

Announcements

August 16th, 2020

We will celebrate the Lord's Supper this morning.

Please prepare your hearts.

If you want a hard copy of the directory, please fill out the sign-up sheet in the narthex.

There will be no prayer meeting this evening.

Our children's ministries are taking a break for the summer.

We've decided to postpone the 2020 Men's Retreat, but we're still planning on doing something Saturday, October 3rd. Please save the date!

We're planning on recording the 9 AM service. You can access the video directly from our website: <https://providenceopc.org> or from our Facebook page: <https://www.facebook.com/POPCMantuaNJ> Our plan is to have the video up by 2 PM. You can also listen to the 9 AM service live over Mixlr at our website.

The sermon and children's outlines are available on the website at:

<https://providenceopc.org/order-of-worship/>

Please send prayer requests to prayer@providenceopc.org

The August prayer calendar is available in the Narthex.

Next Week's Service Times

9 AM	Inside service, Mixlr
11 AM	Outside service

2 PM

Online service (Facebook, Website)



PROVIDENCE
Orthodox Presbyterian Church

For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God...

1 Peter 3:18

August 16, 2020



Morning Worship
August 16, 2020

Prelude and Announcements

*Call to Worship and Invocation

*Confession of Faith: The Apostles' Creed

Scripture Reading: Luke 23:26-38

Pastoral Prayer

Sermon: Pastor Steve McDaniel

Crucified, Died, and Buried
 Luke 23:26-56

*Hymn "Stricken, Smitten, and Afflicted"

Celebration of the Lord's Supper

*Benediction

Sermon Outline

Crucified, Dead, and Buried
 Luke 23:26-56

I. Crucified

- A. Simon
- B. Daughters of Jerusalem
- C. Judgment
- D. Two criminals

II. Died

- A. Darkness and blood
- B. Last breath

III. Burial

- A. Joseph of Arimathea
- B. The women

IV. Seeing Jesus

Stricken, Smitten, and Afflicted

1. Strick-en, smit-ten, and af-flict-ed, see him dy-ing on the tree!
 2. Tell me, ye who hear him groan-ing, was there ev-er grief like his?
 3. Ye who think of sin but light-ly nor sup-pose the e-vil great
 4. Here we have a firm foun-da-tion, here the ref-uge of the lost;

'Tis the Christ by man re-ject-ed; yes, my soul, 'tis he, 'tis he!
 Friends thro' fear his cause dis-own-ing, foes in-sult-ing his dis-tress;
 here may view its na-ture right-ly, here its guilt may es-ti-mate.
 Christ's the Rock of our sal-va-tion, his the name of which we boast.

'Tis the long-ex-pect-ed Proph-et, Da-vid's son, yet Da-vid's Lord;
 man-y hands were raised to wound him, none would in-ter-pose to save;
 Mark the sac-ri-fice ap-point-ed, see who bears the aw-ful load;
 Lamb of God, for sin-ners wound-ed, sac-ri-fice to can-cel guilt!

by his Son God now has spo-ken: 'tis the true and faith-ful Word.
 but the deep-est stroke that pierced him was the stroke that Jus-tice gave.
 'tis the Word, the Lord's A-noint-ed, Son of Man and Son of God.
 None shall ev-er be con-found-ed who on him their hope have built.

Thomas Kelly, 1804
 alt. 1961

O MEIN JESU, ICH MUSS STERBEN 8.7.8.7.D
 Geistliche Volkslieder, Paderborn, 1850

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only begotten Son, our Lord;
who was conceived by the Holy Spirit, born of the virgin Mary; suffered
under Pontius Pilate;
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sits at the right hand of God the Father Almighty;
from there he shall come to judge the living and the dead.

I believe in the Holy Spirit;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.

Luke 23:26-56

26 And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. 27 And there followed him a great multitude of the people and of women who were mourning and lamenting for him. 28 But turning to them Jesus said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. 29 For behold, the days are coming when they will say, Blessed are the barren and the wombs that never bore and the breasts that never nursed!" 30 Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' 31 For if they do these things when the wood is green, what will happen when it is dry?"

32 Two others, who were criminals, were led away to be put to death with him. 33 And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. 34 And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. 35 And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" 36 The soldiers also mocked him, coming up and offering him sour wine 37 and saying, "If you

are the King of the Jews, save yourself!" 38 There was also an inscription over him, "This is the King of the Jews."

Luke 23:39-56

39 One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" 40 But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? 41 And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." 42 And he said, "Jesus, remember me when you come into your kingdom." 43 And he said to him, "Truly, I say to you, today you will be with me in paradise."

44 It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, 45 while the sun's light failed. And the curtain of the temple was torn in two. 46 Then Jesus, calling out with a loud voice, said, "Father, into your hands I commit my spirit!" And having said this he breathed his last. 47 Now when the centurion saw what had taken place, he praised God, saying, "Certainly this man was innocent!" 48 And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. 49 And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

50 Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, 51 who had not consented to their decision and action; and he was looking for the kingdom of God. 52 This man went to Pilate and asked for the body of Jesus. 53 Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid. 54 It was the day of Preparation, and the Sabbath was beginning. 55 The women who had come with him from Galilee followed and saw the tomb and how his body was laid. 56 Then they returned and prepared spices and ointments.

On the Sabbath they rested according to the commandment.