habit of doing, but let us encourage one another—and all the more as you see the Day approaching. (Heb. 10:24-25)

The church gathers God's people to hear his Word, respond in obedience, and use our gifts and abilities to strengthen one another in the faith. All believers are involved in building Christ's church. Therefore, we shouldn't see ourselves merely as part of an organization called "St. Hubert's Church," but as servants of God's people, eager to meet the needs of others even if it means stepping out of our comfort zone.

Not the Only Ones

I love our heritage of expository preaching delivered by godly, studious, articulate pastors. But somehow we've inadvertently communicated that they're the only ones (plus a few others on the stage, perhaps) who do the work of encouraging and building. If that's your assumption, read the New Testament (e.g., 1 Cor. 12-14; 1 Pet. 2) again with an eye toward how the whole body builds itself up, with each part doing its work by speaking gospel truth in love (Eph. 4:15-16).

Perhaps some of you are thinking, *I may not talk much about God and what we've learned in the sermon, but I do show love in lots of other ways, through caring for people in need and asking how to pray.* But encouraging someone isn't only putting our arms around them and urging them to press on. What gives courage is the truth of the gospel. We see a clear example of this in 1 Thessalonians 4:18: "Therefore encourage each other with these words." In context, "these words" that encourage are the words of the gospel (1 Thessalonians 4:13-17).

Here's my question for you: Do you come to church expecting God to use you to minister to others, to encourage them in faith, hope, and love through the Word? Are you asking him to provide such opportunities?

What to Ask

So how do we start these encouraging conversations after church? Asking "What did you get out of the sermon?" might work, but often you'll get a blank look or worse. Here are a few suggestions:

- Pray during the service that God would lead your conversations and pray for specific people around you.
- Listen to what God is saying to you through the sermon (or songs, creeds, and so on) and formulate a comment or question to start a conversation. This past week at our church, the sermon was on what it means to praise the Lord, from [Psalms 146-150](#).

Since I was thinking about this article (and, I hope, for more godly reasons), I picked out two things to try as conversation-starters after church.

- With another couple we somehow got into a conversation about their blended family, and I reminded them of God's favor towards the alien, orphans, and widows (Ps. 146). Since the husband is not yet a believer, I was deliberately talking about God's character. I have no idea what effect it had on him.
- Even if the conversations don't always get off the ground, your enthusiasm for learning the Bible and knowing God will be contagious. And non-Christians will see that church isn't dull and boring but fascinating and life-shattering.
- These intentional conversations after church will sometimes lead to prayer for one another. Why not stop for a moment and give thanks or petition God for some need?
- Another way to deepen our fellowship is to ask each other how we came to salvation in Christ. Sometimes we've been in church with people for years without ever learning their story. The other day at church I asked a guy named Phil how he became a Christian, and we discovered God had worked in us in very similar ways as young men. The door is now open to building a friendship with this brother. What a joy!

Family, Not an Audience

The benefits of working at these encouraging conversations go way beyond the few minutes after church. Our gatherings are enriched, and our partnership with one another in the gospel is enhanced. We know each other as God's family, not as anonymous audience members at a performance.

Moreover, I'm convinced we don't "gossip the gospel" with our unbelieving neighbors and friends at least in part because we've never learned to talk about God and our Christian life, even with other Christians. How will we engage unbelievers about God's grace in Christ if we don't talk with our brothers and sisters about these great truths—especially after listening to a sermon together?

If your church gathering doesn't include coffee and refreshments after the service, let me encourage you to consider doing so. You'll set the pattern of staying afterward to minister to others, and, after a while, it will be quite normal.

Too costly? Going deeper in Christian friendship and stirring up one another to love and good deeds? I don't see much cost there.

Colin Marshall has spent over 30 years training men and women in the ministry of the gospel, both in university and local church contexts. He is a graduate of Moore Theological College, Sydney, and is a consultant with Vinegrowers. In addition to being a co-author on *The Trellis and the Vine*, he is the author of *Growth Groups*, a training course for small group leaders, and *Passing the Baton*, a handbook for ministry apprenticeship.

A Note on Worship

Worship is all about meeting with God through Jesus Christ. Our worship services are based on God's promises, biblical patterns and elements and historical forms.

Covenant Renewal - There is a pattern to worship of our triune God in the Bible which is often seen in what have been called covenant renewal ceremonies. God is the initiator and graciously speaks to his people and his people respond. In worship, the Father seeks his redeemed people, in Jesus Christ, by the Holy Spirit, according to the word of God.

Required Elements - Worship according to the word of God can be summarized in large part by saying that we: Pray the Word, Sing the Word, Hear the Word and See the Word in Baptism and The Lord's Supper. What each of these look like and in what order we do them, we have freedom to choose what is most helpful to our people.

Effective Tradition - Freedom in choosing the circumstances and order of our worship service does not mean we think it doesn't matter. Christians have been worshiping for nearly two millennia and we seek to be faithful stewards of the traditions and practices that we have inherited as far as they wisely and practically obey the Scriptures and serve the people.

A Note on the Church and Beliefs

What is the church? It's not an institution of human invention or a building, rather, the Bible tells us it is the gathering of God's chosen people into the body of Christ as a temple of the Holy Spirit. And so we seek to be ruled in all things by the word of God as summarized in the standards of our church communion the Presbyterian Church in America. We have doctrinal standards in the Westminster Confession of Faith and the Larger and Shorter Catechisms and a form of government in our Book of Church Order. These are all in submission to the Scriptures which is our ultimate authority in all matters. Find out more at <https://pcanet.org/>

Next Steps

Want to take the next step in understanding Jesus? We would love to talk with you but if you aren't ready and want to process more, try working this 3-2-1 Course. It explains the core teachings of Christianity. Learning happens best in community so don't hesitate to let us know you are working through the course or to ask any questions along the way.

321 is a course that invites you to see life the way Jesus does. Inspired by Jesus' vision of reality, 321 is designed to help you think about God, the world and yourself through immersive videos and thoughtful illustrations. See 321course.com



