

Announcements

December 13, 2020

All in-person services are canceled this week. We will record the service and post it to the website and Facebook.

The session will determine whether or not to resume in-person services on Monday. Please pray for the Lord's guidance and wisdom.

All of our Bible studies are on break through December.

The December prayer calendars are available in the narthex.

The sermon and children's outlines are available on the website at: <https://providenceopc.org/order-of-worship/>

Please wear a mask and practice social distancing for all inside services.

Next Week's Service Times – To Be Determined

If in-person:

9 AM	Sanctuary and Fellowship Hall
11 AM	Sanctuary and Fellowship Hall
11 AM	Online service (Facebook, Website)
6 PM	Evening service

If online

11 AM	Online Service (Facebook, Website)
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PROVIDENCE
Orthodox Presbyterian Church

*And I heard a loud voice in heaven, saying,
"Now the salvation and the power and the kingdom of our God
and the authority of his Christ have come..."*

Revelation 12:10

December 13, 2020



Morning Worship
December 13, 2020

Prelude and Announcements

*Call to Worship

*O Come O Come Emmanuel (verse 3)

*O come, thou rod of Jesse free
Thine own from Satan's tyranny;
From depths of hell thy people save,
And give them vict'ry o'er the grave.
Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel.*

*Invocation

*Hymn "Lo, How a Rose E'er Blooming"

Scripture Reading: Isaiah 11:1-12

Pastoral Prayer

Sermon: Pastor McDaniel

144,000
Revelation 14:1-5

*Hymn "Joy to the World"

*Benediction

Sermon Outline

144,000

Revelation 14:1-5

I. The Lamb and His People

A. Mount Zion

B. The Lamb

C. 144,000

II. Worship

A. Roar

B. Harps

C. New song

III. Holy

A. Virgins

B. Follow the Lamb

C. Firstfruits

Isaiah 11:1-12

¹ There shall come forth a shoot from the stump of Jesse, and a branch from his roots shall bear fruit.

² And the Spirit of the LORD shall rest upon him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the LORD.

³ And his delight shall be in the fear of the LORD.

He shall not judge by what his eyes see, or decide disputes by what his ears hear,

⁴ but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked.

⁵ Righteousness shall be the belt of his waist, and faithfulness the belt of his loins.

⁶ The wolf shall dwell with the lamb, and the leopard shall lie down with the young goat, and the calf and the lion and the fattened calf together; and a little child shall lead them.

⁷ The cow and the bear shall graze; their young shall lie down together; and the lion shall eat straw like the ox.

⁸ The nursing child shall play over the hole of the cobra, and the weaned child shall put his hand on the adder's den.

⁹ They shall not hurt or destroy in all my holy mountain; for the earth shall be full of the knowledge of the LORD as the waters cover the sea.

¹⁰ In that day the root of Jesse, who shall stand as a signal for the peoples— of him shall the nations inquire, and his resting place shall be glorious.

¹¹ In that day the Lord will extend his hand yet a second time to recover the remnant that remains of his people, from Assyria, from Egypt, from Pathros, from Cush, from Elam, from Shinar, from Hamath, and from the coastlands of the sea.

¹² He will raise a signal for the nations and will assemble the banished of Israel, and gather the dispersed of Judah from the four corners of the earth.

Revelation 14:1-5

¹ Then I looked, and behold, on Mount Zion stood the Lamb, and with him 144,000 who had his name and his Father's name written on their foreheads. ² And I heard a voice from heaven like the roar of many waters and like the sound of loud thunder. The voice I heard was like the sound of harpists playing on their harps, ³ and they were singing a new song before the throne and before the four living creatures and before the elders.

No one could learn that song except the 144,000 who had been redeemed from the earth.

⁴ It is these who have not defiled themselves with women, for they are virgins. It is these who follow the Lamb wherever he goes. These have been redeemed from mankind as firstfruits for God and the Lamb,

⁵ and in their mouth no lie was found, for they are blameless.

Lo, How a Rose E'er Blooming

1. Lo, how a rose e'er bloom - ing from ten - der stem hath
 2. I - sa - iah 'twas fore - told it, the rose I have in
 3. The shep - herds heard the sto - ry, pro - claimed by an - gels
 4. This flow'r, whose fra - grance ten - der with sweet - ness fills the
 5. O Sav - ior, child of Mar - y, who felt our hu - man

sprung, of Jes - se's lin - eage com - ing, as men of old have
 mind; with Mar - y we be - hold it, the vir - gin moth - er
 • bright, how Christ, the Lord of glo - ry, was born on earth this
 air, dis - pels with glo - rious splen - dor the dark - ness ev - 'ry -
 woe; O Sav - ior, King of glo - ry, who dost our weak - ness

sung. It came, a flow'r - et bright, a - mid the
 kind. To show God's love a - right she bore to
 • night. To Beth - le - hem they sped and in the
 where. True man, yet ver - y God, from sin and
 know, bring us at length, we pray, to the bright

cold of win - ter, when half spent was the night.
 men a Sav - ior, when half spent was the night.
 • man - ger found him, as an - gel her - aids said.
 death he saves us and light - ens ev - 'ry load.
 courts of heav - en and to the end - less day.

German hymn, ca. 1500
 St. 1-2 tr. Theodore Baker, 1894
 St. 3-4 tr. Harriett R. Spaeth, 1875
 St. 5 tr. John C. Mattes, 1914

ES IST EIN' ROS' ENTSPRUNGEN 7.6.7.6.6.7.6.
 German melody, 15th cent.
 harm. Michael Praetorius, 1609

Joy to the World! The Lord Is Come

1. Joy to the world! The Lord is come: let earth re - ceive her
 2. Joy to the earth! The Sav - ior reigns: let men their songs em -
 3. No more let sins and sor - rows grow, nor thorns in - fest the
 4. He rules the world with truth and grace, and makes the na - tions

King; let ev - 'ry heart pre - pare him room,
 ploy; while fields and floods, rocks, hills, and plains
 ground; he comes to make his bless - ings flow
 prove the glo - ries of his righ - teous - ness

and heav'n and na - ture sing, and heav'n and na - ture
 re - peat the sound - ing joy, re - peat the sound - ing
 far as the curse is found, far as the curse is
 and won - ders of his love, and won - ders of his
 and heav'n and na - ture sing,
 and

sing, and heav'n, and heav'n and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.
 heav'n and na - ture sing,

based on Psalm 98
 Isaac Watts, 1719

ANTIOCH C.M.rep.
 George Frederick Handel, 1742
 arr. Lowell Mason, 1836