



The Two Disciples at the Tomb by Henry Ossawa Tanner

Welcome to Trinity Presbyterian Church

We are glad you are here! Whether you are visiting for the first time or here for your thousandth time, take time to look through the bulletin to prepare for worship. Some elements may be more familiar or entirely new to you but they are based on biblical patterns and God's promises to meet with us.

A Note for those who do not trust Jesus Christ

Welcome! Since the very beginning of the church unbelievers have been present and welcome in Christian worship. Christianity is not about secrets. We seek to clearly proclaim the life-changing news of Jesus. Please do not feel pressure to recite or sing things that you do not believe, or give anything to the collection. We pray that God blesses you as you observe our worship and uses it to draw you nearer to himself through Jesus by the Holy Spirit.

Welcoming Children at Trinity

The way we welcome children in church affects the way they respond to the Church, God and to others. We want them to know that they are at home in this place of worship.

To the parents of our young children,

Welcome! Your children's presence honors Jesus. God's word and promises are for them. Find places to sit that work well for you to explain the parts of the service to them and where they might be able to see. Remember, even at the youngest age, our covenant children are marked by Christ and are deserving recipients of his ordinary means of grace. Pray, sing, and listen so your children can see and imitate your worship of our great God. We do encourage you to consider those worshipping around you as you parent your children, but when you have to leave with your little ones, please come back if the child is able to return to worship. Disruptions with children are expected and we want our children in worship.

To the members of our church,

Raising children in the Lord is hard work. As you worship with families with children, smile, welcome the children, ask their names, and remember to pray for them. Consider how you can assist and relieve some pressure on the families. Be patient with children as they grow in their focus and attention in worship. Our Lord points to children as examples for how we should enter his presence and receive the Kingdom. And remember that children are the future of the church.

***Nursery** is provided for children aged 0-3 years old from 10:00 AM to the end of service.

***Junior Church** is for children age 4 to 1st Grade. Children begin the 10:15AM Worship Service with their parents and are dismissed to Junior Church during the hymn before the sermon. The children then have a time of prayer, singing, Bible teaching, and coloring.

April 5, 2026

Resurrection Sunday

10:15 AM

Prelude

*Fanfare for Easter
See, What a Morning
Easter Hymn*

Charles Callahan
Arr. Lloyd Larson
Anne Herring

That Easter Day with Joy was Bright
Handbell Choir

Arr. Terry Osman

God's Word Directing Our Life & Worship

Welcome & Announcements

1 Corinthians 15:16–19

For if the dead are not raised, not even Christ has been raised. And if Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have fallen asleep in Christ have perished. If in Christ we have hope in this life only, we are of all people most to be pitied.

Call to Worship

Matthew 28:6

Pastor: *Christ is Risen!*
Congregation: *He is risen indeed!*
Unison: *Hallelujah! Praise the Lord!*

Choral Introit

Let the Glad Song Arise
Adult Choir

Words by Paul Williams
Music by David Lantz

*Let the glad song arise. Let music fill the skies.
Here and in heaven above sing of Jesus' love.*

*Sing of the joy He gives, which flows like a stream.
Sing, for the Savior lives, and we have been redeemed.*

*Let the glad song arise. Let music fill the skies.
Here and in heaven above sing of Jesus' love.*

*Sing of the empty tomb, when the stone was rolled away.
Sing of the empty room. Christ is ris'n today.*

*Let the glad song arise. Let music fill the skies.
Here and in heaven above sing of Jesus' love.*

*Sing of His return when all will praise the Son,
The day for which we yearn, when Christ will make us one.*

*Let the glad song arise. Let music fill the skies.
Here and in heaven above sing of Jesus' love.*

