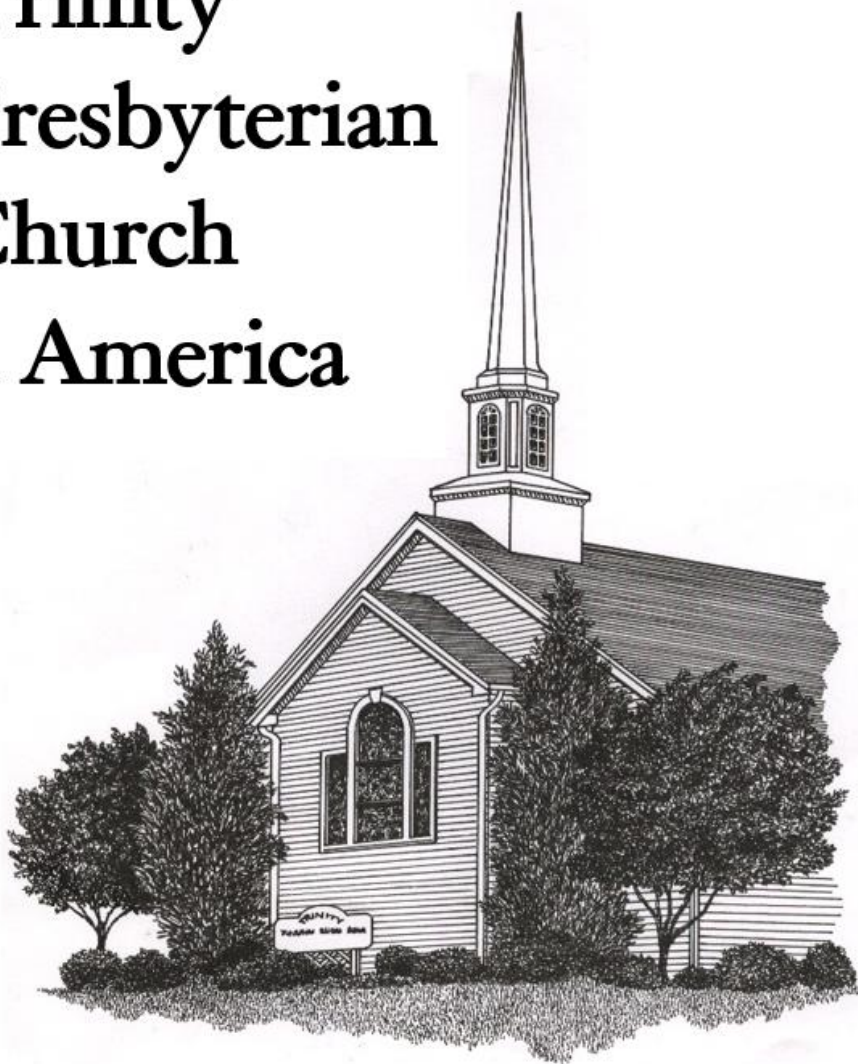


Trinity Presbyterian Church in America



6098 Locust Lane, Harrisburg, PA 17109

Phone: (717)545-4271/ Fax: (717)545-5195

Website: www.trinityhbg.com

Wi-Fi Passphrase: hearts4Jesus

Church office hours: Monday-Friday 9:00 AM – 3:00 PM

Welcome to Trinity Presbyterian Church

We are glad you are here! Whether you are visiting for the first time or here for your thousandth time, take time to look through the bulletin to prepare for worship. Some elements may be more familiar or entirely new to you but they are based on biblical patterns and God's promises to meet with us.

A Note for those who do not trust Jesus Christ

Welcome! Since the very beginning of the church unbelievers have been present and welcome in Christian worship. Christianity is not about secrets. We seek to clearly proclaim the life-changing news of Jesus. Please do not feel pressure to recite or sing things that you do not believe, or give anything to the collection. We pray that God blesses you as you observe our worship and uses it to draw you nearer to himself through Jesus by the Holy Spirit.

Welcoming Children at Trinity

The way we welcome children in church affects the way they respond to the Church, God and to others. We want them to know that they are at home in this place of worship.

To the parents of our young children,

Welcome! Your children's presence honors Jesus. God's word and promises are for them. Find places to sit that work well for you to explain the parts of the service to them and where they might be able to see. Remember, even at the youngest age, our covenant children are marked by Christ and are deserving recipients of his ordinary means of grace. Pray, sing, and listen so your children can see and imitate your worship of our great God. We do encourage you to consider those worshipping around you as you parent your children, but when you have to leave with your little ones, please come back if the child is able to return to worship. Disruptions with children are expected and we want our children in worship.

