

Joy to the World! The Lord Is Come

Shout for joy to the LORD, all the earth. Ps. 98:4

1. Joy to the world! The Lord is come: let earth re-ceive her
 2. Joy to the earth! The Sav-ior reigns: let men their songs em-
 3. No more let sins and sor-rows grow, nor thorns in-fest the
 4. He rules the world with truth and grace, and makes the na-tions

King; let ev-ery heart pre-pare him room,
 ploy; while fields and floods, rocks, hills, and plains
 ground; he comes to make his bless-ings flow
 prove the glo-ries of his righ-teous-ness

and heav'n and na-ture sing, and heav'n and na-ture
 re-peat the sound-ing joy, re-peat the sound-ing
 far as the curse is found, far as the curse is
 and won-ders of his love, and won-ders of his
 and heav'n and na-ture sing,

sing, and heav'n, and heav'n and na-ture sing.
 joy, re-peat, re-peat the sound-ing joy.
 found, far as, far as the curse is found.
 love, and won-ders, won-ders of his love.

heav'n and na-ture sing,

Who Is This, So Weak and Helpless

He was in the world, and though the world was made through him, the world did not recognize him. John 1:10

1. Who is this, so weak and help-less, child of low-ly He-brew maid,
 2. Who is this, a Man of Sor-rows, walk-ing sad-ly life's hard way,
 3. Who is this? Be-hold him shed-ding drops of blood up-on the ground!
 4. Who is this that hangs there dy-ing while the rude world scoffs and scorns,

rude-ly in a sta-ble shel-tered, cold-ly in a man-ger laid?
 home-less, wea-ry, sigh-ing, weep-ing o-ver sin and Sa-tan's sway?
 Who is this, de-spised, re-ject-ed, mocked, in-sult-ed, beat-en, bound?
 num-bered with the mal-e-fac-tors, torn with nails, and crowned with thorns?

'Tis the Lord of all cre-a-tion, who this won-drous path has trod;
 'Tis our God, our glo-rious Sav-ior, who a-bove the star-ry sky
 'Tis our God, who gifts and grac-es on his church is pour-ing down;
 'Tis our God who lives for-ev-er 'mid the shin-ing ones on high,

he is God from ev-er-last-ing, and to ev-er-last-ing God.
 is for us a place pre-par-ing, where no tear can dim the eye.
 who shall smite in ho-ly ven-geance all his foes be-neath his throne.
 in the glo-rious gold-en cit-y, reign-ing ev-er-last-ing-ly.

William Walsham How, 1823-1897
 Alt. 1990, mod.

EIF IONYDD 8.7.8.7.D.
 John Ambrose Lloyd, 1815-1874

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Rock of Ages, Cleft for Me

That rock was Christ. 1 Cor. 10:4

1. Rock of A - ges, cleft for me, let me hide my - self in thee;
 2. Not the la - bors of my hands can ful - fil thy law's de - mands;
 3. Noth - ing in my hand I bring, sim - ply to thy cross I cling;
 4. While I draw this fleet - ing breath, when mine eye - lids close in death,

let the wa - ter and the blood, from thy riv - en side which flowed,
 could my zeal no res - pite know, could my tears for - ev - er flow,
 na - ked, come to thee for dress; help - less, look to thee for grace;
 when I soar to worlds un - known, see thee on thy judg - ment throne,

be of sin the dou - ble cure, cleanse me from its guilt and pow'r.
 all for sin could not a - tone; thou must save, and thou a - lone.
 foul, I to the Foun - tain fly; wash me, Sav - ior, or I die.
 Rock of A - ges, cleft for me, let me hide my - self in thee.

Augustus M. Toplady, 1776
 Alt. by Thomas Cotterill, 1815

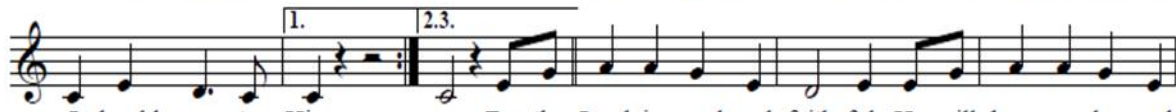
TOPLADY 7.7.7.7.7.
 Thomas Hastings, 1830

Jesus, Strong and Kind

Buchanan, Farren, Robinson, Thompson



1. Je-sus said that if I thirst, I should come to him. No one else can sat-is - fy,
 2. Je-sus said if I am weak, I should come to him. No one else can be my strength,
 3. Je-sus said that if I fear, I should come to Him. No one else can be my shield,



I should come to Him. For the Lord is good and faith-ful. He will keep us day and
 I should come to Him.
 I should come to Him.



night. We can al-ways run to Je - sus. Je-sus, strong and kind. 4. Je-sus said if



I am lost, He will come to me. And He showed me on that cross, He will come to



me. For the Lord is good and faith-ful, He will keep us day and night. We can al-ways run to



Je - sus, Je-sus, strong and kind. For the kind. Je-sus, strong and kind.