***Hymn**

See, What a Morning

Bulletin pages 10-11

***Prayer of Invocation**

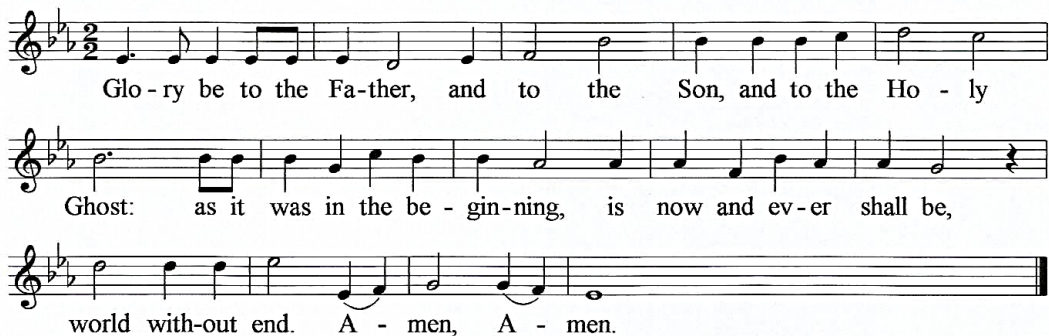
***Profession of Faith**

1 Corinthians 15:1-7

Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain. For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, that he was buried, that he was raised on the third day in accordance with the Scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. Then he appeared to James, then to all the apostles.

***Gloria Patri**

Henry W. Greatorex



Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly
Ghost: as it was in the be - gin - ning, is now and ev - er shall be,
world with - out end. A - men, A - men.

The musical score is written on three staves in 2/2 time, with a key signature of two flats (B-flat and E-flat). The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a double bar line, and the second and third staves continue the melody and lyrics.

God's People Facing Their Sin

Call to Confession

1 Peter 3:1-9

Likewise, wives, be subject to your own husbands, so that even if some do not obey the word, they may be won without a word by the conduct of their wives, when they see your respectful and pure conduct. Do not let your adorning be external—the braiding of hair and the putting on of gold jewelry, or the clothing you wear— but let your adorning be the hidden person of the heart with the imperishable beauty of a gentle and quiet spirit, which in God's sight is very precious. For this is how the holy women who hoped in God used to adorn themselves, by submitting to their own husbands, as Sarah obeyed Abraham, calling him lord. And you are her children, if you do good and do not fear anything that is frightening. Likewise, husbands, live with your wives in an understanding way, showing honor to the woman as the weaker vessel, since they are heirs with you of the grace of life, so that your prayers may not be hindered. Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind. Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing.

Confession of Sin

Adapted from The Worship Sourcebook

Our Father, forgive us for thinking small thoughts of you and for ignoring your immensity and greatness. Lord Jesus, forgive us when we forget that you rule the nations and our small lives. Holy Spirit, we offend you in minimizing your power and squandering your gifts. We confess that our blindness to your glory, O triune God, has resulted in shallow confession, tepid conviction, and only mild repentance. Have mercy upon us. In Jesus' name. Amen.

Assurance of Pardon

Acts 13:36-38

For David, after he had served the purpose of God in his own generation, fell asleep and was laid with his fathers and saw corruption, but he whom God raised up did not see corruption. Let it be known to you therefore, brothers, that through this man forgiveness of sins is proclaimed to you.

God's People Offering Their Lives to Him

Anthem

Now the Green Blade Rises Shirley W. McRae
Noel Nouvelet/traditional French Carol
Choir, flute, handbells, piano, tambourine

*Now the green blade rises from the buried grain,
wheat that in the dark earth many days has lain.
Love lives again, that with the dead has been,
Love is come again like wheat that springeth green.*

*In the grave they laid Him, Love who had been slain,
Thinking that He never would awake again.
Laid in the earth like grain that sleeps unseen:
Love is come again like wheat that springeth green.*

*Forth He came at Easter like the risen grain,
Jesus who for three days in the grave had lain;
Quick from the dead my risen Lord is seen:
Love is come again like wheat that springeth green.*

*When our hearts are wintry, grieving or in pain,
Jesus' touch can call us back to life again,
Fields of our hearts that dead and bare have been;
Love is come again like wheat that springeth green.*

Morning Prayer and The Lord's Prayer

Matthew 6:9B-13 (KJV) (ALT.)

“Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil.” For Thine is the kingdom, and the power, and the glory, forever. Amen.

Offerings

Please place your offerings in the plate. You may also send by mail,
6098 Locust Lane, Harrisburg, PA 17109, or use our website, www.trinityhbg.com, “Giving” tab.