To the members of our church,

Raising children in the Lord is hard work. As you worship with families with children, smile, welcome the children, ask their names, and remember to pray for them. Consider how you can assist and relieve some pressure on the families. Be patient with children as they grow in their focus and attention in worship. Our Lord points to children as examples for how we should enter his presence and receive the Kingdom. And remember that children are the future of the church.

***Nursery** is provided for children aged 0-3 years old from 10:00 AM to the end of service.

***Junior Church** is for children ages 4 to 1st Grade. Children begin the 10:15AM Worship Service with their parents and are dismissed to Junior Church before the sermon. The children then have a time of prayer, singing, Bible teaching, and coloring.

February 15, 2026

Resurrection Sunday

10:15 AM

Prelude

*Joyful, Joyful We Adore Thee
How Deep the Father's Love for Us
The Gift of Love*

Robert Hobby
Arr. Mark Hayes
Arr. Hal H. Hopson

God's Word Directing Our Life & Worship

Welcome & Announcements

Psalm 116: 1-2

**I love the Lord, because he has heard my voice and my pleas for mercy.
Because he inclined his ear to me, therefore I will call on him as long as I live.**

Call to Worship

Isaiah 12:5-6

Sing praises to the Lord, for he has done gloriously;
let this be made known in all the earth.
Shout, and sing for joy, O inhabitant of Zion,
for great in your midst is the Holy One of Israel.

***Hymn of Praise**

All People That on Earth Do Dwell

No. 1

***Prayer of Invocation**

*Profession of Faith

Nicene Creed

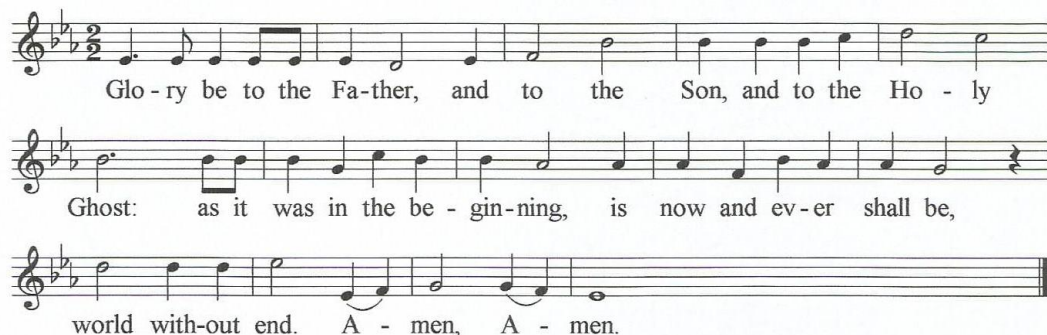
We believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic† and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

*Gloria Patri

Henry W. Greatorex



God's People Facing Their Sin

Call to Confession

Joel 2:13

and rend your hearts and not your garments.”

Return to the Lord your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love; and he relents over disaster

Confession of Sin -

Merciful Father, we have strayed from your ways like a lost sheep. We have followed too much the schemes and desires of our own heart and have broken your holy laws. We have left undone what we ought to have done, and have done what we ought not to have done. Yet, good Lord, have mercy on us. We repent! Restore us now according to the promises declared to us through your Son, Jesus Christ. And grant, merciful Father, for his sake, that from now on we may live a godly and obedient life, to the glory of your holy name. Amen.

Book of Common Prayer (1662)

Assurance of Pardon

John 3:16-17

For God so loved the world,^[a] that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷ For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

God's People Offering Their Lives to Him

Hymn of Reflection

Blessed Assurance

No. 693

Morning Prayer and The Lord's Prayer

Matthew 6:9B-13 (KJV) (ALT.)

“Our Father who art in heaven, Hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil.” For Thine is the kingdom, and the power, and the glory, forever. Amen.

Offerings

Offertory

Fairest Lord Jesus
Piano and Organ Duet
Nadine Speece and Louann Zinsmeister

Arr. Frank Milholland

Please place your offerings in the plate. You may also send by mail,
6098 Locust Lane, Harrisburg, PA 17109, or use our website, www.trinityhbg.com, "Giving" tab.

*Doxology

Thomas Ken, 1709

Old 100th Louis Bougeois Genevan Psalter, 1551

Praise God, from whom all bless-ings flow; Praise Him, all crea-tures here be - low; Praise
Him a-bove, ye heaven - ly host; Praise Fa-ther, Son, and Ho - ly Ghost. A - men.

God's People Listening to His Word

*Song of Preparation *Speak O Lord*

Bulletin Page No. 8

*Scripture Reading

Matthew 19:13 – 20:16
Church Bible Pg. 1047-48

Sermon

The First Shall Be Last

Pastor John Hayward

***Hymn of Response**

Let Thy Blood in Mercy Poured

No. 429

God Providing for His People

Celebration of The Lord's Supper

All unleavened bread/matzo served is gluten free.

(Individual Communion Servings are available in the narthex.)

***Sending Hymn**

May the Mind of Christ My Savior

No. 644

(Junior Church ends; teacher will return children to the sanctuary.)

God Sending His People Out to Serve

***Benediction**

***Congregational Response**

Now Thank We All Our God

Martin Rinkart, 1636

Johann Cruger, 1647

The musical score is written on three staves in 4/4 time. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes. The lyrics are: 'All praise and thanks to God the Fa-ther now be giv - en, the Son, and Him who'. The second staff continues the melody with the lyrics: 'reigns with them in high - est heav - en, the one e - ter - nal God, whom'. The third staff concludes the piece with the lyrics: 'earth and heav'n a - dore; for thus it was, is now, and shall be ev - er - more.' The piece ends with a double bar line.

***Postlude**

All Creatures of Our God and King

Hal Hopson

*Congregation Standing As You Are Able

Speak, O Lord

Keith Getty, Stuart Townend

1. Speak, O Lord, as we come to You to re - ceive the food of Your ho - ly Word.
2. Teach us, Lord, full o - be - di - ence, ho - ly rev - er - ence, true hu - mi - li - ty.
3. Speak, O Lord, and re - new our minds; help us grasp the heights of Your plan for us.

Take Your truth, plant it deep in us; shape and fa - shion us in Your like - ness, that the
Test our thoughts and our at - ti - tudes in the ra - di - ence of Your pur i - ty. Cause our
Truths un - changed from the dawn of time that will ech - o down through e - ter ni - ty. And by

light of Christ might be seen to - day in our acts of love and our deeds of faith.
faith to rise, cause our eyes to see Your ma - je - stic love and au - thor - i - ty.
grace we'll stand on Your prom - mi - ses, and by faith we'll walk as You walk with us.

Speak, O Lord, and ful - fill in us all Your pur - po - ses, for Your glo - ry.
Words of power that can ne - ver fail; Let their truth pre - vail ov - er un be - lief.
Speak, O Lord, till Your church is built and the earth is filled with Your glo - ry.

Scripture taken from the HOLY BIBLE, ENGLISH STANDARD VERSION. Copyright © 2001 by Crossway,
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Hymns from the Trinity Hymnal used with permission of Great Commission Publications, Inc.
Music used by permission: CCLI License #703337

Ordination and Installation Questions

- 1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?**
- 2. Do you sincerely receive and adopt the *Confession of Faith* and the *Catechisms* of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your initiative, make known to your Session the change which has taken place in your views since the assumption of this ordination vow?**
- 3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of biblical polity?**
- 4. Do you accept the office of Elder in this church, and promise faithfully to perform all the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the church of which God has made you an officer?**
- 5. Do you promise subjection to your brethren in the Lord?**
- 6. Do you promise to strive for the purity, peace, unity and edification of the church?**

The Elder elect having answered in the affirmative, the minister shall address to the members of the church the following question: which you should answer in the affirmative by raising your right hand and say “we do.”

Do you, the members of this church, acknowledge and receive this brother as an Elder, and do you promise to yield him all that honor, encouragement and obedience in the Lord to which his office, according to the Word of God and the Constitution of this church, entitles him?

Call to Worship

***Hymn**

Come, Thou Almighty King

No. 101

***Prayer of Invocation**

Call to Confession

John 17:13-17

But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. I do not ask that you take them out of the world, but that you keep them from the evil one. They are not of the world, just as I am not of the world. Sanctify them in the truth; your word is truth.

Confession of Sin

O God of Truth,

You have given us true words from the mouth of your Prophets, your Christ, and your Apostles.

Yet we have not been quick to listen to the words that were spoken by your Holy Spirit.

We have treated your Bible as a burden instead of a blessing.

We have found the words of our own hearts more delightful than your word.

We have found the voices of people on TV and online more insightful than your word.

We have found the whispers of Satan more powerful than your word.