Offertory

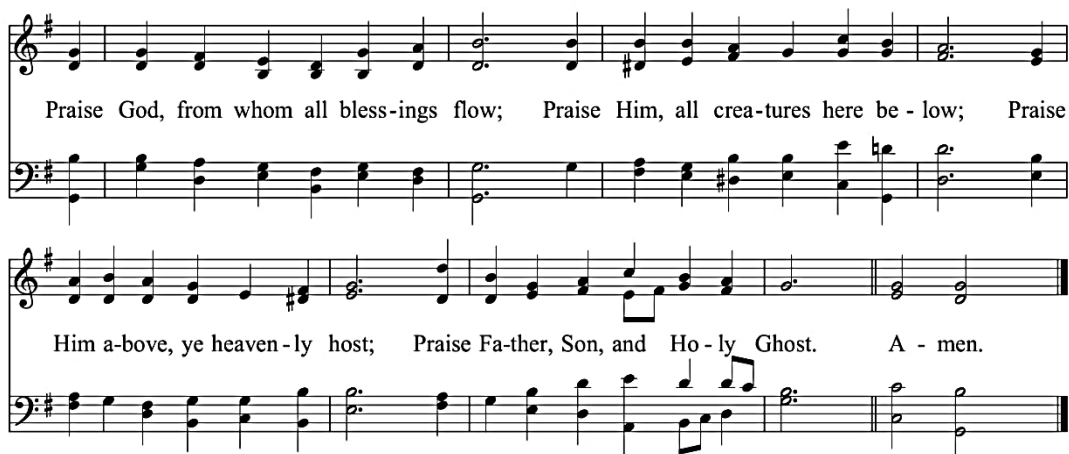
The Risen Christ

Keith Getty and Phil Madeira

*Doxology

Thomas Ken, 1709

Old 100th Louis Bougeouis Geneva Psalter, 1551



Praise God, from whom all bless-ings flow; Praise Him, all crea-tures here be - low; Praise
Him a-bove, ye heaven - ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

God's People Listening to His Word

*Hymn

The Strife Is O'er, the Battle Done

No. 275

(Junior Church begins for children age 4 – 1st grade in Room 105)

Scripture Reading

Matthew 24-25

Church Bible page 1054

Sermon

Be Ready for Resurrection

Pastor John Hayward

*Hymn

Here, O My Lord, I See Thee Face to Face

No. 378

God Providing for His People

Celebration of The Lord's Supper

All unleavened bread/matzo served is gluten free.
(Individual Communion Servings are available in the narthex.)

***Hymn**

Christ the Lord is Risen Today

No. 277

(Junior Church ends; children will return to the sanctuary)

God Sending His People Out to Serve

***Benediction**

***Response**

Christ is Arisen, Alleluia!
Handbell Choir

Arr. Patricia Hurlbutt

***Postlude**

Crown Him with Many Crowns

Jason D. Payne

*Congregation Standing As You Are Able

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See, What a Morning (Resurrection Hymn)

Copyright © 2002 Thankyou Music

Keith Getty & Stuart Townend



1. See, what a morn-ing, glo - rious-ly bright, with the
2. See, Mar - y weep-ing, "where is He laid?" As in
3. One with the Fa - ther, An - cient of Days, through the



dawn - ing of hope in Je - ru - sa - lem;
sor - row she turns from the emp - ty tomb.
Spi - rit Who clothes faith with cer - tain - ty.



Fold - ed the grave - clothes, tomb filled with light, as the
Hears a voice speak - ing, call - ing her name; It's the
Ho - nor and bless - ing, glo - ry and praise to the



an - gels an - nounce "Christ is ris - - en!"
Mas - ter, the Lord, raised to life a - gain!
King crowned with power and au - thor - i - ty.

See God's sal - va - tion plan, wrought in
The voice we are raised with Him; speak - ing
And we are raised with Him; Death is

love, borne in pain, paid in sac - ri - fice,
life, stir - ring hope, bring - ing peace to us,
dead, life has won, Christ has con - quered.

ful - filled in Christ, the Man, for He
will sound till He ap - pears, for He
And we shall reign with Him, for He

lives; Christ is ris-en from the dead.
lives; Christ is ris-en from the dead.
lives; Christ is ris-en from the dead.

Notes:

Be Ready for Resurrection

Matthew 24-25
Pastor John Hayward

Call to Worship

***Hymn**

Holy God, We Praise Your Name

No. 103

***Prayer of Invocation**

Call to Confession

Deuteronomy 6:4-5

“Hear, O Israel: The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might.”

Confession of Sin

(Adapted from The Worship Sourcebook)

Our lives are cluttered, Lord Jesus, by too many things and too much to do. We are driven by the need to succeed and impress people, and we are distracted from our service to you and love for your people. We have often lost our way. Forgive us. Let us find the one thing that is needed and sit at your feet. Amen.

Assurance of Pardon

1 Corinthians 15:16–22

For if the dead are not raised, not even Christ has been raised. And if Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have fallen asleep in Christ have perished. If in Christ we have hope in this life only, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive.