Forgive us, Lord.

Strengthen our faith in the truth of your word.

Remind us of the truth that Jesus has come in the flesh and borne our sins in his body on the tree.

Turn our ears and our hearts toward the life, joy, peace, and purity that only your word can give.

Assurance of Pardon

Isaiah 61:1-3

The Spirit of the Lord God is upon me,
because the Lord has anointed me
to bring good news to the poor;
he has sent me to bind up the brokenhearted,
to proclaim liberty to the captives,
and the opening of the prison to those who are bound;
to proclaim the year of the Lord's favor,
and the day of vengeance of our God;
to comfort all who mourn;
to grant to those who mourn in Zion—
to give them a beautiful headdress instead of ashes,
the oil of gladness instead of mourning,
the garment of praise instead of a faint spirit;
that they may be called oaks of righteousness,
the planting of the Lord, that he may be glorified.

***Hymn**

O Thou That Hear'st When Sinners Cry

No. 485

Scripture Reading

**Psalm 14
Church Bible Pg. 575**

Prayer of Intercession

***Hymn**

Congregational Choice

***Scripture Reading**

Sermon

Pastor Cisco Victa

***Hymn**

All the Way My Savior Leads Me

No. 605

***Benediction**

Postlude

*Congregation Standing As You Are Able

INVITATION TO THE LORD'S SUPPER

Our congregation will celebrate the Table of Our Lord today during the evening Worship Service. Participation in the Supper is an expression of faith in the crucified and risen Christ, and of commitment to live for Him.

Who may participate in this special meal of faith? We believe that participation in the Lord's Supper requires:

1. Baptism in the name of our Triune God.
2. A personal and genuine faith in Christ as Lord and Savior.
3. A public profession of faith as evidenced by:
 - Membership in a church, which teaches the Gospel, taught by Christ in the Bible, or
 - A personal testimony before a committee of our Elders.
4. A repentant heart that is prepared to obey Christ's Word as enabled by the Holy Spirit.
5. An understanding of the elements used in the Lord's Supper.

If you believe that you are unable to meet these biblical requirements for participation in the Supper, please speak with one of our Elders or Pastors. We will be happy to explain to you how in the future you may celebrate the Lord's Supper with us in a biblical manner.

Prayers for Those Not Communing

Prayer for Those Searching for Truth

Lord Jesus, You claim to be the way, the truth and the life. Grant that I might be undaunted by the cost of following You as I consider the reasons for doing so. If what You claim is true, please guide me, teach me, and open me to the reality of who You are. Give me an understanding of You that is coherent, convincing, and that leads to the life that You Proclaim. Amen.

Prayer for Belief

Lord Jesus, I admit that I am weaker and more sinful than I ever dared admit, but through You I am more loved and accepted than I ever dared hope. I thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness. Knowing that You have been raised from the dead as proof of your power to conquer sin and death, I turn from my sins and receive You as my Savior and Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in You the fulfillment of all my need, and may turn from every false satisfaction to feed on You, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to You, the pioneer and perfecter of my faith. Amen.

Prayer of Commitment

Lord Jesus, You have called us to follow You in baptism and in a life of committed discipleship in your Church. Grant that I may take the steps necessary to be one with Your people and live in the fullness of Your Spirit. Amen.

PRAY FOR THE WORLD, OUR AREA, AND OUR CHURCH

Our Featured Missionary of the Week: Chris & Kelsey Peter, RUF at Millersville University. Please pray for our Thursday night large group worship, that new students would continue to come and that I would have wisdom and clarity as I preach from the book of Revelation. Pray that our Bible studies would grow in momentum as we try a new 4-week study model in academic departments. Praise that the first one in the Technology Education department has started out well. Pray that we would raise the remaining \$4,000 of funds for our matching grant by the end of this month.

A Country of Origin for Trinity PCA Family, Members, Friends, and ESL Students: Morocco

Our Sister Congregation: Christ Reformed Church in Alexandria

Our Neighbors: Pray God would burden our hearts to better love those in our community and seek to share our faith with them.

Our Local Church Missionary Servants/Ministers: Praise God for our Sound Technicians and how they use their talents to enhance our worship.

Our Church Government: (those in authority over us) Pray for Elder John Casey as he shepherds our flock.

Our Local Government (those in authority over us): Please pray for PA Supreme Court Justice David Wecht and ask that he may seek the Lord's wisdom for the court's decisions, and pray for police officer Justin Depasqua, as he protects us and upholds the laws in our township.