***Hymn**

Jesus Christ is Risen Today

No. 273

Scripture Reading

Psalm 16
Church Bible page 575

Prayer of Intercession

***Hymn**

Congregational Choice

Scripture Reading

Mathew 24:1-12
Church Bible page 1054

Sermon

Life Beyond Resurrection

Pastor John Hayward

***Hymn**

Worship Christ, the Risen King!

No. 286

***Benediction**

Postlude

***Congregation Standing As You Are Able**

***The Two Disciples at the Tomb* by Henry Ossawa Tanner**

Working in Paris, Henry Ossawa Tanner grounded his portrayal of a biblical scene in the thoughtful, individual expressions of the figures. *The Two Disciples at the Tomb* depicts an event from the Gospel of John in which Peter and John arrive at Christ's empty tomb. The bearded Peter looks downward with a somber gaze, but John appears transfixed, his face bathed in a golden light that signifies the presence of Christ's spirit. The son of a prominent minister of the African Methodist Episcopal Church, Tanner was perhaps the most renowned American painter of religious works at the turn of the 20th century. After studying at the Pennsylvania Academy of the Fine Arts, Tanner expatriated to France in 1891 in an effort to escape the trenchant racism that limited his career in the United States.

Biblias! 聖經! Bibles! – Biblias en español están disponibles en la parte posterior del santuario. 中文聖經可在禮堂後面。Bibles en français sont disponibles à l'arrière du sanctuaire. (Spanish, Chinese & French Bibles are available on the table in the narthex, under the Missions board.) Additional languages are available, but not on the table. Ask a pastor for more information.

Prayer & Information Emails

Share prayer requests with Pastor Mike Wolcott by phone: 717-379-7490 (cell). After the phone call, please send the written text of your request to: **mwolcott@trinityhbg.com**. In addition, any staff member can send a prayer email. If the request is for someone else, you will need that person's permission to share the request.

Trinity desires that those worshipping with us join the prayer & information email group. To join, email **cgooss@trinityhbg.com** or call the church office at 717-545-4271. You will not automatically be added with membership you must request to be included in the distribution list.

INVITATION TO THE LORD'S SUPPER

Our congregation will celebrate the Table of Our Lord today during the evening Worship Service. Participation in the Supper is an expression of faith in the crucified and risen Christ, and of commitment to live for Him.

Who may participate in this special meal of faith? We believe that participation in the Lord's Supper requires:

1. Baptism in the name of our Triune God.
2. A personal and genuine faith in Christ as Lord and Savior.
3. A public profession of faith as evidenced by:
 - Membership in a church, which teaches the Gospel, taught by Christ in the Bible, or
 - A personal testimony before a committee of our Elders.
4. A repentant heart that is prepared to obey Christ's Word as enabled by the Holy Spirit.
5. An understanding of the elements used in the Lord's Supper.

If you believe that you are unable to meet these biblical requirements for participation in the Supper, please speak with one of our Elders or Pastors. We will be happy to explain to you how in the future you may celebrate the Lord's Supper with us in a biblical manner.

Prayers for Those Not Communing

Prayer for Those Searching for Truth

Lord Jesus, You claim to be the way, the truth and the life. Grant that I might be undaunted by the cost of following You as I consider the reasons for doing so. If what You claim is true, please guide me, teach me, and open me to the reality of who You are. Give me an understanding of You that is coherent, convincing, and that leads to the life that You Proclaim. Amen.

Prayer for Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever dared admit, but through You I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that You have been raised from the dead as proof of your power to conquer sin and death, I turn from my sins and receive You as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in You the fulfillment of all my need, and may turn from every false satisfaction to feed on You, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to You, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, You have called us to follow You in baptism and in a life of committed discipleship in your Church. Grant that I may take the steps necessary to be one with Your people and live in the fullness of Your Spirit. Amen.

(Adapted from Hanover Valley PCA).

PRAY FOR THE WORLD, OUR AREA, AND OUR CHURCH

Our Featured Missionary of the Week: David & Aliece Chen – Pray for more fundraising and translators for the team David is leading to translate all P&R Publishing books to distribute to the Chinese Church for free. Pray for the new Reformed Seminary David has helped start in Xi'an, China and for David as he transitions into the role of consulting Academic Dean. Pray for wisdom and energy for Aliece as she teaches most of the classes for her Biblical Counseling Master's Program. Aliece would also appreciate your prayers for her role as counseling staff supervisor and providing counseling services to many people in the field.