Long-Term Health Needs: Pray for Mikayla Evina and her parents, Catherine and Emmanuel Wembe as they care for her needs.

Biblias! 聖經! Bibles! – Biblias en español están disponibles en la parte posterior del santuario. 中文聖經可在禮堂後面。Bibles en français sont disponibles à l'arrière du sanctuaire. (Spanish, Chinese & French Bibles are available on the table in the narthex, under the Missions board.) Additional languages are available, but not on the table. Ask a pastor for more information.

THIS WEEK AT TRINITY

**Today
February
15**

8:30 AM	Prayer Meeting
9:00 AM	Sunday School Classes
10:15 AM	Morning Worship Service – Communion
5:30 PM	Junior Choir Rehearsal
6:00 PM	Evening Worship Service
7:15 PM	Adult Choir Rehearsal

**Monday
16**

6:30 PM Adult Volleyball

**Tuesday
17**

9:30 AM	Women's Bible Study
9:30 AM	Men's Bible Study
6:30 PM	Session/Deacons Joint Meeting
6:30 PM	Women's Ministry Leaders Meeting

**Wednesday
18**

9:30 AM	Trinity Mom's Connect at Amber Stewart's home
6:30 PM	Kids Club
6:30 PM	ESL Classes

**Thursday
19**

7:00 PM Bell Choir Rehearsal

**Friday
20**

6:30 PM Missions Conference Kickoff

**Saturday
21**

8:30 AM	Missions Conference Breakfast
9:25 AM	Breakout Sessions
11:30 AM	Concert of Prayer

**Sunday
22**

9:00 AM	Breakout Sessions
10:45 AM	Morning Worship Service **
6:00 PM	Mission Conference Wrap Up
7:15 PM	Adult Choir Rehearsal

**** Note change of time for worship**

USHERS

Bob Zinsmeister
Mark Houseknecht,
Jerry Lyter, **Tim
Scheidler**,
Dawn McLaughlin

WELCOME TEAM

Mark & Emily Bosworth,
Steve and Diane Corsello

NURSERY/JR

CHURCH WORKERS

Sunday School

Amber Stewart

10:15 AM

Heidi Hayward,
Bryanna Fleming, Karis
Broeg, McKenna
Bosworth

Junior Church

Andrew, Liam & Neil
Bosworth

SOUND TECH

10:15 AM

Daniel Wolcott

6:00 PM

Tim Gridley

COMMUNION

SERVERS

John Casey, Tim
Scheidler,
John Meyer, Jon Menkis

A Note on Worship

Worship is all about meeting with God through Jesus Christ. Our worship services are based on God's promises, biblical patterns and elements and historical forms.

Covenant Renewal - There is a pattern to worship of our triune God in the Bible which is often seen in what have been called covenant renewal ceremonies. God is the initiator and graciously speaks to his people and his people respond. In worship, the Father seeks his redeemed people, in Jesus Christ, by the Holy Spirit, according to the word of God.

Required Elements - Worship according to the word of God can be summarized in large part by saying that we: Pray the Word, Sing the Word, Hear the Word and See the Word in Baptism and The Lord's Supper. What each of these look like and in what order we do them, we have freedom to choose what is most helpful to our people.

Effective Tradition - Freedom in choosing the circumstances and order of our worship service does not mean we think it doesn't matter. Christians have been worshiping for nearly two millennia and we seek to be faithful stewards of the traditions and practices that we have inherited as far as they wisely and practically obey the Scriptures and serve the people.

A Note on the Church and Beliefs

What is the church? It's not an institution of human invention or a building, rather, the Bible tells us it is the gathering of God's chosen people into the body of Christ as a temple of the Holy Spirit. And so we seek to be ruled in all things by the word of God as summarized in the standards of our church communion the Presbyterian Church in America. We have doctrinal standards in the Westminster Confession of Faith and the Larger and Shorter Catechisms and a form of government in our Book of Church Order. These are all in submission to the Scriptures which is our ultimate authority in all matters. Find out more at <https://pcanet.org/>

Next Steps

Want to take the next step in understanding Jesus? We would love to talk with you but if you aren't ready and want to process more, try working this 3-2-1 Course. It explains the core teachings of Christianity. Learning happens best in community so don't hesitate to let us know you are working through the course or to ask any questions along the way.

321 is a course that invites you to see life the way Jesus does. Inspired by Jesus' vision of reality, 321 is designed to help you think about God, the world and yourself through immersive videos and thoughtful illustrations. See 321course.com