A Country of Origin for Trinity PCA Family, Members, Friends, and ESL Students: Ukraine

Our Sister Congregation: Second City Church (Midtown Harrisburg)

Our Neighbors: Pray for an opportunity to invite someone to church, youth group, kids club, Bible study or another ministry this week.

Our Local Church Missionary Servants/Ministers: Please pray for the volunteers and students participating in the ESL Ministry. Pray that God would use this ministry for his glory.

Our Church Government (those in authority over us): Elder John McCurdy

Our Local Government (those in authority over us): Please pray for Pennsylvania Auditor General Tim DeFoor, and pray for police officer Natalie Fleck as she protects us and upholds the laws in our township.

Long-Term Health Needs: Pray for Stephen Monk.

This Week at Trinity

Sunday, April 5 – Easter

- 8:30 AM Prayer Meeting
- 9:00 AM Sunday School Classes
- 10:15 AM Morning Worship Service
- 6:00 PM Evening Worship Service

Monday, April 6

- 6:00 PM Missions Committee Meeting
- 6:30 PM Adult Volleyball

Tuesday, April 7

- 9:30 AM Women's Bible Study
- 7:00 PM Session Meeting

Wednesday, April 8

- 6:30 PM Kids Club
- ESL Classes

Thursday, April 9

- 7:00 PM Bell Choir Rehearsal
- 8:00 PM Moms Connect at Amy Skeel's home

Sunday, April 12

- 8:30 AM Prayer Meeting
- 9:00 AM Sunday School Classes
- 10:15 AM Morning Worship Service
- 6:00 PM Evening Worship Service
- Youth Group
- 7:15 PM Adult Choir Rehearsal

Sunday Volunteers (4/5)

Welcome Team

Barbara & Emily Monk
Steve & Patty Grimm

Ushers

Bob Zinsmeister (Head Usher)
Dave Kisner
John Meyer
Frank Hampton

Communion Servers

Seth Deitrick
John Meyer
Dave Kisner
Don Goss

Sunday School Nursery

Mark & Emily Bosworth

Morning Service Nursery

Bradley Fleming
Elizabeth van Bastelaar
Joseph Njuguna
Ella Deitrick

Junior Church

Katrina Gontz
Jacob Mwangangi

Morning Sound Tech.

Daniel Wolcott

Evening Sound Tech.

Jason Wagner

A Note on Worship

Worship is all about meeting with God through Jesus Christ. Our worship services are based on God's promises, biblical patterns and elements and historical forms.

Covenant Renewal - There is a pattern to worship of our triune God in the Bible which is often seen in what have been called covenant renewal ceremonies. God is the initiator and graciously speaks to his people and his people respond. In worship, the Father seeks his redeemed people, in Jesus Christ, by the Holy Spirit, according to the word of God.

Required Elements - Worship according to the word of God can be summarized in large part by saying that we: Pray the Word, Sing the Word, Hear the Word and See the Word in Baptism and The Lord's Supper. What each of these look like and in what order we do them, we have freedom to choose what is most helpful to our people.

Effective Tradition - Freedom in choosing the circumstances and order of our worship service does not mean we think it doesn't matter. Christians have been worshiping for nearly two millennia and we seek to be faithful stewards of the traditions and practices that we have inherited as far as they wisely and practically obey the Scriptures and serve the people.

A Note on the Church and Beliefs

What is the church? It's not an institution of human invention or a building, rather, the Bible tells us it is the gathering of God's chosen people into the body of Christ as a temple of the Holy Spirit. And so we seek to be ruled in all things by the word of God as summarized in the standards of our church communion the Presbyterian Church in America. We have doctrinal standards in the Westminster Confession of Faith and the Larger and Shorter Catechisms and a form of government in our Book of Church Order. These are all in submission to the Scriptures which is our ultimate authority in all matters. Find out more at <https://pcanet.org/>

Next Steps

Want to take the next step in understanding Jesus? We would love to talk with you but if you aren't ready and want to process more, try working this 3-2-1 Course. It explains the core teachings of Christianity. Learning happens best in community so don't hesitate to let us know you are working through the course or to ask any questions along the way.

321 is a course that invites you to see life the way Jesus does. Inspired by Jesus' vision of reality, 321 is designed to help you think about God, the world and yourself through immersive videos and thoughtful illustrations. See 321course.com



